

Rt. 7, Frederick, Md. 21701  
1/29/68

Dear Rev. Fairbanks,

For the next several weeks I'll be busier than usual. However, although I haven't time for adequate response to your letter of 1/28, I'm writing to let you know it is interesting, that I did receive it promptly, and that I am looking forward to hearing further from you.

Sincerely,

Harold Weisberg

28 January 1968

Mr Harold Weissberg  
Rt 7, Frederick Md. 21701

Dear Mr. Weissberg:

I am enclosing a copy of the pamphlet, Marchenna vs Truth which you may retain as I have several copies.

Some explanation is necessary. The name of Jerome does not appear. The signed that Jerome attended is mentioned on the page 9, in the letter dated December 14, 1964. I am not in a position to seek to cause trouble for Mario at the present time since he is working with a Negro prelate I respect and wish to cooperate with. Mario is Mario Tietia. He is not a plant of the papal church but I have good reason to believe he is an agent of a certain element of the K & C. Zimmerman in a telephone conversation said that he had a file on him with the Boy Scouts as aromo, after the events described in the letter he got in bad with the Rogers group. Starkey is now dead.

Mention is made many times of a Loyal Brown. Marchenna molested Brown's child in Rankokee. He is a relative of Walter Lavis Brown who took advantage of the occurrence to make himself first a Bishop then an archbishop. Both Brown refused to sign papers to enable the district attorney to prosecute Marchenna. Brown said he ran Marchenna out of town to protect the child's reputation.

James Parker Dees has founded the Anglican catholic church working with Doctor Carl T. McIntyre and the American Council of Christian Churches. A person connected with that organization has recently been arrested in connection with the Garrison investigations. Dees' parish is in Statesville and you will note Brown going to that address. I have a letter from Dees stating that he at the Rev. Mr. Brown was removed from his church at the beginning of the next year.

The Raymond S. Massey mentioned both as Father Massey of Paris, Illinois and Bishop Massey of Plunkfield is listed in the 1965 year book of Churches as president of the Federation of Protestant Churches of Paris, Illinois. The letter I have called your attention to identifies him as having knowledge of the events. I have a very nasty letter from him stating that he knows nothing, that he is not a Bishop, and not the General Legal Council for any church, sect, or religious group. He threatened action against me if he heard anything out of me.

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The address in Paris is that of his law office.

When Hycle wrote me that he intended to take Fernie as a priest, he was not in North Georgia but in the Mount Pleasant area where I live. I was not sure about Fernie's moral character until I met Martin personally.

I have a letter from Hycle after the synod threatening me with a suit by Massey written at the time the synod was broken up, and a letter from Shelly mentioned in the pamphlet threatening me with legal action.

I have never examined a copy of the Homosexual magazine one, and hence cannot give you copies. I know what is in that magazine just as I know what is in the Daily Worker. I have never read that magazine paper but I have read P.M. Dean Alexander Turner of the Western Rite Deanery of the Syrian Orthodox Church in Mount Vernon N.Y. probably has a copy. Due to Hycle's present work in Georgia he would probably cooperate with you. I do have Hycle's acknowledgment that he has used such media and intends to continue using it.

The Jack Martin I have referred to is the Jack S. Martin referred to in Ramparts magazine. His address is P.O. Box 357. His home address is #836 Esplanade, and his unlisted phone number (furnished to you in confidence) is 943-6949. There is a ~~John~~ John C. Martin, he is the same man due to being consecrated under the name John Crystrom. I know of no other Martin but obviously there could be one.

Martin made a deal with the late Cyrus Starkey that he would get 30 thousand dollars if he could put Marchenna in jail. Marie paid Marchenna with marked money, then Martin broke in with the police. The D.A. would not touch it as involving an inter-church dispute. This is one reason I feel it wise to be a Reverend rather than a lay Episcopalian.

The only connection that actually existed between Fernie and St pin is that they were both consecrated Bishops by the same prelate, Carl M. Stanley of Louisville, Kentucky.

Stanley also consecrated Fr. Clarence E. Duffy active in the Catholic Worker movement. He supported the Fair Play for Cuba Committee since he was interested in work among Latin Americans and wanted to get pro Castro Cubans

3. into his church hoping he could get Castro to sanction it. This was undoubtedly the reason Ferrie sought consecration in a church organization in which Duffy was the leading light. I was solicited for membership in the Fair Play for Cuba Committee in 1962 with others on Duffy's mailing list. Duffy would not have given that organization my name because he knew my position. I & kin had been temporarily associated with Duffy. Mr. Namara ordained by Duffy visited Hazel just before I received the literature, and then became St. Kin's conductor. I thought that St. Kin and Mr. Namara had conspired to give Duffy's name to that organization. A Book, *Factor for the Few*, by professor Will Whalen of Purdue University published in 1963, stated that St. Kin although claiming to be Orthodox belonged to the American Humanist Society that denied God. The leading light of the Humanist Society is Carliss Lamont and Carliss Lamont and the Fair Play for Cuba Committee were the same thing. St. Kin and eclectic people who like to join things because they are lonesome.

