

U. S. DEPARTMENT OF JUSTICE

WASHINGTON, D. C. 20530



REQUEST FOR ACCESS TO OFFICIAL RECORD  
UNDER 5 U.S.C. 552(a) and 28 CFR PART 16

See instructions for payment and delivery of this form at bottom of page

|   |  |  |   |
|---|--|--|---|
| NAME OF REQUESTER<br><b>Paul L. Hoch</b>  |  | ADDRESS (street, city, state and zip code)<br><b>2537 Regent St., Apt. 202</b> |   |
| DATE<br><b>July 8, 1968</b>   |  | <b>Berkeley, California 94704</b>  |   |
| DO YOU WISH TO RECEIVE COPIES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO<br>IF YES, SO INDICATE (no more than 10 copies of any document will be furnished). |  | NUMBER OF COPIES REQUESTED <u>1</u> (Page 1 of each item only)                 | OFFICE AND CITY WHERE RECORD IS LOCATED (if known)<br>- |

DESCRIPTION OF RECORD REQUESTED (include any information which may be helpful in locating record)

**Items 1 through 4 in the Federal Bureau of Investigation's  
1A exhibit envelope pertaining to Lee Harvey Oswald.**

(Further information on attached page.)

|  |   |              |               |
|--|---|--------------|---------------|
| LITIGATION: DOES THIS REQUEST RELATE TO A MATTER IN PENDING OR PROSPECTIVE LITIGATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |   |              |               |
| FILL IN IF IN PENDING LITIGATION →   | COURT (check one)<br><input type="checkbox"/> FEDERAL<br><input type="checkbox"/> STATE | DISTRICT     | DOCKET NUMBER |
|  |   | NAME OF CASE |               |

*Paul L. Hoch*  
SIGNATURE

|                                       |  |
|---------------------------------------|--|
| FOR USE BY DEPARTMENT OF JUSTICE ONLY | A MINIMUM FEE OF \$3.00 MUST ACCOMPANY THIS REQUEST. OTHER CHARGES ARE AS FOLLOWS. (do not write in this box)        |
| THIS REQUEST IS:                      |  |
| <input type="checkbox"/> GRANTED      | FOR SECOND AND EACH ADDITIONAL ONE QUARTER HOUR SPENT IN SEARCHING FOR OR IDENTIFYING REQUESTED RECORD \$ 1.00 _____ |
| <input type="checkbox"/> DENIED       | FOR EACH ONE QUARTER HOUR SPENT IN MONITORING REQUESTER'S EXAMINATION OF MATERIAL \$ 1.00 _____                      |
| <input type="checkbox"/> REFERRED     | COPIES OF DOCUMENTS:<br>50¢ FIRST PAGE, 25¢ EACH ADDITIONAL PAGE _____   |
|                                       | FOR CERTIFICATION OF TRUE COPY \$ 1.00 EACH _____  |
|                                       | FOR ATTESTATION UNDER THE SEAL OF THE DEPARTMENT \$ 3.00 EACH _____  |
|                                       | GSA CHARGE _____   |
|                                       | TOTAL CHARGE _____   |

Payment under this section shall be made in cash, or by United States money order, or by check payable to the Treasurer of the United States. Postage stamps will not be accepted.

This form may be delivered to any of the offices listed in 28 C. F. R. 16.2 or mailed to: Office of the Deputy Attorney General, Department of Justice, Washington, D. C. 20530

Paul L. Hoch  
July 8, 1968

One of the handbills headed "Hands off Cuba" in FBI Exhibit D-25 in the files of the President's Commission on the Assassination of President Kennedy bears the notation "1A5." That is, it is the fifth item in the so-called 1A envelope, in which certain items of evidence are filed.

This handbill is also marked "97-74," which is the field office file number of the report of SA Warren C. DeBrueys dated October 25, 1963, at New Orleans, entitled "Fair Play for Cuba Committee - New Orleans Division; Registration Act - Cuba; Internal Security - Cuba." It is noted that other material pertaining to Lee Harvey Oswald, including the report of SA Milton R. Kaack, dated October 31, 1963, at New Orleans, entitled "Lee Harvey Oswald; Internal Security - R - Cuba," bears the field office file number 100-16601.

If your records indicate that the four items in question were transferred to the Warren Commission, I would appreciate being provided with a description of each item sufficient to allow me to locate it in the Commission's files at the National Archives.