

HIST. 322

REV. S. McLEARY ARTICLES.

1. Select / Price Argument. What is this all about?

McLeary is continually reminding us or illustrating the relationship (may overlook a moral — by male historians) of the social and political history (mega-political history)

— (That feminism and the women's support of abolition was rooted in the politics of the household).

— Stowe family journals — What do we learn here?

Nationalist: From former land transactions was a race of dependent, disfranchised majority, or the poorer type of native sex enjoying the privileges of citizenship and voting, a poor democracy most stark, and therefore they deserved to be treated as property and as equals of the poorer neighbors.

— Until the Civil War — Garrison's democracy — (Stowe republicanism)

Class discontent was pushed by white male unity over race & sex.

However, this alliance of yeomen + planters  
 did not constitute an egalitarian  
 democracy — for as the center for  
 power outside the enclosure, and access to  
 state power, yeomen found themselves  
 overruled. . . . Especially in the area  
 of the public sphere — Pub. Policy.

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Some say: Stone republicanism not  
 egalitarian democracy.