In 1962 St. Kin wrote me threatening to sue me for calling him a homosexual and a Communist fellow traveler. He writes loosely and gets carried away and he seemed to confirm everything I believed about him. He sent a copy to Marchenna, in which he said he had an application for a Communist party card when he was a crazy mixed up kid. In 1963 before I met Martin and after I returned to the Episcopal Church I was trying as a self constituted lay evangelist to organize a Society of Priests and Evangelists, and probably in May but perhaps in June I wrote Ferrie asking to screen his moral character and mention to recruit him, and enclosed a copy of the carbon letter in which I mentioned St. Kin. Martin had earlier opposed my circular letter, and I made the mistake of writing to Ferrie for a check on Martin telling Ferrie

4 that I suspected ~~himself~~ Martin of being the type of fanatic  
Fervie actually was. Fervie in setting Oswald up as  
a patsy was consciously setting up both me and St. John  
also as patsies. Your book quotes FBI material taking  
Fervie word that Martin had telephonitis when drunk. Martin  
drinks like a fish but he holds his liquor and never gets  
drunk. Some of that "telephonitis" took place in my apartment,  
with Jack using Fervie's credit card number because he  
had used up his credit.

It is a very involved story, and I will go into detail in  
further letters.

With regard to Gilboy I wish to quote the following from  
the paper put out by Hamel in December 1965:

Counsel for your needs:

In his vital ministry, Christ offered advice  
and counsel to those who sought it. The Church,  
to day carries on this vital ministry.

With this edition, the CSP News with the co-  
operation of its inspired founder - Editor Archbishop  
Hamel, makes available an extensive ministry of  
personal counselling.

This service is available to all who will write.  
It will offer advice in the context of the Christian  
faith's truths, in such areas as human relations,  
family problems, vocational and career planning  
and related needs.

Questions of interest will be discussed in each  
monthly column. The privacy of those who write re-  
questing counsel will be totally respected.

The Director of the Counselling Service will be  
Dr. Thomas A. P. Gilboy, DRE. An experienced  
university trained consultant. Dr. Gilboy has an  
impressive background and training in religion,  
psychology and human relations. He directs his  
own counselling ministry facility in Pennsylvania, U.S.A.

I wish to point out the following:

(1) An organization such as the Cuban DRE could conceivably be interested in assisting Cuban Refugees to deal with their human relations, family problems, vocational and career planning and related needs. Such an organization could also conceivably be more interested in getting money out of people by representing that it was composed of students seeking to assist Cuban refugees by providing such services.

(2) Halboys' letters to me are those of an intelligent man, and as such one who knows that the Independent Churches do not have a communicant membership that could support such a ministry. He sent me along with his first letter a little Roman Catholic devotional card, such as can be bought in gold lots. Any person with sense and Halboys has sense would not carry on such a ministry while circulating Catholic literature, since the Chanceries would make it hot. A Cuban refugee organization could do so.

(3) The ~~magazine~~ Paper in question is circulated on a give away basis in Toronto Canada with the Catholic Chancery trying to put it out of business. Other wise only ministers read it having as a rule congregations of about six people.

(4) The address I use for Halboys is 25 Milner - Walker Barre, Pennsylvania. This shows that I looked it up in a phone book. I do not know if it is Milner Street, Milner Drive, or Milner Avenue. If I had first written him stating that I had complained to the post office, he wrote back that Hamel had no business giving me his address and that he as a result had immediately cancelled his arrangement. This is highly suspicious. There are not likely to be Cubans in Walker-Barre, it is a coal mining city where everyone is Welsh or Polish, but it forms a base where Cubans in New Jersey can be reached.

(5) Halboys has consistently evaded saying any thing about I could interpret as evidence of him being a Director of Religious Education.

(6) Hyde is a rather discredited man. He can function in North Georgia where he can get Greek and Syrians

in small towns to attend his services. Hilbooy cannot possibly set up the program he ~~is~~ has indicated to me. I personally believe at the present time that Hyde is a seriously ill man who was controlled by Ferris. I dislike Hyde for what he has done to me, but for my own interest I am willing to cooperate in rehabilitating him providing something responsible is set up with lay trusteeship and a conference of clergy. Hilbooy apparently does not want such.

(7) The paper in question has a strong mystical and metaphysical content. Ministers in these groups do carry on counselling ministries dealing with metaphysical healing. Hilbooy is in the wrong type of Church, and used the wrong paper.

(8) I could be wrong. However it looks to me that Hilbooy got into something along with Ferris seeking a religious cover, and ~~Ferris~~ Hilbooy could be with a Cuban organization trying to keep Hyde going, while working with a political organization.

(9) A man who has taken courses in religious education, and has letters ~~introduced~~ identifying him as being qualified to be a Sunday School Superintendent, would have no motive to list himself in a phone book as a Director of Religious Education. He would not logically get an appointment of Director of Religious Education for a small church in North Georgia with no Sunday schools in order to establish himself as one while claiming to carry on ~~an~~ an activity for which the letters DRE do not qualify him.

— In 1962 I moved to Mount Pleasant. I wanted to get a small Sunday school together of five or six colored children, try to interest their parents in attending non sectarian services supplementing regular

~~29 February 1~~

liturgical services, my ideas would have worked. Hyde wrote me when I was in the hospital that I would have to call a Sunday School a study group because of the zoning which was absurd. He unknown to me issued a magazine listing somebody in Charlottesville as his Director of Religious Education. I have forgotten the name so I do not know if it was Gilboy.

= When Ferris and Gilboy were identified as with him, he issued literature describing services and a Sunday school at 1657 Park Road which did not take place. Gilboy is a Director of Religious Education there was one for a non-existent program.

- I have never met the Rev. Havensko. The name sounds familiar but a quick check of my E. V. Literature does not make it show up. It has called me up on the phone and asked me about some one who contacted him and claimed to be Rector of a non-existent Roman Catholic Church. I cannot remember if that was the name or not.

I have tried to keep this letter brief and will answer some of your questions in more detail.

There is a brief mention of Gilboy on page four of the pamphlet, letter dated 9-29-64.

Sincerely,

(The Rev.) Thomas G. Farrantino, C.L.L. (S.P.E.)

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