

FROM

THE OFFICE OF THE DEPUTY ATTORNEY GENERAL

TO

REMARKS:

- ATTORNEY GENERAL
  - EXECUTIVE ASSISTANT
  - OFFICE OF PUBLIC INFORMATION
- DEPUTY ATTORNEY GENERAL
  - EXECUTIVE OFFICE—U. S. ATTORNEYS
  - EXECUTIVE OFFICE—U. S. MARSHALS
- SOLICITOR GENERAL
- ADMINISTRATIVE DIVISION *Received*
- LIBRARY *FEB 6 1964*
- ANTITRUST DIVISION *AAG Criminal*
- CIVIL DIVISION
- CIVIL RIGHTS DIVISION
- CRIMINAL DIVISION
- INTERNAL SECURITY DIVISION
- LANDS DIVISION
- TAX DIVISION
- OFFICE OF LEGAL COUNSEL
- OFFICE OF ALIEN PROPERTY
- BUREAU OF PRISONS
- FEDERAL PRISON INDUSTRIES, INC.
- FEDERAL BUREAU OF INVESTIGATION
- IMMIGRATION AND NATURALIZATION SERVICE
- PARDON ATTORNEY
- PAROLE BOARD
- BOARD OF IMMIGRATION APPEALS
- ATTENTION: \_\_\_\_\_

- |   |   |
|---|---|
| <input type="checkbox"/> SIGNATURE                                | <input type="checkbox"/> NOTE AND RETURN  |
| <input type="checkbox"/> APPROVAL                                 | <input type="checkbox"/> SEE ME           |
| <input type="checkbox"/> RECOMMENDATION                           | <input type="checkbox"/> PER CONVERSATION |
| <input type="checkbox"/> COMMENT                                  | <input type="checkbox"/> AS REQUESTED     |
| <input type="checkbox"/> NECESSARY ACTION                         | <input type="checkbox"/> NOTE AND FILE    |
| <input type="checkbox"/> YOUR INFORMATION                         | <input type="checkbox"/> CALL ME          |
| <input type="checkbox"/> ANSWER OR ACKNOWLEDGE ON OR BEFORE _____ |   |
| <input type="checkbox"/> PREPARE REPLY FOR THE SIGNATURE OF _____ |   |

2/6/64

1. Herbert J. Miller, Jr.  
Assistant Attorney General  
Criminal Division *NOTED*  
Room 2105
2. Federal Bureau of Investigation *Noted*
3. President's Commission on  
Assassination of President  
Kennedy

*Zerox copy  
given to  
Commission*

*NdeBK*

*FEB 10 1964*

*Letter No. 85*

*Serial No. 2046*

105-82555-2046