

### FEDERAL BUREAU OF INVESTIGATION

## MALCOLM X LITTLE

## **PART 15 OF 24**

BUFILE: 100-399321

# BUREAU FILE

SUBJI	ECT_	MALCOLM X LITTLE	
FILE	NO	100-399321	
		Section 15	
	-	Serials 228-288	
	-		

UNITED STATES GO RNMENT Memorandum

DIRECTOR, FBI (100-399321)

2/9/65

SAC, NEW YORK (105-8999)

MALCOLM K. LITTLE aka IS-MMT

ReButel dated 12/3/64, captioned, "MMI, IS-MMI", in which the NYO was asked to consider the possibility of interviewing MALCOLM X since he has indicated he is now a firm believer in the true Islamic religion. On 12/16/64, the NYO suggested to the Bureau that no attempt be made to interview MALCOLM X until February, 1965, in order that he be allowed a period of time to demonstrate that he has abandoned his old convictions regarding the use of force and violence to achieve his aims.

At the present time MALCOLM X is out of the country visiting England, Paris and Geneva, and is not expected to return to NY until on or about February 14, 1965.

UACB, the NYO will attempt to interview MALCOLM X when he returns from his current trip to Europe.

The Chicago Office is asked to furnish the NYO with a list of questions which they may wish to be asked of MALCOLM X pertaining to Nation of Islam and/or his association with WALLACE MUHAMMAD.

LL INFORMATION CONTAINED

3- Bureau (RM)

- 1- (100-441765)(MMI)

- 1- Chicago (100-35636)(NOI)
- 1- New York (100-152759)(MMI)
- 1- New York

JCS:mmd (6)

100-319321

a FEB 10 1965





SAC, New York (105-8999)

2/17/65

Birector, FEI (100-399321) -22 4

1 - Mr. Haack 1 - Mr. Rosack 1 - Mr. Floyd

MALCOLN E. LITTLE INTERNAL SECURITY - MAI

Bourlet 2/9/65.

of

Although Malcolm Little has indicated in his recent speeches and statements to the press that he is now a believer in the true Islamic religion, We do not have sufficient information to clearly establish his personal feelings concerning the use of wolence as noted in Bureau letter 12/3/64 captioned "Muslim Mosque, Incorporated, IS - MMI." In addition, recent events have occurred affecting Little such as the refusal of the French Government to let him enter France, and extensive damages to his residence by fire started by unknown persons. Further it is noted that Chicago by teletype 2/15/65 in captioned matter advised that an Assistant Attorney General of the State of Illinois is considering using the subject as a witness in a case involving the State of Illinois, which will come to trial in Federal Court in the near future.

In view of the above and Little's frequent speeches and press releases in which he criticizes the United States and various branches of its Government, it is not felt that an interview with him is feasible at this time. Therefore, Bureau authority is not granted you to contact him as suggested in referenced letter.

In the course of your investigation of Little and his activities, continuously bear in mind the advisability of interviewing him; and when you feel such an interview would be beneficial in the light of existing circumstances, submit your recommendation accordingly.

1 - Chicago (100-35636)

TELETYPE UNIT

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HEREIN IS UNCLASSIFIED
DATE 2-19-13 BY 1369 stelling (Ly
Incorporated)

- 190-441765 (Muslim Mosque, Incorporated)

Belmont Mohr DeLoach WHF: baf (8) Casper Callohan (8) Coard Felt Gale Rasen Sellive 8 FEB 25 1965

SEE NOTE PAGE TWO

JAN PA

MAILEQ 2 FEB 1 6 1965 COMM-FBI Letter to New . rk
RE: MALCOLM K. LITTLE
100-399321

