

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : MR. TROTTER *J.*

DATE: 12-1-63

FROM : S. F. LATOJA *[Signature]*

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY
11-22-63
DALLAS, TEXAS

LATENT FINGERPRINT EXAMINATION

No latent prints of value were developed on the piece of wood approximately 40" long by 3/4" wide alleged to have been removed from window ledge of the window from where the shots were fired.

The piece of wood which was submitted by Dallas airtel 11-26-63 is being returned to Dallas. *Retained temporarily.*

Dallas being advised.

Action: For record

- 1- Mr. Rosen
- 1- Mr. Conrad
- 1- Mr. DeLoach

6 MB

100-109000-654

REC-4

22 DEC 8 1963

61 DEC 6 1963 *71*

100-109000

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
DeLoach	_____
Mohr	_____
Bishop	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
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6 MB

REC-4

100-109000-654

22 DEC 8 1963

61 DEC 6 1963

100-109010

UNITED STATES GOVERNMENT

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Tolson	_____
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Gandy	_____

TO : MR. TROTTER *J.*

DATE: 12-1-63

FROM : S. F. LATOFA *R*

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY
11-22-63
DALLAS, TEXAS

*Surge
prints
Latent*

LATENT FINGERPRINT EXAMINATION

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Dallas being advised.

Action:
For record

- 1- Mr. Rosen
- 1- Mr. Conrad
- 1- Mr. DeLoach

6 MB

62-109060-654
22 DEC 8 1963 (Sect. 8)

REC-4

61 DEC 6 1963 *71*

62-109060