

Sylvia Meagher

May 9, 1979

302 West 12th Street

New York, N.Y.

Dear Sylvia Meagher:

I have written you before seeking to put the lists on you, and in trying you again I may be repeating what I have previously said in part. I am at a disadvantage because personal privacy has so far prevented me from acquiring any of your writings for my assassination buff library. I have been a clergyman in the same small church as David W. Ferrie, believe that he was involved in the assassination of President Kennedy, and that he organized a ring which was involved in the attempted assassinations of Governor George Wallace, and the assassinations of Dr. Martin Luther King and Senator Robert Kennedy. I am organizing a number of groups of an interlocking nature, and one of them the PEST group is meant to function in the assassination buff field.

I enroll in the PEST those who donate two dollars or more.

I would appreciate a donation from you.

I am deeply opposed to Paul Moore, Jr. the Episcopal Bishop of New York. There is some what of a flap going on at the present time because of him in dismissing the Lesbian Elder Barrett to be what in my opinion is a discredited theologian in a present post, and he has recently published a book justifying it. His approach to homosexuality goes back to before 1962, when he took part in setting up the Henry Foundation to have the Episcopal Church have after referral to by me as Deacons, provide a ministry to homosexuals on the basis that unnatural vice is a desirable practice for some people. In 1971 both the Washington Post and the New York Post set up the Church of the Beloved Disciple, a church for homosexuals which was a real scandal. In past weeks the Rector of an Experimental

2 Episcopal Church in Chelsea called the church of the apostle. This was done  
necessarily with Paul Moore Junior's sanction. The pastor of this church,  
Bob Clements, the Laurence priest, is one I identify as a member of the  
ring organized by Ferrie. He was ordained by an archbishop Richard  
Arthur Marchanna who had a private of Rite to Rites as the basis of an  
organization called the Old Roman Catholic Church in North America.  
In that group he had a group of homosexual clergy who can cur-  
rently be called the New York City branch, due to it being referred to  
under that name in a book now out of print, the 1961 edition of  
Episcopi Vagantes and the Anglican Church by E. R. T. Brambleth. In  
1962 just before I had the personal interview to become in-  
volved with Marchanna he was released from Marchanna's juris-  
diction to become accept what is called provisional status with the  
Polish National Catholic Church later when his employment by  
the Polish National Catholic Church ceased he worked with the Rogers  
group in Brooklyn, a group difficult to refer to because of the  
variety of names it has used, the Rogers group at that time having  
a close relationship with the American Orthodox Catholic Church  
of the late archbishop Walter Propheta of the Bronx which was  
used as a cover for CIA in per minutes,

on the staff of the Church of the Beloved Disciple was a priest,  
who had both Anglican orders and ragrant orders, as a result of  
having been ordained in the Brothers group, Old Catholic Church  
of America, prior to it being taken over by the Patriarchal  
Russian Orthodox Church which from Moscow to its Western Rite  
jurisdiction in 1962. He functioned as the curate of an  
Episcopal Church under one name, and on the staff of the Church  
of the Beloved Disciple using the name of Father Isaac.

Paul Moore Junior has related this man on the American

3. Catholic Church is generally called the Anglican Church of North America, organized by those leaving P. C. because of the General Convention of 1976. He is the Rev. R. R. Skindall, who is, or possibly was, if my expectations have brought forth fruit, the assistant to Bishop Burrell of the Diocese of the Resurrection, in his Saint Martin's parish in Orange, New Jersey.

This is a problem for me apart from my interest in the assassination plot. I have been working to get into a position whereby I can apply to be conditionally reordained, that is to be ordained, in order to have good standing in the ministry of the Anglican Catholic Church. I am sixty-five years old, a married retired government clerk living on pensions. I will be going to a lot of trouble simply so that I can be a retired priest in order to plan on serving in a stable and responsible church, and hence I am forced to contemplate the possibility of following an alternate plan, since the Anglican Catholic Church may turn out to be the same kind of church in which I was ordained, I having a distaste for that kind of church because of my experience with it, and an even greater distaste for the type of church represented by P. C.