#### NOTE:

Subject is a former Mational efficial of the MOI. He left that organization following his expulsion and has formed the Muslim Mosque, Incorporated and the "Organization of Afro-American Unity." He recently returned from an extended visit to Africa and in December made a short trip to England. He also went to England and France during the early part of February and it was during this trip that efficials of France refused to let him stay in the country resulting in his immediate return to England. Little was interviewed on 2/4/64 and was cordial. He exhibited no animosity, but would mot discuss his suspension, mor would be furnish any pertinent information. Bureau letter 12/3/64 concerning the MMI instructed Mew York, in connection with investigation of the MMI, to bear in mind that an interview with Little may be desirable after his feelings were determined regarding the use of force and violence. Chicago teletype 2/15/65 also recommended against interviewing Little at this time in view of pending utilization of him as a witness in Chicago. That suit involves the matter of practicing Muslim religion in state prison.

AIRTEL

TO : DIRECTOR, FRI

FROM: SAC, DETROIT (187-838)(P)

AFRO-AMERICAN BROADCASTING AND EXCORDING COMPANY DETROIT, MICH. RACIAL MATTERS

Re Detroit zirtel 1/29/65.

HEREIN IS UNCLASSIFIED BY 1269 the fact for

Enclosed are eight copies for the Bureau and two copies for New York of a LMM. One copy is being designated for Q-2, Detroit, Mich.

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LEM is classified "Constdential" since data furnished could reasonably result in the identification and compromise effectiveness.

New York will be furnished a copy of MALCOLM LITTLE's speech by separate communication.

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ENCLOSURE

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On 2/14/65, at approximately 11:36 AM,

MALCOLM LITTLE from the city limits of
Detroit to the Statler Hilton Botel where he registered in
room 638.

PIC'D

Upon arriving at the Statler Hilton Hotel, immediately began to question NALCOLE LITTLE regarding the bombing of his home in New York. LITTLE related that he did not see any of the perpetrators but he believed that the bombing was a result of a feud between himself and ELIJAH MUHAWAD, however, it is the opinion of that LITTLE did see at least one of the men responsible for the bombing because he later stated that he had attempted to fire a .25 caliber automatic to frighten off the men, but the gun misfired.

NC.D

About this time, became concerned about LITTLE's health and he called for the services of a who arrived and administered a sedative to malcola LITTLE. After the drug was administered MALCOLM became very drowsy and incoherent for the remainder of the day.

At approximately 4:00 PM on 2/14/65, MALCOLM LITTLE was awakened to be interviewed by a news crew from WXYZ-TV. During the remainder of the day and up to approximately ene-half hour before his speech, he slept.

After MALCOLM LITTLE concluded his speech at the Ford Auditorium at approximately 12:00 AM, he was greeted backstage.

PJP

ebserved give MALCOLM LITTLE \$200.00 which he stated was to help replace the clething that was destroyed due to the bombing of his home. The told LITTLE to go to and order any clothing that he needed and charge it to his account. A short

DE 157-838

PUD

time later, some observed give large sum of money (estimated in the thousands) were mable to determine whether the money was intended for WALCOMM LITTLE or for who represented in Federal Court.

F B I

Date:	2/8/65
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/10		(Priority)	
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	TO:	DIRECTOR, FBI (100-399321)	
	FROM:	SAC, NEW YORK (105-8999)	DISTI
	SUBJECT:	MALCOLM K. LITTLE aka	Roger
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#### FEDERAL BUREAU OF INVESTIGATION

New York, New York February 8, 1965

In Reply, Please Refer to File No.

Bureau 100-399321 New York 105-8999

Malcolm Little
Internal Security Muslim Mosque, Incorporated

Characterizations of the Muslim Mosque, Incorporated (MMI), Organization of Afro-American Unity (OAAU), and the Nation of Islam (NOI) are attached hereto and

LJD

On February 5, 1965

advised that they recently received the following information concerning the source of finances of MMI and OAAU leader Malcolm K. Little. better known as Malcolm X. This information.

