

FBI

Date: 4/3/64

- Mr. Casper
- Mr. Callahan
- Mr. Conrad
- Mr. DeLoach
- Mr. Evans
- Mr. Gale
- Mr. Rosen
- Mr. Sullivan
- Mr. Tavel
- Mr. Trotter
- Tele. Room
- Miss Holmes
- Miss Gandy

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority)

TO : DIRECTOR, FBI (62-109060)

FROM : SAC, CHICAGO (62-6115)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY, 11/22/63
DALLAS, TEXAS

[Handwritten signature]

Re WFO airtel to the Director dated 3/25/64.

Enclosed herewith for the Bureau are 5 copies, and 1 copy for Dallas, of a LHM reflecting information concerning EUGENE B. DINKIN, including results of interview with DINKIN.

It should be noted that the interview with EUGENE B. DINKIN as set forth in the enclosed LHM reflects a statement by DINKIN that he directed a registered letter to Attorney General ROBERT F. KENNEDY on 10/16/63, in which letter he warned Attorney General KENNEDY of the impending assassination of President JOHN F. KENNEDY. In addition, in DINKIN's interview, various individuals are set forth who purportedly were made aware of DINKIN's theories of the impending assassination prior to 11/22/63.

It is being left to the discretion of the Bureau as to what leads, if any, should be set forth in an effort to confirm or negate DINKIN's story.

Appropriate copies of this information are being furnished to Dallas for inclusion in their report, under separate cover.

163-7273-
REPRODUCTION AND COPY OF ENCL FILED IN

- 3 - Bureau (Encl. 5)
- 1 - Dallas (89-43) (Encl. 1) (Info)
- 1 - Chicago
- DWS/rms

EX-103

REC 5
62-109060-2914
let to Rankin
1-14-64 RMP: [unclear]
2-25-64 [unclear]
APR 15 1964
[unclear]

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

PLH ITEM #865