

Transmit attached by Facsimile PLAINTEXT

Priority Immediate

To: DIRECTOR, FBI

Date: 10/23/75

From: SAC, DALLAS

Time: Transmitted *2:47 PM - 3:45 PM*

Subject: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY (89-43)

Initials - *MBT*

- Fingerprint Photo
- Fingerprint Record
- Map
- Newspaper clipping
- Photograph
- Artists Conception
- Other _____

Special handling instructions:

HAND CARRY one set each to Assoc. Director ADAMS and Asst. Dir. BASSETT.

Approved: _____

[Signature]

89-43- NR

others in series in appeals, but not files