

*Death Certificate*

CERTIFICATE OF DEATH  
NAME & (A.D. 4-58) FAIR

See RATED DEPT. FOR INSTRUCTIONS REGARDING  
NUMBER OF COPIES AND SUBMISSION.

If unidentified indicate by using "X" and descriptive  
NUMBER HERE

FROM (City or station)

The White House, Washington, D.C.

TO (Name)

President John Fitzgerald Kennedy

1. SEX      2. RACE

MALE     FEMALE     CAUCASIAN     ASIAN     BLACK

3. STATUS      4. LENGTH OF SERVICE (Years and months)

<input type="checkbox"/> SINGLED	<input type="checkbox"/> MARRIED	<input type="checkbox"/> DIVORCED	<input type="checkbox"/> SEPARATED	<input type="checkbox"/> WIDOWED	<input type="checkbox"/> OTHER
<input type="checkbox"/> ACTIVE	<input type="checkbox"/> RESERVE	<input type="checkbox"/> RETIRED	<input type="checkbox"/> DEPENDENT	<input type="checkbox"/> V.A.P.	<input type="checkbox"/> OTHER (Specify)

5. TITLE OR SERVICE

6. RANK

7. PLACE OF BIRTH (City and State or Country)

8. RELATION

9. DATE OF BIRTH (Month, Day and Year)

10. AGE (Years, months) (Days, if under 1 year)

11. COLOR OF HAIR

12. COMPLEXION

13. HEIGHT

14. WEIGHT

15. MARKS AND SCARS (Listed in Health record)

16. COLOR OF HAIR      17. COMPLEXION      18. HEIGHT      19. WEIGHT

Blonde      Auburn      Rosy      72"

20. PREFERENCE (State which finger (right or left) preferred)

4" scar End, 3rd and 4th lumbar spine  
4" scar upper left leg, well healed

21. NEXT OF KIN OR FRIEND (Relation, name and address)

P.M. John F. Fitzgerald Kennedy, 220 Connecticut Avenue,

22. ADMITTED TO HOSPITAL ON ACTIVE DUTY, LAST DUTY STATION BEFORE CURRENT ADMISSION TO THIS HOSPITAL

23. TIME OF DEATH (Month, Day, Year, hour)

24. PLACE OF DEATH

John F. Kennedy Memorial Hospital, Brookline, Mass.

25. TIME OF DEATH (Month, Day, Year, hour)

26. TIME OF DEATH (Month, Day, Year, hour)

27. LEADING CONDITION DIRECTLY LEADING TO DEATH. This does not mean the mode of death, i.e., heart failure, asthma, etc. It means the disease, injury or complication which caused death.

(a) APPROXIMATE DATE AND PERIOD ONSET AND DEATH

28. DUE TO (a)

29. UNPREDICTABLE CONDITIONS. Morbid conditions, if any exist at time of above cause (a), stating the underlying cause (a).

(b) APPROXIMATE DATE AND PERIOD ONSET AND DEATH

30. DUE TO (b)

31. OTHER SIGNIFICANT CONDITIONS. (Conditions contributing to death but not related to the disease or condition causing death.)

(c) APPROXIMATE DATE AND PERIOD ONSET AND DEATH

32. DUE TO (c)

33. DUE TO (d)

34. DUE TO (e)

35. DUE TO (f)

36. DUE TO (g)

37. DUE TO (h)

38. DUE TO (i)

39. DUE TO (j)

40. DUE TO (k)

41. DUE TO (l)

42. DUE TO (m)

43. DUE TO (n)

44. DUE TO (o)

45. DUE TO (p)

46. DUE TO (q)

47. DUE TO (r)

48. DUE TO (s)

49. DUE TO (t)

50. DUE TO (u)

51. DUE TO (v)

52. DUE TO (w)

53. DUE TO (x)

54. DUE TO (y)

55. DUE TO (z)

56. DUE TO (aa)

57. DUE TO (bb)

58. DUE TO (cc)



RAVING R (Rev. 6-30) BACK

20-2000

John Fitzgerald Kennedy

DEPARTMENT OF JUSTICE - WASHINGTON

President John Fitzgerald Kennedy, while riding in the motorcade in Dallas, Texas, on November 22, 1963, was struck in the head by an assassin's bullet and a second wound occurred in the posterior body of the fifth level of the third thoracic vertebra. The wound was situated in type causing a fragmentation of the skull and evulsion of three particles of bone at time of the impact, with resulting necrosis of the right hemisphere of the brain. The President was rushed to Parkland Memorial Hospital, and was immediately under the care of a team of physicians at the hospital under the direction of Dr. Neurosurgeon, Kemp Clark. I arrived at the hospital approximately five minutes after the President and immediately went to the emergency room. It was evident that the wound was of such severity that it was bound to be fatal. Breathing was noted at the time of arrival at the hospital by several members of the Secret Service. Emergency measures were employed immediately including intravenous fluids and blood. The President was pronounced dead at 1:00 p.m. by Dr. Clark and was verified by me.

DEPARTMENT OF JUSTICE

The White House, Washington, D.C.

22.

DATE SIGNED October 23, 1963

SIGNATURE

*George C. Murphy, Jr., M.D.*  
George C. Murphy, Jr., M.D.  
Major General United States Army (Retired)  
(Rank)

APPROVED: COURT OF INQUIRY OR BOARD OF INVESTIGATION

BE HELD.

