

The Attorney General
Director, FBI

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. Handley
- 1 - Mr. Rogge

November 25,

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY
DALLAS, TEXAS, NOVEMBER 22, 1963

Reference is made to my letter of November 23, 1963 to which was enclosed a memorandum setting forth results of our inquiry into the assassination of President John F. Kennedy

Additional developments are attached.

Enclosure

- 1 - The Deputy Attorney General (Enclosures - 2)
- 1 - Mr. Herbert J. Miller, Jr.
Assistant Attorney General (Enclosures - 2)

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DATE 11-25-63
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- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

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