

U. S. DEPARTMENT OF JUSTICE

WASHINGTON, D. C. 20530



REQUEST FOR ACCESS TO OFFICIAL RECORD
UNDER 5 U.S.C. 552(a) and 28 CFR PART 16

See instructions for payment and delivery of this form at bottom of page

NAME OF REQUESTER Paul L. Hoch		ADDRESS (street, city, state and zip code) 2537 Regent St., Apt. 202 Berkeley, Calif. 94704	
DATE June 9, 1969			
DO YOU WISH TO RECEIVE COPIES ? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, SO INDICATE (no more than 10 copies of any document will be furnished).		NUMBER OF COPIES REQUESTED <u>1</u> (pp. 1, 38, 39, 40 only)	OFFICE AND CITY WHERE RECORD IS LOCATED (if known) -

DESCRIPTION OF RECORD REQUESTED (include any information which may be helpful in locating record)

The original copy of a pamphlet entitled "The Crime Against Cuba" which was obtained by SA John Lester Quigley of the FBI from Lee Harvey Oswald on August 10, 1963, at New Orleans, Louisiana.

(Further information in attached letter)

LITIGATION: DOES THIS REQUEST RELATE TO A MATTER IN PENDING OR PROSPECTIVE LITIGATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
FILL IN IF IN PENDING LITIGATION →	COURT (check one) <input type="checkbox"/> FEDERAL <input type="checkbox"/> STATE	DISTRICT	NAME OF CASE
			DOCKET NUMBER

Paul L. Hoch

SIGNATURE

<p>FOR USE BY DEPARTMENT OF JUSTICE ONLY</p> <p>THIS REQUEST IS:</p> <p><input type="checkbox"/> GRANTED</p> <p><input type="checkbox"/> DENIED</p> <p><input type="checkbox"/> REFERRED</p>	<p>A MINIMUM FEE OF \$3.00 MUST ACCOMPANY THIS REQUEST. OTHER CHARGES ARE AS FOLLOWS. (do not write in this box)</p> <p>FOR SECOND AND EACH ADDITIONAL ONE QUARTER HOUR SPENT IN SEARCHING FOR OR IDENTIFYING REQUESTED RECORD \$ 1.00 _____</p> <p>FOR EACH ONE QUARTER HOUR SPENT IN MONITORING REQUESTER'S EXAMINATION OF MATERIAL \$ 1.00 _____</p> <p>COPIES OF DOCUMENTS: 50¢ FIRST PAGE, 25¢ EACH ADDITIONAL PAGE _____</p> <p>FOR CERTIFICATION OF TRUE COPY \$ 1.00 EACH _____</p> <p>FOR ATTESTATION UNDER THE SEAL OF THE DEPARTMENT \$ 3.00 EACH _____</p> <p>GSA CHARGE _____</p> <p>TOTAL CHARGE _____</p>
--	--

Payment under this section shall be made in cash, or by United States money order, or by check payable to the Treasurer of the United States. Postage stamps will not be accepted.

This form may be delivered to any of the offices listed in 28 C. F. R. 16.2 or mailed to: Office of the Deputy Attorney General, Department of Justice, Washington, D. C. 20530