(Full or will not)

DATE SIGNED

SIGNATURE

(Commanding Officers)

This copy of the original ~~autopsy~~ Death  
Certificate placed ~~in~~ VPK's mortsafe  
box and about 7x4 mm at  
about the 3rd thoracic vertebral

Wound ~~described as~~  
9 x 4 millimeter oval wound  
"just ~~above~~ above the upper border  
of the Scapula ---"

NOTE - a copy of this document  
can be found at H. WeisBurg's  
Sub. Index file under Burkley  
Autopsy 03, Hood College WeisBurg  
archive on file

AUTOPSY

NMS # A 6-8 437 DATE 7-22-63 HR. STARTED \_\_\_\_\_ HR. COMPLETED \_\_\_\_\_

NAME: \_\_\_\_\_ RANK/RATE \_\_\_\_\_

DATE/HOUR EXPIRED: \_\_\_\_\_ WARD \_\_\_\_\_ DIAGNOSIS \_\_\_\_\_

PHYSICAL DESCRIPTION: RACE: \_\_\_\_\_ Obtain following on babies only:

Height \_\_\_\_\_ in. Weight \_\_\_\_\_ lb. Hair \_\_\_\_\_ Color \_\_\_\_\_

Color eyes \_\_\_\_\_ Pupils: Rt. \_\_\_\_\_ mm, Lt. \_\_\_\_\_ mm Crown-rump \_\_\_\_\_ in.

Crown-heel \_\_\_\_\_ in. Circumference: \_\_\_\_\_

Head \_\_\_\_\_ in. Chest \_\_\_\_\_ in. Head \_\_\_\_\_ in. Chest \_\_\_\_\_ in.

Abd. \_\_\_\_\_ in. Head \_\_\_\_\_ in. Chest \_\_\_\_\_ in.

WEIGHTS: (Grams, unless otherwise specified)

LUNG, RT. 320 KIDNEY, RT. 1305 ADRENALS, RT. \_\_\_\_\_

LUNG, LT. 290 KIDNEY, LT. 140 ADRENALS, LT. \_\_\_\_\_

BRAIN \_\_\_\_\_ LIVER 650 PANCREAS \_\_\_\_\_

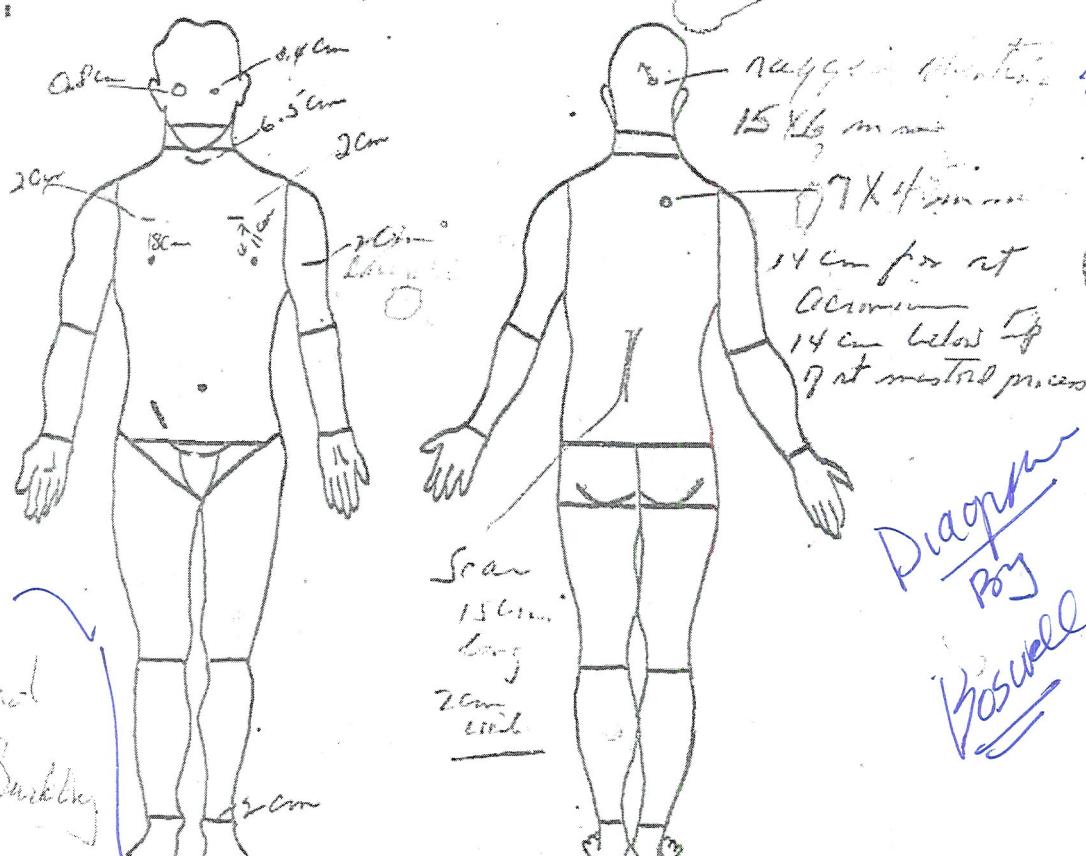
SPLEEN 90 HEART 350 THYROID \_\_\_\_\_

THYMUS \_\_\_\_\_ TESTIS \_\_\_\_\_ OVARY \_\_\_\_\_

HEART MEASUREMENTS: A 7.5 cm. P 7 cm. T 12 cm. M 10 cm.

LVM 1.5 cm. RVM .4 cm.

NOTES:



Hal's Post Mortem p. 300

Rear Admiral

Note Berkley's site of ~~JFK's~~

use Beach p. 415

Note q6 (for su. ref JFK)

Back ground.

The JFK death certificate signed  
by Dr. Berkley is in  
in the W.C. Report or the 26  
volumes of hearings at

exhibit

No place ultra  
actual  
Duisches Hand Webb by first the  
original ~~copy~~ ~~Recd~~ Record no.  
Buchs the Committee sent to the U.S.  
Govt. Printing Office for use up to  
the affid (PSJ) p. 410