

UNITED STATES GOVERNMENT

Memorandum

DATE: 11/18/76

TO : Mr. MOORE
FROM : C. P. Monroe *CM*
SUBJECT: LADISLAS FARAGO
FORTHCOMING BOOK REGARDING
MARTIN LUTHER KING MURDER CASE

Dep. AD Inv.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Telephone Rm.	_____
Director Sec'y	_____

PURPOSE: The purpose of this memorandum is to advise that Ladislav Farago, who is completing a detailed biography of J. Edgar Hoover, has requested copies of the recently released pages from the FBI's investigation of the murder of Martin Luther King for a book he plans to write lauding the Bureau's investigation of that case.

DETAILS: Captioned individual visited the Bureau today to tie together the few loose ends which remain in the research and writing of his forthcoming detailed biography regarding J. Edgar Hoover. He stated that his manuscript will be in the hands of his publisher by next month and that the book will be published next spring.

During his visit, Farago made reference to recent newspaper articles that are based upon the 442 pages from the FBI's investigation of the murder of Martin Luther King which have been released under the Freedom of Information Act. TA

He requested--and was afforded the opportunity--to peruse this material, after which he submitted a formal request, together with a check for \$44.20, for copies of the 442 pages.

Mr. Farago said that his perusal of these pages convinces him they contain sufficient detailed material upon which a comparatively short book laudatory of the FBI's investigation of this murder can be written. He plans to write such a book and have it published so that it will be on the book stands by late winter or early spring of 1977.

RECOMMENDATION: For information.

APPROVED: _____

Director _____
 Assoc. Dir. _____
 Dep. AD Adm. _____
 Dep. AD Inv. _____

Adm. Serv. _____
 Ext. Affairs *M/21*
 Fin. & Pers. _____
 Gen. Inv. *V-33*
 Ident. _____
 Dep. AD Inv. *REC-39 DE-30*

Legal Coun. _____
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- 1 - Mr. Moore
- 1 - Mr. Gallagher
- 1 - Mr. Powers



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