However, the matter of St. R. Roberts has to do with the assassination plot. I have good reason to believe that St. R. Roberts is the same man as a priest who used the name of Peter Day, who at the time the Brothers' group was taken over by the Patriarchal Russian Orthodox Church was left Brothers' affiliate with Richard A. Marchenna telling Marchenna he did not want to be a Russian.

It is to be noted that Willy Brothers started negotiations to have his church taken over by the Patriarchal Russian Orthodox Church in 1942, and it was approved at that time, the take over never delayed due to the fact that until 1961 the Patriarchal

4. Church was not allowed to have a resident bishop in the United States.

The CIA would take it for granted, that the Brothers' group would be used as a cover by KGB men, and it would be motivated to have someone in or located in the Brothers' group as an informant.

I am going to disagree at this point. I hold that the man shot by Jack Ruby were not the original Lee Harvey Oswald but a KGB double for him. You cannot get away from the fact that there was a difference of two inches in height, and different body scars. There is the fact contradicting this that the finger prints were the same, but Ferris was in a position to have imprints in the Dallas police department substitute the finger prints. The real Lee Harvey Oswald, I believe was assassinated in Mexico in September. It can be documented that the double for Oswald was in the United States and involved with Ferris prior before Lee Harvey Oswald was reported from Russia. It can be demonstrated that the KGB double for Oswald was a bisexual, and Ferris was able to program him to take part in the plot through sex combined with the use of drugs, but he would not have been able to do so if he had not been able to convince the KGB that he could get him into the Patriarchal Russian Orthodox Church, giving him a means by which he could go to Cuba and as a result eventually back to Russia.

I disagree with many of Meacham's conclusions. In my approach the KGB was not interested in having anybody assassinated. There were three Russian Orthodox jurisdictions in the United States. There were the Metropolitan, now called the Orthodox Church in America with a million members, the ROCA (Russian Orthodox Church abroad) affiliated with the Russian Orthodox Church with half a million members, and the Patriarchal Russian Orthodox Church now called the

\* Patriarchal Parishes with a quarter of a million members.

The membership of the Roca consists of white Russians who are anti-Communists. The membership of this church could be counted on to oppose the Patriarchal Church having a bishop resident in Havana, Cuba.

Thus I hold that Lee Harvey Oswald was detected as a low level CIA informant, and was approached with the proposition that he marry Mrs. Lee Oswald, so that ~~they~~ she could be repatriated with her, that she join the Roca, and he secure status as a FBI informant, and then make trouble for white Russians by publishing information about non-existent subversive right wing activities among white Russians and feeding it to the F.B.I. I have ~~not~~ stated that the D.G.B. was not interested in assassinating anybody, but I have to make an exception. It was realized that Oswald after taking advantage of an opportunity to return to the United States would free himself from the D.G.B. at the earliest opportunity, and hence a Spanish speaking <sup>Russian</sup> ~~Russian~~ resembling Oswald was recruited and sent to the United States by way of Cuba with it planned to assassinate <sup>Oswald and have</sup> ~~him and replace~~ the double replace him at the first opportunity.

Ferris was involved with the original Oswald at the time his defection was arranged. Thus the D.G.B. was in a position to plan to have the double contact him and seek to interest him in being a double agent; at the time the double would have contacted him, Ferris was involved with Eustacio del Valle in bombing raids on Cuba, and there is definite evidence that del Valle was actually working with Castro.

Ray Summers was in charge of the F.B.I. field office in Chicago, and retired in 1955 going in his cover for the CIA in on the Chicago Police force. Prior to his retirement he was necessarily involved with Senator Joe McCarthy because of the

6. FBI providing me Carthy with data. In this matter I do not endorse what is called the McCarthyism, but I am against the McCarthyism of the Eugene McCarthy a little bit more than I am against the late Joe McCarthyism. A labor lawyer named Robert St. John was associated with Senator McCarthy as an informant. There are parallels between the career of Robert St. John and a Michael St. John whom I identify as a member of the ring organized by Ferris that preclude the mere coincidence of two people having the same last name.

