

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

December 9, 1977

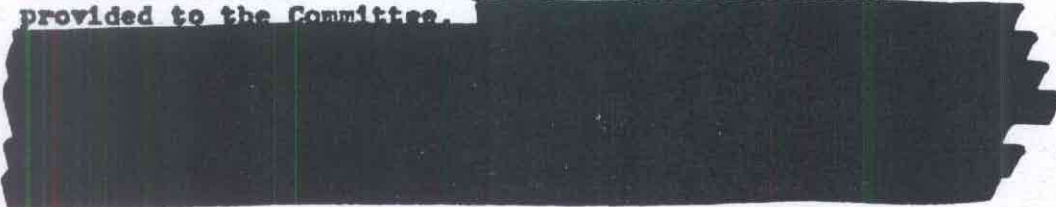
Director, FBI

FEDERAL GOVERNMENT

- 1 - Mr. Monahan
- 1 - Mr. Peelman
- 1 - Mr. Foster
- 1 - Mr. Giaquinto
- 1 - Legal Counsel Div  
(Attn: Mr. Hotis)

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to the letter from G. Robert Blakey, Chief Counsel and Director, HSCA, to the Attorney General dated November 21, 1977, requesting that certain information in the files of the FBI, pertinent to the assassinations of John F. Kennedy and Martin Luther King, be provided to the Committee.



HSCA

In response to the HSCA request, enclosed are two copies of a memorandum which contains the requested information.

Enclosures - 2

1 - Office of Legislative Affairs (Enclosure)

JSE:sas (9)

62-117290

SEE NOTE PAGE TWO

EX-120

REC-13

62-117290-455  
12/13/77  
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- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Ident. \_\_\_\_\_
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- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
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- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-3-86 BY SP1MAC/MLC

APPROVED:

Director \_\_\_\_\_  
 Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
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MAIL ROOM

TELETYPE UNIT

FBI/DOJ

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

NOTE: By letter to the Attorney General dated 11/21/77, the  
HSCA requested [REDACTED]

The enclosed memorandum responds to said request. The information regarding supervisory personnel during the investigation of John F. Kennedy assassination was obtained from the Director's response to the Attorney General dated 11/29/75, which dealt with the Inspection Division's review of certain aspects of the John F. Kennedy assassination investigation.

The information regarding personnel responsible for decision-making during the investigation of the Martin Luther King assassination was obtained from the records and recollection of personnel assigned to the Civil Rights Section, Special Investigative Division.

This matter has been coordinated with the Legal Counsel Division.

HSCA

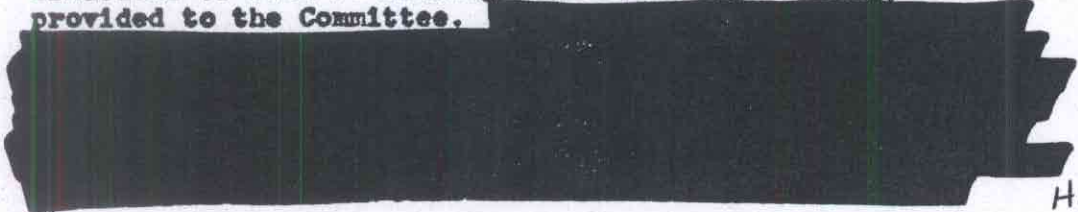


- 1 - Mr. Monahan
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December 9, 1977

**HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)**

Reference is made to the letter from G. Robert Blakey, Chief Counsel and Director, HSCA, to the Attorney General dated November 21, 1977, requesting that certain information in the files of the FBI, pertinent to the assassinations of John F. Kennedy and Martin Luther King, be provided to the Committee.



HSCA

In response to the above request, the following information is being provided to the HSCA.

**I. JOHN F. KENNEDY ASSASSINATION**

FBI Headquarters supervisory personnel with decision-making responsibility with regards to the investigation of John F. Kennedy were assigned to either the General Investigative Division or Domestic Intelligence Division and they are identified as follows:

(A) Alan H. Belmont (Assistant to the Director - Investigative).

(B) Sterling B. Donahoe (Inspector - Number One Man to Mr. Belmont).

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-3-86 BY [signature]

Assoc. Dir. **ASG:sas (9)**

Dep. AD Adm. **62-117290**

Dep. AD Inv. **ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L, KEUCH, AND ONE SENT TO OFFICE OF LEGISLATIVE AFFAIRS.**

Adm. Serv. **NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 12/9/77, captioned, "House Select Committee on Assassinations, U. S. House of Representatives (HSCA)."**

- Ident. \_\_\_\_\_
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- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
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- Director's Sec'y \_\_\_\_\_

62-117290-455

MAIL ROOM  TELETYPE UNIT  ENCLOSURE



House Select Committee on Assassinations

(C) Alex Rosen (Assistant Director, General Investigative Division).

(D) James R. Malley (Inspector - Number One Man & Assistant Director, General Investigative Division). Liaison with Warren Commission.

(E) James Handley (Section Chief of the Criminal Section, General Investigative Division).

(F) Henry A. Schutz (Unit Chief, Criminal Section, General Investigative Division).

(G) Richard B. Rogge and Fletcher D. Thompson (both Supervisory Special Agents, Criminal Section, General Investigative Division).

(H) William C. Sullivan (Assistant Director, Domestic Intelligence Division).

(I) Joseph A. Sizoo (Inspector - Number One Man, Domestic Intelligence Division).

(J) Donald E. Moore (Inspector - Number Two Man, Domestic Intelligence Division).

(K) William A. Branigan (Section Chief, Espionage Section, Domestic Intelligence Division).

(L) Elbert T. Turner, W. Marvin Gheesling, [REDACTED] and [REDACTED] (Supervisory Special Agents, Domestic Intelligence Division). b7C

II. MARTIN LUTHER KING ASSASSINATION

FBI Headquarters supervisory personnel with decision-making responsibility with regards to the investigation into the assassination of Martin Luther King were assigned to the General Investigative Division and are identified as follows:

(A) C. D. DeLoach (Assistant to the Director - Investigative).



House Select Committee on Assassinations

(B) Alex Rosen (Assistant Director, General Investigative Division).

(C) James R. Malley (Inspector - Number One Man to Assistant Director, General Investigative Division).

(D) C. L. McGowan (Section Chief of Civil Rights Section, General Investigative Division).

(E) E. J. McDonough (Unit Chief, Civil Rights Section, General Investigative Division).

(F) W. L. Martindale (Unit Chief, Civil Rights Section, General Investigative Division).

(G) R. E. Long (Supervisory Special Agent, Civil Rights Section, General Investigative Division).

APPROVED: \_\_\_\_\_

Director _____	Adm. Serv. _____	Legal Coun. _____
Assoc. Dir. _____	Crim. Inv. <i>WLS</i>	Plan. & Insp. _____
Dep. AD Adm. _____	Fin. & Pers. _____	Rec. Mgnt. <i>W</i>
Dep. AD Inv. _____	Ident. <i>WLS</i>	Spec. Inv. _____
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