

UNITED STATES GOVERNMENT

Memorandum

7

- Tolson
- Belmont
- Mohr
- Casper
- Callahan
- Conrad
- DeLoach
- Felt
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

TO : Mr. Conrad *14* DATE: 12/10/63

FROM : W. D. Griffith

SUBJECT: ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, 11/22/63, DALLAS, TEXAS

Original not in support

Chapter 6 Summary of State witness

Among the items made available by Dallas was a roll of 8mm Kodachrome movie film which shows some exposures of the Texas Schoolbook Depository Building, including the window from which the assassin fired the gun killing President John F. Kennedy on 11/22/63. These exposures were made just prior to the assassination as the President and his convoy approached and turned into the street immediately in front of this building.

The corner window on the sixth floor of the Texas Schoolbook Depository Building shown in this 8mm film has been examined in the Laboratory to determine whether an individual or individuals were recorded in this window. No images that could be interpreted as an individual or individuals were found in any of these exposures. The exposures do show an outline of what may be interpreted as the boxes which were later at and just behind the window.

On 12/2/63, SA Frederick E. Webb took the above roll of film to the Navy Photographic Interpretation Center at Suitland, Maryland, for the purpose of having the critical exposures in the film examined for the same purpose that the FBI Laboratory had examined these exposures. The findings of the experts at the Naval Photographic Interpretation Center were the same as the FBI Laboratory's findings.

ACTION: A Laboratory report in this matter is being furnished the Dallas Office.

62-109030

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Sullivan

REC-31
FEB 24 1964
(7)

Check against Brennan's
Page 5, 10, 12
These are
Highly
Highly

REC-31
ST-104
DEC 18 1963
1775

62-109030-12

EX-104

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Conrad *14*

DATE: 12/10/63

FROM : W. D. Griffith

SUBJECT: ASSASSINATION OF
PRESIDENT JOHN F. KENNEDY,
11/22/63, DALLAS, TEXAS

7

*Should not
be Surprised
Next*

*Chapman
Brennan
Stawicki*

- Tolson
- Belmont
- Mohr
- Casper
- Callahan
- Conrad
- DeLoach
- Felt
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
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ACTION: A Laboratory report in this matter is being furnished the Dallas Office.

62-109060

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Sullivan

Handwritten initials
FEB 54
(7)

Check against Brennan's possible this is Higgins

REC-31

62-109060-1775

5 DEC 13 1963

1775

67 DEC 17 1963

Handwritten signature

UNITED STATES GOVERNMENT

Memorandum

TO: Mr. Conrad *14* DATE: 12/10/63

FROM: W. D. Griffith

SUBJECT: ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, 11/22/63, DALLAS, TEXAS

7

Tolson ✓
Belmont ✓
Mohr ✓
Casper ✓
Callahan ✓
Conrad ✓
DeLoach ✓
Evans ✓
Malone ✓
Rosen ✓
Sullivan ✓
Tavel ✓
Trotter ✓
Tele. Room ✓
Holmes ✓
Gandy ✓

OSWALD not in suspect

*Chapin
Brennan
Stewart*

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ACTION: A Laboratory report in this matter is being furnished the Dallas Office.

62-109030

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Sullivan

REC-31
FEB 5 1964
(7)

Check against Brennan's possible this is Higgins

REC-31

51-104

5 DEC 18 1963

1775

SEARCHED