Malcolm X has recently received the sum of \$20,000.00 which represents an advance on his forthcoming book, to be published by Doubleday and Company, Incorporated; and, as payment for the autobiography on him which appeared in the September 12, 1964, edition of the magazine, "The Saturday Evening Post".

also advised that Malcolm X has also undoubtedly received some compensation for appearances and speeches he has recently made on radio and television and at several colleges.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED DATE 2-19-15 BY

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ENCLOSURE 100-399321, 232



#### UNITED STATES DEPARTMENT OF JUSTICE



FEDERAL BUREAU OF INVESTIGATION

In Roply, Please Refer to File No. Detroit, Michigan February 17, 1965

Re: Afro-American Broadcasting and Recording Company Detroit, Michigan

that Malcolm
Little was the featured speaker at the First Annual
Dignity Projection and Scholarship Award ceremony sponsored
by the Afro-American Broadcasting and Recording Company
on February 14, 1965, at the Ford Auditorium, 20 East
Jefferson Avenue, Detroit, Michigan.

Malcolm Little stated, in part, "one of the things that has to be stressed tonight is that which has not only the United States worried but which also has France and Great Britain also worried. and that primarily is the African revolution. They are more concerned with the revolution that is taking place on the African continent than they are with the revolution in Asia and Latin America and this is because there are so many people of African ancestry within the domestic confines of these various governments. When I was in Africa in May I noticed a tendency on the part of the Afro-Americans to gag when everyone else there was doing something constructive. For instance, in Ghana there were many who were organized as pressure groups to let the people of Ghana never forget what is happening to the brothers in South Africa. Also, you have brothers from Angola and other parts of Africa who would be training their every move to offset what was happening to their people back home. The only difference on the continent was the American Negro. Those who were over there were not even thinking about their brothers back here. was the basic difference. The Africans, when they escapedfrom their respective countries, did not try to run away from the problem but as soon as they got to where they were going they began to organize into pressure groups to get governmental support at the international level against the injustices they were experiencing back home. The American Negroes who were 6622

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100-39952/-ENCLOSURE



in these various countries were just socializing and had turned their backs on the cause of their black brothers here in America. I heard a lot of complaints so we sat down and organized a branch of the Organization of Afro-American Unity (OAAU) in this country.

"I am not in a society that practices brotherhood. I am in a society that might preach it on Sunday but they do not practice it on no day, on any day; and since I could see that America itself is a society where there is no brotherhood and that this society is controlled primarily by racists and segregationists in positions of power from Washington, D.C. They exercise the same forms of brutal oppression against dark skinned people in South and North Viet Nam, or in the Congo, or in Cuba, or in any other place on this earth where they are trying to exploit and oppress. This is a society whose government does not hesitate to inflict the most brutal form of punishment and oppression against dark skinned people all over the world, to wit, right now what is going on in and around Saigon and Hanoi and in the Congo and elsewhere. They are violent when their interests are at stake, but all of that violence that they display at the international level, when you and I want just a little bit of freedom, we are supposed to be non-violent. They are violent. They are violent in Korea, they are violent in Germany, they are violent in the South Pacific, they are violent in Cuba, they are violent wherever they go, but when it is time for you and me to protect ourselves against lynchers they tell us to be non-violent. That's a shame. Because we get tricked into being non-violent and when somebody stands up and talks just like I did they say, why, he is advocating violence. Every time you pick up newspaper you hear where one of these things has written into it I am advocating violence and I have never advocated any violence, I have only said that black people who are the victims of organized violence perpetrated on us by the Klan, the Citizens Councils, and many other forms, we should defend ourselves. When I say that we should defend ourselves against the violence of others, they use their press skillfully to make the world believe that I am calling on violence. I would not call on anybody to be viclent without a cause, but I think the black man in this country, above and beyond people all over the world, will be more justified when he stands up



"and starts to protect himself no matter how many necks he has to break and heads he has to crack.

