

Kmy

Martin Luthe Rejected Chri

Christianity

OKLAHOMA CITY--Although he used the word "Christian" in the name of the Black militant group he headed, Martin Luther King emphatically rejected the tenets of the Christian faith. He was an employee of known communists and merely used Christianity to further the cause of Red Revolt. Here are some direct quotes attributed to King during his career...

br--
an
r be
true
ina-
Jes
pla
myt
blol
St.
1983
(
divi
His
per
rela
quc
30
ine
(
tes
ts.
e-
o-
its
ist
PR
OR
a
m
is
ly
M
R.
M
OF
nd
I.
ne
?
v
E
-
s

6/10/12

Thunderbolt Lawyer Will Take Ray Case

SAVANNAH--J. B. Stoner, a brilliant Southern lawyer who gave up a lucrative career to fight for the underdog, will take the case of James Earl Ray. Ray, under pressure, had earlier pleaded guilty to killing Martin Luther King.

If the guilty plea stands, a group of leftists suspected of financing the slaying in order to get a "quick martyr" might escape notice.

At one time the federal government produced two different sets of fingerprints, claiming they were the prints of the lone suspect then being sought in the King slaying. This droll development prompted G. W. Falstaff to comment: "A man with four arms should be easy to spot."

(Editor's Note: The Councilor has no information on which to establish that Ray was either guilty or innocent of involvement in the King assassination. The Councilor has considerable evidence to indicate involvement of more than one person, plus a raft of conflicting information released by

6/10/12

SUBSCRIPTION BLANK

THE COUNCILOR, 1827 TEXAS AVE.
SHREVEPORT, LOUISIANA 71103

Name _____
Adr. _____
Zip _____

\$3 FOR 1 YEAR \$5 FOR 2 YEARS

federal agencies and police officials.)

Stoner is associated with The Thunderbolt, a newspaper published at Savannah. The Thunderbolt is strongly pro-white and pro-Christian in its editorial policies, often using harsh terms to describe groups which attack the white race and Christendom.

Blood On The Old Well

by
SARAH WATSON EMERY

The forces of disintegration are glaringly evident in these documented studies of campus events. As the pole for the American flag is defiled, as the story of the Christ Child is given a lewd rewrite, as a philosophy professor sows the seeds of racial discord, as blood spills on the Old Well, the student Newspapers whoop up a hatred of the South, of America, of the