



REQUEST FOR ACCESS TO OFFICIAL RECORD  
UNDER 5 U.S.C. 552(a) and 28 CFR PART 16

See instructions for payment and delivery of this form at bottom of page

NAME OF REQUESTER Brooklyn		ADDRESS (street, city, state and zip code) 115 E. Frederick, Md. 21701	
DATE 5/16/70			
DO YOU WISH TO RECEIVE COPIES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, SO INDICATE (no more than 10 copies of any document will be furnished).		NUMBER OF COPIES REQUESTED 1 each	OFFICE AND CITY WHERE RECORD IS LOCATED (if known) Washington, D.C.

DESCRIPTION OF RECORD REQUESTED (include any information which may be helpful in locating record)  
~~Information relating to the autopsy pictures of President Kennedy, in processing, chain of xxxxxxxx possession, etc., as described in enclosed letter dated 3/16/70~~  
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LITIGATION: DOES THIS REQUEST RELATE TO A MATTER IN PENDING OR PROSPECTIVE LITIGATION?  YES  NO

FILL IN IF IN PENDING LITIGATION →	COURT (check one)	DISTRICT	NAME OF CASE	DOCKET NUMBER
	<input type="checkbox"/> FEDERAL <input type="checkbox"/> STATE			

There is no prospective litigation if request is complied with.

*[Handwritten Signature]*  
SIGNATURE

FOR USE BY DEPARTMENT OF JUSTICE ONLY

THIS REQUEST IS:

GRANTED

DENIED

REFERRED

A MINIMUM FEE OF \$3.00 MUST ACCOMPANY THIS REQUEST. OTHER CHARGES ARE AS FOLLOWS. (do not write in this box)

FOR SECOND AND EACH ADDITIONAL ONE QUARTER HOUR SPENT IN SEARCHING FOR OR IDENTIFYING REQUESTED RECORD \$ 1.00 \_\_\_\_\_

FOR EACH ONE QUARTER HOUR SPENT IN MONITORING REQUESTER'S EXAMINATION OF MATERIAL \$ 1.00 \_\_\_\_\_

COPIES OF DOCUMENTS:  
50¢ FIRST PAGE, 25¢ EACH ADDITIONAL PAGE \_\_\_\_\_

FOR CERTIFICATION OF TRUE COPY \$ 1.00 EACH \_\_\_\_\_

FOR ATTESTATION UNDER THE SEAL OF THE DEPARTMENT \$ 3.00 EACH \_\_\_\_\_

GSA CHARGE \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

Payment under this section shall be made in cash, or by United States money order, or by check payable to the Treasurer of the United States. Postage stamps will not be accepted.

This form may be delivered to any of the offices listed in 28 C. F. R. 16.2 or mailed to: Office of the Deputy Attorney General, Department of Justice, Washington, D. C. 20530

ROUTE 8  
FREDERICK, MD. 21701  
PHONE 301 473

FREDERICK, MD.

65-26  
521

PAY TO THE  
ORDER OF

*Treasury of the United States* \$6<sup>00</sup>

*paid to*  
FARMERS AND MECHANICS NATIONAL BANK  
FREDERICK, MARYLAND

DOLLARS

*Lillian Meisberg*

⑆0521⑆00261⑆