"I saw in the paper where they took this black woman down in Selma, Alabama, and knocked her right down on the ground, dragging her down the street. You are trying to pretend like you did not see it because you knew you should have done something about it and didn't. It showed the sheriff and his benchmen throwing this black woman on the ground, and Negro men standing around doing nothing about it, saying let's overcome them with our capacity to love. What kind of phrase is that. Overcome them with our capacity to love. It disgraces the rest of us because over the world the picture is flashed showing a black woman with some white brutes with their knees on her holding her down and black, full-grown men standing around watching it. Why you are lucky they let you stay on earth much less stay in the country. When I saw it I dispatched a wire to Rockwell, who was one of the agitators down there. Lincoln Rockwell was warned in the wire that I am no longer held in check from fighting white supremacy by Elijah Muhammad's separatist black Muslim movement and that if Rockwell's presence in Alabama causes harm to come to Dr. King or any other black person in Alabama who is doing nothing other than trying to enjoy their rights, then Rockwell and his Ku Klux friends would be met with maximum retaliation from those of us who are not handcuffed by this non-violent philosophy.

have to start doing in 1965, I mean that is what you and I have to start doing in 1965, I mean that is what you have to do because most of us already have been doing it, is start learning a new language. Learn the language that they understand and then when they come up on our doorstep to talk, we can talk. They will get the point. There will be a dialogue, there will be some communication, and I am certain there will then be some understanding. Why? Because the Klan is a cowardly outfit. They have perfected the art of making the Negroes be afraid, and as long as the Negro is afraid the Klan is safe. But the Klan itself is cowardly. They never come. One of them never comes after one of you. They all come together and they are scared of you. You sit there when they are putting the rope around your neck saying 'forgive them Lord, they know not what they do.' As long as they have





"been doing it they are experts at it, and they know what they are doing. Since the Federal government has shown that it is not going to do anything about it but talk, then it is a duty, it is your and my duty, as men, as human beings, and a duty to our people to organize ourselves and let the government know that if they do not stop that Klan we will stop it ourselves. Then you will see the government start doing something about it, butdon't ever think that they are going to do it on some kind of a morality basis. You can't stop it with love. Not love of those things down there. We only mean vigorous action in self defense and that vigorous action we feelwhere justified in initiating by any means necessary.

"Probably one thing that I should point out to you that once we formed our new organization, once we became identified with the Orthodox Muslim world we also formed an organization known as the Organization of the Afro-American Unity, which is designed to fight all the negative political and economic and social conditions that exist in our neighborhood. It is a non-religious organization to which anyone can belong who is interested in direct action.

"One of our first programs is to take our problem out of the Civil Rights context and place it at the international level of human rights so that the entire world can have a voice in our struggle. If we keep it at civil rights then the only place we can turn for allies is within the domestic confines of America, but when you make it a human rights struggle it becomes international and then you can open the door for all types of advice and support from our brothers in Africa and Latin America and Asia, and elsewhere. It is very important, that is our international aim, that is our external aim, our internal aim is to become immediately involved in a mass voters registration drive but we do not believe in voters registration without voter education. We believe that our people should be educated into the science of politics so that they will know what a vote is for and what a vote is supposed to produce, and also how to utilize this united voting power so that you can control the politics of your own community and the politicians that represent that community. We are for that and in that line we will work with all others, even civil rights





"groups who are dedicated to increase the number of black registered voters in the South. The only area in which we differ with them is this. We do not believe that young students should be sent into Mississippi, Alabama and these other places without some kind of protection, so we will join in with them in their voter registration and help them to train brothers in the arts that are necessary in this day and age to enable one to continue his existence upon this earth. I say again that I am not a racist, I do not believe in any form of segregation or anything like that, I am for the brotherhood of everybody, but I do not believe in forcing brotherhood upon people who do not want it. As long as we practice brotherhood among ourselves and then others who want to practice brotherhood with us, we practice it with them also. I do not think that we should run around trying to love somebody who does not love us."



Malcolm Little is the leader of the Muslim Mosque, Inc. (MMI) and leader of the CAAU.

Characterizations of the MMI and the OAAU appear in the appendix attached hereto.

