

Sylvia Meagher

Nov. 9, 1975

302 West 12th Street

New York, N.Y. -

Dear Mrs. Meagher:

As one who has been a Chrysope in the same church as David W. Ferris I have written you before seeking to enroll you in my non-sectarian PEST group functioning in the assassination huff field. If you do not want to bother with my handwriting you may return this letter with a donation of two dollars or more, and I will copy it on my portable.

I have worked out additional details of the greatest significance. I now can establish that David W. Ferris using the name of Stephen Skoko stayed on week ends in the Mount Pleasant area of Washington in 1965, later lived for a short time in Silver Spring, Maryland, and stayed over night around Christmas in Aurlington, Virginia. This is of the greatest significance, so it means that there are people who know things that they are keeping under their hat for a variety reasons and as a result it should be possible to give my theories complete substantiation.

I will recap what I have already written you. I believe that it was originally planned to assassinate the President in September as the Rayell story indicates, and to assassinate ^{Oswald} the president in Mexico to blame him for the assassination. Ferris I believe ordained the double of Lee Harvey Oswald, apparently a man named William Seymour to be a priest in Miami, Florida under Oswald's name in Miami, Florida. He introgued with an archbishop Richard A. Marchenna who was planning to move ~~his~~ the headquarters of his church organization to get my former bishop, the Rt. Rev. George A. Hyde into his church organization at a synod held in Newark in 1962 so that he could be deposed at a synod to be held in St. Louis, Illinois in July 1963. Jack S. Martin had

2 taken out a legal incorporation for our church from the state of Louisiana. Fervie planned to replace Hyde as ~~Senior~~ General and Bishop elect of a Diocese of Washington in the Marchena group while living in New Orleans. He was in a position whereby he could take the legal incorporation away from Hyde and Jack D. Martin and by filing names of a new board of Directors ~~from~~ with the Louisiana Secretary of State, and to evict Hyde from premises he was leasing in the name of the Corporation. There was a teen-aged boy in Brooklyn named Lawrence Smith, a sub-cleaver or something of that nature leading to be a priest in a congregation of the Marchena group in Brooklyn led by a Henry Constantine Whitehead. Around 1961 the Washington press had carried a story of a teen aged boy named Lawrence Smith being arrested who was active as a member of the American Nazi party in Arlington led by the late George Lincoln Rockwell. Fervie planned I believe to bring Lawrence Smith to the Mount Pleasant area of Washington to occupy the premises from which Hyde would have been evicted. Whether or not the two Lawrence Smiths are the same person is completely irrelevant.

It was I believe planned for Seymour under the name of Father Oswald to come to Washington at the end of August or the beginning of September, and make himself conspicuous in the Mount Pleasant area being settled by anti-Castro Cuban refugees. Through Fervie being in New Orleans he would have tried the church in with Judge Leander Perez and through Lawrence Smith with the American Nazi party of George Lincoln Rockwell. When the President and Sen. Harvey Oswald were assassinated, pictures of Seymour as being ordained and ordination certificates would have been planted on Oswald, and it would have been made to appear that Oswald was a clergyman in a church providing a chaplaincy to groups of associated in the public mind with the radical right. Thus a people would have been framed for an

9 an assassination performed by adventurers who were cultivating people on the left favorably disposed to Castro.

This plan became impossible because in July 1963 Jack S. Martin broke up the syndicate at which Ferris was to be overthrown with the Stanke-see police.

In 1961 Ferris called me up long distance and carried on a telephone conversation with me. His voice and manner of speaking was of a nature easy to remember. In 1965 I spoke on the phone with Stephen Resko warning him about Hyde. Resko was living in a small house in Silver Spring, Maryland which radical Roman Catholic priest sympathetic to a movement called Emmaus House in New York had persuaded their parish to allow Hyde to occupy rent free.

Resko had put together a magazine for Hyde he called the Byzantine Critique that was mailed to people who answered an advertisement in a now defunct Roman Catholic magazine called Extension, and with Hyde believing it had been a mistake on his part, had listed David W. Ferris and a Thomas A. P. Abbey as a member of a Board of ~~Directors~~ putting out the magazine. Resko definitely spoke with the same voice as Ferris.

