

FROM

THE OFFICE OF THE DEPUTY ATTORNEY GENERAL

TO

- ATTORNEY GENERAL
 - EXECUTIVE ASSISTANT
 - OFFICE OF PUBLIC INFORMATION
- DEPUTY ATTORNEY GENERAL
 - EXECUTIVE OFFICE—U. S. ATTORNEYS
 - EXECUTIVE OFFICE—U. S. MARSHALS
- SOLICITOR GENERAL
- ADMINISTRATIVE DIVISION *Received*
- LIBRARY *FEB 6 1964*
- ANTITRUST DIVISION *AAG Criminal*
- CIVIL DIVISION
- CIVIL RIGHTS DIVISION
- CRIMINAL DIVISION
- INTERNAL SECURITY DIVISION
- LANDS DIVISION
- TAX DIVISION
- OFFICE OF LEGAL COUNSEL
- OFFICE OF ALIEN PROPERTY
- BUREAU OF PRISONS
- FEDERAL PRISON INDUSTRIES, INC.
- FEDERAL BUREAU OF INVESTIGATION
- IMMIGRATION AND NATURALIZATION SERVICE
- PARDON ATTORNEY
- PAROLE BOARD
- BOARD OF IMMIGRATION APPEALS
- ATTENTION: _____

REMARKS:

2/6/64

1. Herbert J. Miller, Jr.
Assistant Attorney General
Criminal Division *NOTED*
Room 2105
2. Federal Bureau of Investigation *Noted*
3. President's Commission on
Assassination of President
Kennedy

*Zerox copy
given to
Commission*

NdeBK

FEB 10 11 01 AM '64

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| <input type="checkbox"/> COMMENT | <input type="checkbox"/> AS REQUESTED |
| <input type="checkbox"/> NECESSARY ACTION | <input type="checkbox"/> NOTE AND FILE |
| <input type="checkbox"/> YOUR INFORMATION | <input type="checkbox"/> CALL ME |
| <input type="checkbox"/> ANSWER OR ACKNOWLEDGE ON OR BEFORE _____ | |
| <input type="checkbox"/> PREPARE REPLY FOR THE SIGNATURE OF _____ | |

action no. 85

serial no. 2046

105-82555-2046

THE WHITE HOUSE
WASHINGTON

January 31, 1964

MEMORANDUM FOR

Mr. Nicholas deB. Katzenbach

The attached is self-explanatory.

You might wish to pass it on to the Commission.

Ralph A. Dungan

Enclosure

① Jack Miller
② FBI
③ Commission

10-8-64 2/11/64

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

- MR. DELOACH _____
- MR. MOHR _____
- MR. CASPER _____
- MR. CALLAHAN _____
- MR. CONRAD _____
- MR. FLOACH _____
- MR. EVANS _____
- MR. GALE _____
- MR. ROSEN _____
- MR. SULLIVAN _____
- MR. TAVEL _____
- MR. TROTTER _____
- MR. JONES _____
- TELE. ROOM _____
- MISS HOLMES _____
- MRS. METCALF _____
- MISS GANDY _____

Lee Oswald

*DE [unclear]
P. [unclear]*

EXP. PROC.

FEB-6 1964

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Trans as incoming

REC-1 105-82555-2046

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*file
5-865*

*memo Branigan to Sullivan
2-11-64
JCS: rsh
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