

U. S. DEPARTMENT OF JUSTICE

WASHINGTON, D. C. 20530

REQUEST FOR ACCESS TO OFFICIAL RECORD
UNDER 5 U.S.C. 552(a) and 28 CFR PART 16



See instructions for payment and delivery of this form at bottom of page

NAME OF REQUESTER Arnold Weissberg		ADDRESS (street, city, state and zip code) 1st St., W. Norwick, Pa. 17101	
DATE 5/18/70			
DO YOU WISH TO RECEIVE COPIES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, SO INDICATE (no more than 10 copies of any document will be furnished).		NUMBER OF COPIES REQUESTED 1	OFFICE AND CITY WHERE RECORD IS LOCATED (if known) Washington, D.C.

DESCRIPTION OF RECORD REQUESTED (include any information which may be helpful in locating record)

Records relating to "missile" removed from corpse of President Kennedy as described in enclosed letter dated 5/18/70 and attached FBI receipt for "a missile", including photograph, also described in said letter.

LITIGATION: DOES THIS REQUEST RELATE TO A MATTER IN PENDING OR PROSPECTIVE LITIGATION? <input type="checkbox"/> YES <input type="checkbox"/> NO				
FILL IN IF IN PENDING LITIGATION →	COURT (check one)	DISTRICT	NAME OF CASE	DOCKET NUMBER
	<input type="checkbox"/> FEDERAL <input type="checkbox"/> STATE			

There is no prospective litigation if request is complied with

Arnold Weissberg
SIGNATURE

FOR USE BY DEPARTMENT OF JUSTICE ONLY THIS REQUEST IS:	<input type="checkbox"/> GRANTED	A MINIMUM FEE OF \$3.00 MUST ACCOMPANY THIS REQUEST. OTHER CHARGES ARE AS FOLLOWS. (do not write in this box)
	<input type="checkbox"/> DENIED	
<input type="checkbox"/> REFERRED	FOR SECOND AND EACH ADDITIONAL ONE QUARTER HOUR SPENT IN SEARCHING FOR OR IDENTIFYING REQUESTED RECORD \$ 1.00 _____	
	FOR EACH ONE QUARTER HOUR SPENT IN MONITORING REQUESTER'S EXAMINATION OF MATERIAL \$ 1.00 _____	
	COPIES OF DOCUMENTS: 50¢ FIRST PAGE, 25¢ EACH ADDITIONAL PAGE _____	
	FOR CERTIFICATION OF TRUE COPY \$ 1.00 EACH _____	
	FOR ATTESTATION UNDER THE SEAL OF THE DEPARTMENT \$ 3.00 EACH _____	
	GSA CHARGE _____	
	TOTAL CHARGE _____	

Payment under this section shall be made in cash, or by United States money order, or by check payable to the Treasurer of the United States. Postage stamps will not be accepted.

This form may be delivered to any of the offices listed in 28 C. F. R. 16.2 or mailed to: Office of the Deputy Attorney General, Department of Justice, Washington, D. C. 20530