I have never thought of Resko and Ferris being the same person for a very good reason. I at that time in order to help Ferris sent him a post card to his address in New Orleans, and I learned later that Ferris had written Hyde a letter protesting his name being used.

However, I now take this into consideration. In San Francisco there is a church organization, the Orthodox Episcopal Church of God led by a Rt. Rev. Raymond A. Broshere aka Reverend Roy Broshere. Under another name Broshere was a room mate of Ferris in New Orleans. At the present time I identify him as the youth whose name slips me, ~~see~~ who accompanied Ferris on his goose hunting expedition to East Houston at the

the time the president was assassinated and to whom Ferris made out his will. At this time "Broshkovs" was undoubtedly living in Ferris' apartment forwarding mail to him, and forwarding mail for Ferris. It must be remembered that Bishop Hyde ^{has} never seen Ferris. In New Orleans as a result of having had alopecia, he affected an outlandish get up with a homemade wig and eye brows painted on with an eye brow pencil. This was undoubtedly so he could look like some body else and in some place else under another name, with artificial eye brows and commercially made hair pieces. I saw a man several times with a physical build similar to that of Ferris as described in book in Bishop Hyde's yard, driving in to the area ~~for~~ with a car.

A young man named Lawrence Smith (remembering early statement) came to Washington in this period, and stayed with Hyde wanting to join up with him. Hyde made phone calls, found out that Smith had been treated in a mental hospital in Brooklyn, and refused to let him stay. Smith then called up friends in Arlington, and who picked him up. He then represented himself as establishing a Saint Ragners' oratory in the Clarendon section of Arlington. I made it necessary for Hyde to leave Washington by sending material to the Roman Catholic Chancery.

I learned of the existence of Saint Ragners' oratory at the end of the year when the Washington Star carried announcements of Christmas services. It stated that Bishop Henry Constantine Whitehead of the Ukrainian Old Catholic Church was to celebrate mass there.

The Henry Constantine Whitehead is persona non grata to me, and I wrote the address explaining why I would not tolerate him coming into this area. I received a phone call from a person called who called himself Brother Louis. Louis had the same voice and manner of speaking as Ferris and Skeps. He made me very irritated because he claimed to have seen 'van Bishop

5 Hyde out of town when I had done so myself. I then received a letter, signed + LG that was outrageous in what it asked me for. Smith used ~~the name~~ the name Brother Lawrence Gerard and the cross before the initials meant that he was impersonating a bishop to me. If Brother Louis was Ferris he could have been used to typing + DLC in notes, inadvertently used the plus sign, and not bothered to erase it. His ecclesiastical name was David Lee Christopher Ferris, and it is to be noted that he took the first name of Lee Harvey Oswald when Oswald was in Russia.

I then received a phone call from a Fr. Frank Mc Namara who was staying with Smith and who spoke in an intelligent manner. I have never assumed that Brother Louis was Ferris and Skeels, for the simple reason that Mc Namara told me that the person involved was Lawrence Smith. However, one very important thing has come to my mind, People from Brooklyn, especially poorly educated boys just out of their teens definitely do not speak like people from Ohio. Brother Louis definitely was not Brother Lawrence, and I believe he was Ferris.

~~Brother Louis~~ "Brother Louis" told me that Whitehead had not shown up. I believe that he was entirely ignorant of the fact that he was supposed to celebrate mass in Glendon, and that this mass was celebrated by Ferris using a different hair piece and the name of Whitehead.

Whitehead is a sick fairy who is using heavily with a needle and thread. He supports himself at a job and spends his spare time doing embroidery. He was pastor of a sizeable congregation in Brooklyn in 1963 which was being run by others who let him be the pastor so that they could have the benefit of the various copes, chasubles and stoles produced by him. I have never corresponded with Whitehead but my existence is well known to him, and he would have never dared come into this area for fear of me. In my theory Ferris planned on having Seymour

to function in various places as Lee Harvey Oswald when there was
a real Lee Harvey Oswald in Dallas and New Orleans. These people
also through having been involved with Jack D. Martin knew that
Martin in Paris in 1957, and in Bombay, India in 1961 had
functioned as Archbishop Christopher Maria Stanley with there
being a real Christopher Maria Stanley living in Louisville,
Kentucky. Gerrie I believe came to Arlington as Henry Con-
stantine Whelichal with there being a real Henry Constantine
Whelichal in Brooklyn.

