

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

NOV 29 1963

WESTERN UNION

COMMUNICATIONS SECTION

11/22/1963

*Handwritten:* Kennedy  
Bulley

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

BIA012 233P EST NOV 22 63 SYA208

N CSA058 PD CS NEWYORK NY 22 216P EST Time

J EDGAR HOOVER

FEDERAL BUREAU OF INVESTIGATION WASHDC

GET EVERYONE INVOLVED IN SHOOTING THE PRESIDENT AND GET THEM FAST

JAMES W WALSH

225P.

*Handwritten:* Orig. From MOHR  
For Director

*Handwritten notes:*  
No...  
7th...  
11/22/63

REC-56

MAIL ROOM FOR THE DIRECTOR

NOV 29 1963

62-109060-6

*Handwritten:* 8/2

*Vertical handwritten:* PRESIDENT JOHN F. KENNEDY

