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Letters to the Editor

(Continued from Page 30) sponsiveness are models of the use of that freedom which Mr. Hall correctly but clumsily defends as everyone's prerogative. JEFFREY WILLIAMS. Wilton, Conn.

The Chelsea

TO THE EDITOR: REGRET to inform you that I am not biologically adapted or the role of "prostitute" and whore" ascribed to the owner where ascribed to the owner of the modestly famous dog Regret by Richard R. Lingeman in his article on the Chelsea Hotel (Dec. 24). I resided for many years at the Chelsea and was the owner of the small animal Mr. Lingeman describes as "a manual little dog named animal Mr. Lingeman describes-as 'a mangy little dog named Regret" belonging to a "pros-titute" and as 'a whore's dog named Regret." Regret, who lived for 15 healthy and joyous years and never suffered a case of mange, was named for the only filly who ever won the Kentucky Derby. As the author of 21 hooks

As the author of 21 books and some 5,000 newspaper and magazine articles, I have been called many things, not all of them complimentary, but it re-mained for Mr. Lingeman and The Times to print the unfit The Times to print the unfit news that appeared in his article. I have been told by The Times that Mr. Lingeman resided at the Chelsea for a resided at the Cheisea for a week while collecting material for his article. It is fortunate he did not stay longer, since he managed to acquire such an amazing amount of misinfor-mation in so short a period. DAVID ALEXANDER.

New York City.

The New York Times apolo-gizes for the distress that inaccurate statements in its accurate statements in its article. "Where Horne is Where It Is" by Richard R. Lingeman, may have caused Mr. Alexan, der.—Editor.

Arrow of God TO THE EDITOR:

O NE wonders why Ronald Christ even bothered to review Chinua Achebe's novel "Arrow of God," since it is obvious that he understood nothing about the novel. In every paragraph of his review, Mr. the contemporary novel... Christ shows his ignorance of African

Mr. Christ appears to be par-ticularly disturbed that "Ár-row of God" won the Jock Campbell New Statesman Campbell New Statesman Award for African writing. (At least he keeps returning to this fact in his review.) So what does he do? After quoting one of Achebe's proverbs, Mr. Christ goes on to condemn

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Achebe's writing abilities by saying "No American or Eng-lish novelist could have written such sentences." I thought that critic Christ realized that Achebe is not an American. Nor an Englishman. Indeed, Achebe is a very poor Ameri-can or English novelist. My guess is that Mr. Christ would also be a very poor Nigerian novelist.

Mr. Christ is also disturbed. by what he considers to be the novel's slight plot line. One would assume that Mr. Christ had never read a plotless novel before. Wasn't that a com-plaint about the novel 30 or 40 plant about the novel 30 or 40 years ago? But the most startl-ing revelation in his review is his statement about culture and Achebe's use of what Mr. Christ thinks is local color. Christ pushes this aside by tell-ing up that this model but he ing us that this would best be left to "the anthropologists [who] are now doing the job so much better." This is indeed news to be heralded through-out the world. Ask any African anthropologist about Achebe, and he will inform you that no one will ever get closer to the Ibo than Achebe has done.

CHARLES R. LARSON. Bloomington, Ind.

Mr. Christ replies:

A rabbit (as Konrad Lorenz tells us) will suddenly rise on its hind feet and box furiously, Its mind reet and box furnously, and a wolf may bare its teeth and snap viciously; an acade-mician can grow cranky and shout "Incompetence!" The very bad manners, in each case, come from that imperative impulse to protect a staked-out territory. But calm down, de-fender Larson; no one is trying to take over your ground. You go right ahead cultivating your field of writers who have "emerged"

In the meantime, recognize that "Arrow of God" is written in an embarrassingly awkward gnize 🐄 English style and published in London and New York for an Anglo-American audience. Recognize that it does not try to be "plotless," but would have been far better if it had, for what Mr. Achebe is able to pro what Mr. Achebe is able to pro-vide is a pattern of culture, not an imagined fiction. Perhaps it is true that no one will ever get closer to the Ibo than Chinua Achebe—I admit Tm not so prescient as "any" Afri-can anthropologist apparently is—but, hopefully, someone will write a better novel about the Ibo So far hourseur anthro Ibo. So far, however, anthro-pologists and students of cur-rent affairs have not found a way of telling us who writes the best novels; and as it stands, Mr. Larson's letter fails to offer a single defense Achebe's book as a novel.

THE NEW YORK TIMES BOOK REVIEW

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