

The Attorney General
Director, FBI

- 1 - Mr. DeLoach
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. Raupach
- 1 - Mr. Sullivan
- 1 - Mr. Conrad

June 27, 1966

**PUBLIC DISCLOSURE OF WARREN
COMMISSION RECORDS**

Reference is made to Public Law 89-312 passed November 2, 1965, which gave you the authority to determine which items of evidence pertaining to the assassination of President Kennedy should be acquired and preserved by the U. S. Government.

As you are aware, this Statute declared that the authority granted was to expire one year from the date of enactment. As pointed out in my memorandum to you of June 16, 1966, captioned, "Letter of Inquiry from Mark Lane dated June 8, 1966," I have not received any information as to what action is being taken relative to determining what items among the exhibits will be retained by the U. S. Government.

Since completion of the investigation of the assassination of President Kennedy, this Bureau has been the temporary depository for approximately one thousand exhibits. With increasing frequency letters are being received requesting permission to examine these exhibits.

This Bureau would like to turn over this material to the National Archives and Records Service, or whatever agency you select as the permanent depository for these exhibits, at the earliest possible time. It is believed that an early determination concerning the disposition of these exhibits is most important in that it would remove any veil of secrecy the public might attach to any material presently being retained by the Federal Government.

- 1 - The Deputy Attorney General
- 1 - Mr. Fred M. Vinson, Jr.
Assistant Attorney General

62-109060
NOT RECORDED
199 JUL 13 1966

MAILED
JUN 29 1966
COMM-FBI

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

JRM:mgc (11)
AUG 1 1966

NOTE: See Memo Sullivan from Branigan 6/23/66 re LEE HARVEY OSWALD; IS-Russia - Cuba; REL:kas

AUG 1 1966

FROM SECTION 101 (HW)

PLH ITEM # 396

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