

# Memorandum

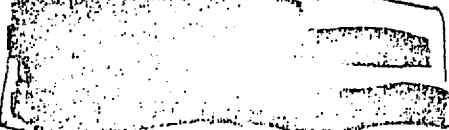
Rosen \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

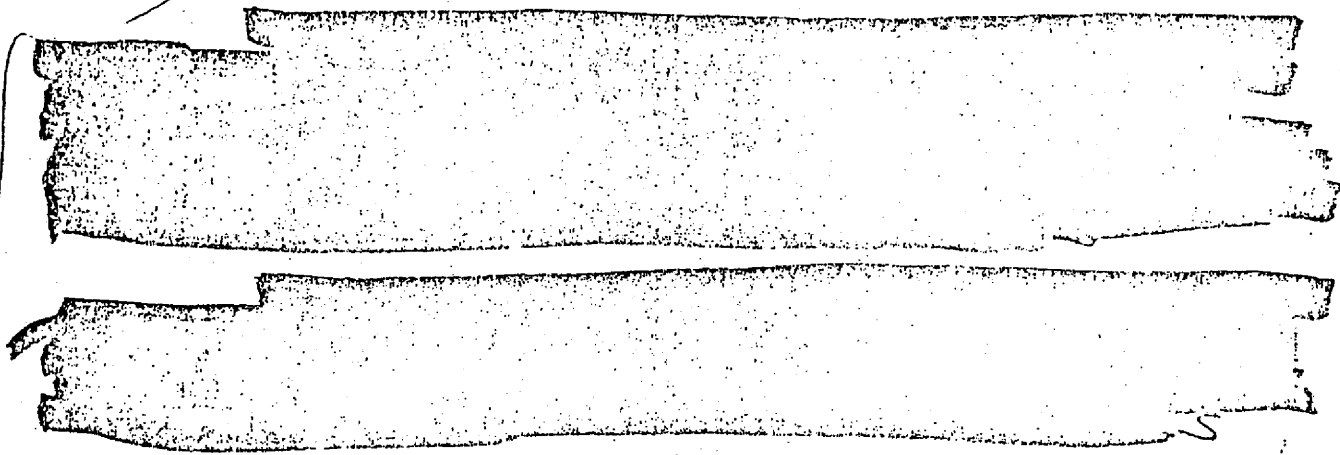
TO : Mr. Rosen

DATE: November 27, 1963

FROM : J. L. Handley

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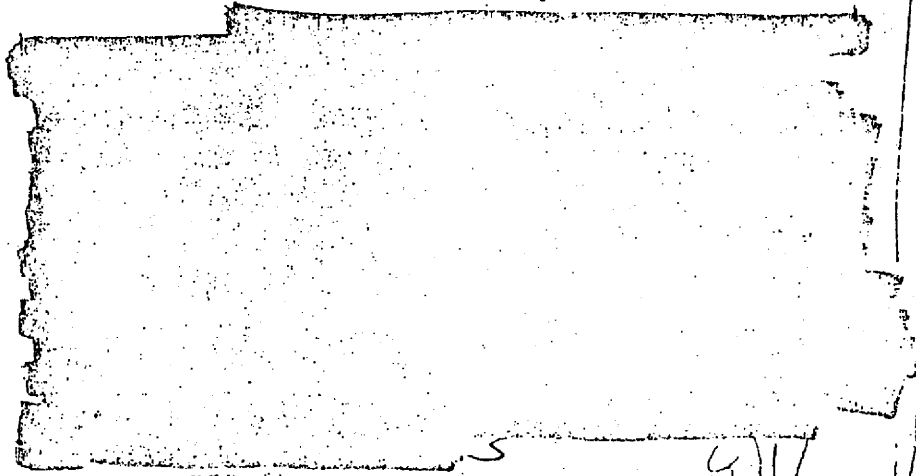
SUBJECT:   
 ASSASSINATION OF THE PRESIDENT



*6 RB*

ADDENDUM:

- 1 - Mr. Evans
  - 1 - Mr. Eddy
  - 1 - Mr. Brant
- RKB:mlt  
(8)



CLASSIFIED BY *2040 aw* REC-53  
 EXEMPT FROM GDS CATEGORY *1*  
 DATE OF DECLASSIFICATION INDEFINITE 22 NOV 29 1963

79 DEC 3 - 1963

~~Secret~~

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