Elijah Muhammad is national leader of the Nation of Islam (NOI).

A characterization of the NOI appears in the appendix attached hereto.

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Characterizations of the Afro-American Broadcasting and Recording Company and were previously set forth in a previous memorandum dated January 29, 1965, at Detroit.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



#### APPENDIX

#### MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X(LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abanden the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MNI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MNI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principles". The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News", a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), I Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

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A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.





#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

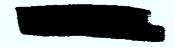
In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam", (NOI) and "Muhammad's Temples of Islam".

On May 8, 1964, a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was orginally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.



On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

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#### APPENDIX

#### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in NMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

# DARTMOUTH COLLEGE \*\* BAKER LIBRARY : HANOVER · NEW HAMPSHIRE

Vilbjalmur Stefansson Collection

February 1, 1965

Mr. Edgar Hoover, Director Federal Bureau of Investigation Washington, D.C.

Dear Mr. Hoover:

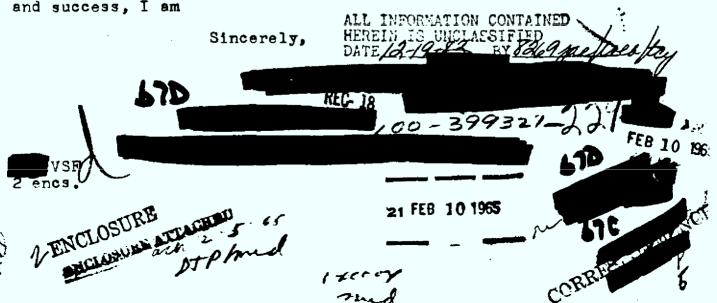
I know that your Bureau is cognizant of the activities of this agitator who speaks under the alies of Malcolm . His threats and predictions of the use of armed force and the coming bloodiest summer this country has ever known is declared sedition for the purpose of introducing anarchy. If it doesn't, what does? Is there no way in which his activities can be legally stopped?

I heard this man speak at Dartmouth College January 26 and am enclosing a report of it in the College paper. This gives you an excillent and accurate statement of his speech. It lasted  $l^{\frac{1}{4}}$  hours. Notes were used but it was essentially extemperaneous. It became obviously boring to a large proportion of the audience. There were about 1,500 in the auditorium, some seated in the aisles, and about 500 were turned away. The audience was mostly students with a relatively small number of the townspeople present and a few of the faculty.

I thought you might like to have a report which you can depend upon. You may recall that I have written you a couple of times before this when living in Scituate, Mass. I have given information to members of your Bureau a number of times in the past.

The enclosed brochure will give you an idea of the anthropological work I am engaged upon in connection with my Fuegian explorations. My home address is

With high admiration for the superb work you and your Bureau have done for our country and best wishes for its long continuation and success. I am



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ENCLOSURE

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In Values and Moral Codes A Long, Bloody Summer



Survey Determines Changes Malcolm X Promises U.S.

Negro Leader Accuses K

Touring Colombian Students
Criticize United States' Values

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it would be possible for us to be as critical blakoles X as he was of the press last night.

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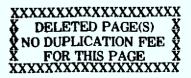
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## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

4_	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.			
対	Deleted under exemption(s) (b)(7)(b) with no segregable material available for release to you.			
	Information pertained only to a third party with no reference to you or the subject of your request.			
	Information pertained only to a third party. Your name is listed in the title only.			
	Document(s) originating with the following government agency(ies)			
	Page(s) referred for consultation to the following government agency(ies);			
	Page(s) withheld for the following reason(s):			
	For your information:			
凶	The following number is to be used for reference regarding these pages: $108-399321-229$			





February 5, 1965 **PEC-18** 100-399321-22 Mr. Hoover received your letter of February 1st, with enclosures, and asked me to thank you for your generous remarks concerning his administration of the FBI. He also asked me to thank you for bringing this material to our attention and you may be assured the FBI will continue to do everything within its power to discharge its responsibilities with the highest degree of dispatch and thoroughness. Sincerely yours, MAILEQ 4 Helen W. Gandy COMM-FBI 1 - Boston - Enclosure NOTE DeLoach Casper Callahan DTP:med (4)NOTE continued page 2. ION CONTAINED FER



His enclosures were a newspaper clipping about Malcolm X and his appearance in that area along with a copy of a pamphlet dealing with the Stefansson Collection at Dartmouth.

