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Negro and White Youths Clear Debris From Ossining Disorder

By MERRILL FOLSOM

Special to The New York Times

— Four hundred Negro and white youths toiled with brooms, paint brushes, shovels chamber of Commerce distributed by the chamber of the chambe and buckets here today to clean uted stickers and signs for up the debris that many of merchants and property own-them had created a week ago ers to post, showing that the in disorders brought on by the cleanup crews were welcome death of the Rev. Dr. Martin on their properties. Luther King Jr.

accumulations in downtown thrown stones, smashed winwere cleared away.

organization guided by Mrs. brutality continued today.
Margaret Opie, started the Paul R. Zuber, the New Council and churches.

"Pray at your churches on Good Friday, yes, but then work," Mrs. Opie told the boys and girls. "How can one call it Good Friday if one doesn't uled for 2 P. M. tomorrow on the comparison for God and per-

residents in advance of today's a grand jury investigation of event, called CLEAN (Commu-the alleged police brutality nity Litter Elimination Action would be demanded.

OSSINING, N. Y., April 12 Now). White parents apprehen-

In Greenburgh, where both Besides the new debris, other Negro and white youths have streets, alleys and backyards dows and started fires, in reere cleared away.
The Afro-American Teens, an a dispute about alleged police

Margaret Opie, started the Paul R. Zuber, the New York cleanup campaign. Collabo-Negro lawyer involved in a rating were the Opportunity number of civil rights cases, Center, Maryknoll Fathers, was retained as counsel for Scout troops, the League of five youths who were arrested Women Voters, the Interfaith at the scenes of fires and who later contended they had been

do something for God and per-haps for Dr. King?"

do something for God and per-the grounds of the Greenburgh Youth Center. at 306 Tarry-Youth Center, at 306 Tarry-Circulars advised the 4,500 town Road. Negro parents said