

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

JRS

TO : Mr. Rosen

DATE: November 29, 1963

FROM : J. L. Handley

SUBJECT: ASSASSINATION OF PRESIDENT KENNEDY

[Handwritten signatures and initials]

At 9:25 a.m. 11/29/63 SAC Shanklin was called and instructed to promptly conduct the following investigation.

1. It was noted that a map of the Dallas area found in Oswald's room has several markings on it apparently made by a ballpoint pen. These markings are to be immediately analyzed as to any possible significance in this investigation. Questions to be resolved include whether or not the markings would be along the motorcade route or possible alternate route. Investigation is to be conducted at logical service stations in an effort to determine the source of the map and time it was acquired.

2. The condition of the boxes and other material at the 6th floor window from which the shots were fired should be resolved. If not already done the police officer who found the murder weapon and other logical persons who were on the 6th floor of the Texas School Book Depository Building immediately after the shooting should be interviewed as to the condition of the room especially pertaining to the immediate area of the window from which shots were fired. If the police prepared a sketch of the room, this should be obtained.

REC-34 6-109-10-988

3. SAC Shanklin was instructed to insure that all photographs taken in connection with this case can be appropriately identified as to person taking the photograph and the time and date on which taken. This is especially important in connection with the four photographs taken in Dallas which are to be utilized as exhibits in ~~the report now~~ in preparation.

5 DEC 4 1963

ACTION:

SAC Shanklin will immediately obtain the information requested above and telephonically furnish same to the Bureau.

1 - Laboratory

FDT:jgs
(7)

[Handwritten signatures and initials]