



1 - Mr. Griffith

Cadigan

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

To: FBI, Dallas (89-43)

Date: April 6, 1964

JH

Re: Assassination of
President John Fitzgerald
Kennedy, 11/22/63, Dallas,
Texas

J. Edgar Hoover
John Edgar Hoover, Director

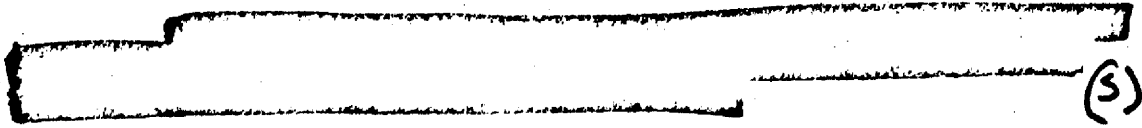
MISCELLANEOUS, INFORMATION CONCERNING FBI File No. 62-109060
Lab. No. D-446511 AX

Examination requested by: WFO

Reference: Letter dated 3/30/64

Examination requested: Document

Remarks:



(c563 has been designated as D-193. Four photographs of D-193 are transmitted to your office herewith to be handled in accordance with existing instructions concerning "D" number photographs. *DU*)

Enclosures (7) (4 photographs of D-193, copy of WFO letter of 3/30/64, 2 copies of Lab report) *U*

2 - WFO (105-56569) - Enclosures (2) (2 copies of Lab report)

1 - Houston (105-1239) - Enclosure (Copy of Lab report) *U*

- 1 - Mr. Raupach, 5730 (sent direct)
- 1 - Mr. Stark, 648 IB (sent direct)

Page 1 (continued on next page)

JCC:om (11)

ADMINISTRATIVE PAGE

-6-

PLH ITEM #401

[REDACTED] (S)

It should be noted that Qc563 resulted from highly confidential coverage and Dallas should take this into account in any report.

[D198 - Photocopy of envelope postmarked "Houston, Tex. 24 Nov 1963 00 PM," bearing hand printed address "Russian Embassy, Washington D.C.," and accompanying hand printed letter beginning "The Man Oswald * * *," and ending "* * * I have the Original."

(Federal Register list of FBI Exhibits, November 1, 1966, p. 13973) .. Paul L. Hoch]

Page 2
D-446511 AX



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

To: FBI, Dallas (39-43)

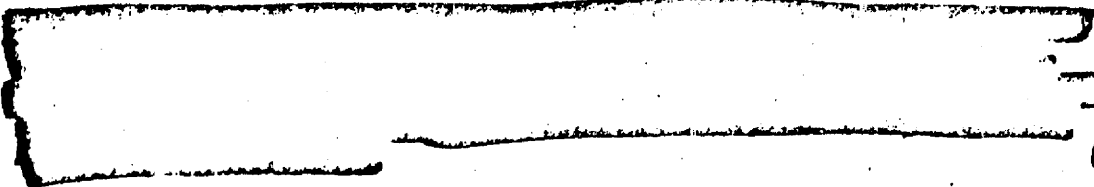
SECRET

Date: April 6, 1964
FBI File No. 62-109060
Lab. No. D-440511 AX

Re: Assassination of
President John Fitzgerald Kennedy,
11/22/63, Dallas, Texas
MISCELLANEOUS, INFORMATION CONCERNING

Specimens received 3/31/64 from Washington Field Office

Qc563



(S)

Result of examination:

The hand printing on Qc563 was not identified in the Anonymous Letter File. A photograph of this hand printing will be added to this file. U

The evidence submitted is retained. U

SECRET

-8-

PLH ITEM # 401