There cannot possibly be such a denomination as the
Ukrainian Old Catholic Church, but I can identify the denomina-
tion as the Western rite jurisdiction of the American Orthodox
Catholic Church led by the late Archbishop Walter S. Propheta, a
Ukrainian with a large Byzantine-rite Ukrainian congregation
in the Bronx. The CIA was subsidizing it so that it could be
used as a cover for CIA informants through an Ecclesiastical
Service League organized by Propheta, at the time Carl J
(Christopher Maria) Stanley who had consecrated Father Clarence
E. Duffy, Michael St. John, Jack D. Martin (Conditionally) and David
Gerrie was associated with Propheta, and Martin using the
name of Irevinsky went with Stanley as his chancellor
directing his activities. Since Gerrie and Martin although
both being CIA were enemies and working against each other,
Gerrie had a reasonable motive in coming into this area
and using the name of Whelichal, since it would have made
trouble for Martin.

There is more than one hearing three people on the phone
with the same voice to substantiate what I have stated. Of all
the left wing radical Roman Catholic groups I am particularly
allergic to Emmaus House and David St. John, The Melchite Church
is a Lebanese Byzantine Rite United Roman Catholic Church in

of full obedience to the Pope of Rome. David Kirk in Alabama became a convert to Roman Catholicism, being received into the Roman Catholic Church by Monsignor Raze, Pastor of a Melchite Church in Birmingham, Alabama. He is a Cousin of my late Father-in-law, Frank Frenn, and has since become a bishop functioning in Palestine. Kirk studied for the Melchite priest hood in Rome and joined as a Recumenical organization the Anglican Catholic Fellowship connected with the American Church Union which in late 1963 changed its name to Catholic-Anglican Fellowship. Kirk was ordained by the late Bishop Edlby of the Melchite Church in New York, and as a student in the Union Theological Seminary went on leave of absence without pay so he could go out on his own to open up Emmanuel House functioning among Puerto-Ricans in East Harlem. A piece in Commonweal shows that he was pro-Castro having posters of Mao-Tse-Tung and Che-Guevara displayed at Emmanuel House.

I want to focus on the other side of this sheet and so will stop here in order to take up some thing else. I sincerely hope that you will reply to this letter with a donation of two dollars or more to become a PEST. I am most anxious to be friends with Jerry Policoff and Howard Roffman, especially Howard Roffman who had an article published in the Star-News 10-26-75. Howard Roffman is author of a book, Presumed Guilty which I have not been able to read ~~and~~ which you probably have, and you may have corresponded with him. The fact that he is a law student at the University of Florida makes me anxious to have him in my pest group. I have written to Roffman in care of the Washington Star-News and the P.O. has not returned the letter, but I would like to follow up with an address I am certain of.

I am a graduate of the University of Florida, Class of

6, 1935. Former Senator George Smathers and Phillip Graham, publisher of the Washington Post who committed suicide in the early year of 1963 were in the class of 1936. I had a number of classes with Senator Smathers and belonged to a club of the Y.M.C.A. of boys thinking of going into the ministry with Phil Graham. Ex-Governor C. Farris Bryant and graduated in this class of 1935 and also graduated at the same time I did from Dealwood High School.

If I can be friends with Rothman, get him to organize a teach-in such as is being conducted at various universities, and have him help me raise the funds to come to Gainesville and address the teach-in, I will have it made.

If in addition to a donation you can send me an address on Rothman, I will appreciate it, and also an address on Polcott who might have an address on Rothman if you do not have it.

It is to be noted that Senator Smathers was a friend of President Kennedy, Governor Bryant made it possible for him to get the nomination, and Phillip S. Graham is indirectly the reason the Washington Post is seeking to keep the facts of the Kennedy and other assassinations suppressed.

Still leaving you with an incomplete picture,

I am with best wishes,

Sincerely and cordially yours,

(The Rev.) Thomas A. Sawbanks +

5741 N. Washington Boulevard, Apt 4
Arlington, Virginia 22205

F.A. Fairbank
5741 N. Washington Blvd, apt 4
Arlington, Virginia 22205

Remount.

Sylvia Meagher
302 W. 125th Street
New York,
N. Y. 10014