Jack S. Martin and several other CIA men, moved from Phoenix Arizona to New Orleans and edited a weekly newspaper set up and being owned by Bannister. Martin became an associate of Bannister when the period of Huey P. Bannister and associates was set up as a cover for communist matters in 1957. This firm was originally involved in putting Castro into power in Cuba, at this time Ferris living in Metairie, a suburb of New Orleans was recruited to be a CIA contract flier. Robert St. John became a CIA informant in the same field as Bannister at this time.

Martin went to New York and was contacted on a private and confidential basis by Earl Anglin James coming from Toronto, Canada to pass form the consecration in a hotel room. James functioned as archbishop protector of the American Ministerial Association, a component of the institution I call the CIA Cover Church. Martin then functioned in the church organization of the late Carl Stanley of Louisville, Kentucky connected with the American Ministerial Association as his chancellor. Ferris had been ordained a Roman Catholic deacon prior to World War II. He went either to

J. Ruffalo, New York or Toronto, Canada, and was, or should have been -  
secreted by James, and functioned in the same church organization  
as Pastor Seale dean of Starbuck paper Saint John's Theological  
Seminary; Both necessarily met people in New York in an office  
maintained as that of the embassy of the Dutch of Canada to the United  
States, and in this they would be involved with Robert St. John.

Since I want to finish this off the cuff letter on the next  
page, I will try to develop the following. If St. St. Robert is  
the same person as Peter Day, the odds are that Ferris was  
involved in recruiting him to go into the Brothers group.

Ferris because of his theological education or functioned  
both as a pilot, and to match up people recruited to be phony  
missionaries and impostors with degrees, and so on which  
matched up to their actual education.

There is a coincidence that the Editor of the Episcopal Church  
paper, The Living Church, before the Doctor Carol Sewell <sup>and</sup> the present  
editor also <sup>has</sup> the name of Peter Day. He was related by marriage  
who belong to the ~~Orthodox~~ <sup>Orthodox</sup> Russian Orthodox Church.

Willy Brothers (William Henry Francis [Brothers]) was a  
very old man, an adventurer who was also an Episcopal  
minister recruited by Ferris could well have ~~one~~ <sup>used</sup> that name  
as a pseudonym in seeking and in action from Brothers while  
concealing his Anglican origins. By claiming to be a relative of the  
Editor of the Living Church he could make Brothers believe he could be  
of assistance to him. & Thus in addition to being a serious problem,  
as far as those forced to leave the Episcopal Church is concerned,  
he probably knows facts about the assassination plot that could  
establish its existence. For me to be friendly with people in  
the assassination help field in the New York area as well as

9 people in the continuing Anglican movement is necessary of value to me, and should be of value to those I am friends with.

My approach is that the institution called the CIA cover church has ceased to exist as a result of State gates, and hence I am not in the business of blaming CIA cover's phenomena, the people who were involved in it seem to be selling their services to left wing liberals in Russia they originally involved themselves with in order to improve on them because they were supporting the Fair Play for Cuba Committee, so Dr. H. Roberts actually illustrates this.

If you should see fit to reply, in addition to a donation, I would appreciate an address in the Los Angeles area. I would also like, if you subscribe to it, the address of the assassination Buff Bulletin that is put out in Richmond, Virginia. If you could give me one or more names of people in the San Francisco Bay area, who have assassination plot interests, I would also appreciate it. I am especially interested in being able to check up on the current activities of Raymond Brashers, who was a roommate of Ferris in 1964, and ~~the~~ later was publicized as defenating Squireby Fremore. I have reason to believe he was involved with Ferris in the period, 1960-61, using the name Randolph Ray while living in Covington, Louisiana, this being the reason he uses the name Reverend Ray, to be an a spiritualist medium under that name having been the spiritualist minister who subsidized him when he moved to San Francisco in 1967.

I am with best wishes,

Sincerely and cordially yours,

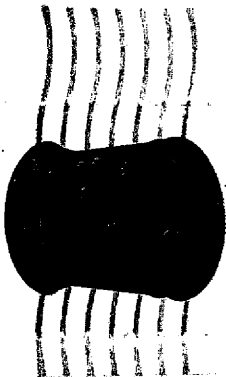
(The Rev.) Thomas A. Fairbanks

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*Alyvia Menger*

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N.Y.

SICK-O.  
No reply.

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