2010-100

UNITED STATES GOVERNMENT

# Memorandum

(105-8999) ITTIE, aka K)	diott
on the	The Security Index Card on the captioned individual should be changed as follows (specify change only):
Naturalized	Alien
Socialist Workers Party	Independent Socialist League
Kace	Sex Male Femal
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#### UNITED STATES DEPARTMENT OF JUSTICE

New York, New York February 19, 1965

In Reply, Please Refer to

File No.

BUfile 100-399321 NYfile 105-8999

SUBJECT:

MATCOLM K LITTLE

REFERENCE: MEMORANDUM 1/14/65

We with

Referenced communication contained subject's residence and/or employment address. A recent change has been determined and is being set forth below (change only specified):

Residence:

34-50 110th Street

East Elmhurst, Queens, New York

Employment:

NOT IN PROPERTY OF THE PROPERT

SUBY. U

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and Fishorized to Normagency; it and its contents are not to be distributed outside your agency.

#### FBI

		Date: 3-4-25	
Tran	nsmit the followin	g in	
Via	AIRTEL	(Priority or Method of Mailing)	
	TO :	DIRECTOR, FBI (100-399321)	W
	FROM :	BAC, CHICAGO (100-33593) (P)	
- 1	SHRIECT:	MALCOLM K. LITTLE, aka	and I
_	BODO BOY.	IS - MMI	AT WA
		(OO: New York)	11
		Re Chicago teletype to Director dated 1/29/65.	MILLE
:	appear on in Chicag	Referenced teletype stated that MALCOLM X was to "Kup's Show; a TV panel type discussion, on 1/3 o.	0/65
	WBKB-TV, Sunday mo	"Kup's Show" is a local TV show televised over Chicago, from approximately 12:15 AM to 3:00 AM rnings. This show was televised on 1/31/65, but	90 2
	1 - 11 -	100-441765) (MMI)	4 4 4
17	<b>L</b> (1 -	100-442435) (OAAU)	000
		25-330971) (NOI) (Ku Klux Klas)	20
	5 - New 1	Ork (105-8999) (RM) 100-152759) (MMI)	
	(1 -	100-153308) (OAAU)	
		105-7809) (NOI)	
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75	1, 1, 6, 7	100-6989) (ELIJAH KUHAMMAD) /10-39932/-	- X 5 -
	18, (1 -	100_43040\(MMT\)	·
		100-41248) (OAAU) 100-35635) (NOI)	
	- Ž	157- ) (Ku Klux Klan)	
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Į,	69 FEB 17	1965 3 1 MS	<b>W</b> ^
	Approved:	Sent M Per	والمناور المرابع والمحدورات

taped on 1/30/65 PM at studios of WBKB-TV, Chicago. IRVING KUPCINET, Chicago newspaper columnist and TV moderator, conducts the show.

The Chicago office taped the above show on 1/31/65, taping being conducted by SA

The following is a complete transcript of the program insofar as MALCOLM X was concerned. He appeared on the first half of the show only. This information added nothing new to what MALCOLM has said in the past and can readily be utilized in annual or semi-annual reports. It is, therefore, not being put in letterhead memorandum form and is being furnished for the information of Bureau and interested offices.

The following is the transcript:

#### KUP:

"MALCOLM, you know you've changed a lot since your first appearance on this show some years ago. At that time you were sort of a stormy individual and you hated all whites you said.

#### MALCOLM:

"I've gotten older.

#### KUP:

"Now you have a different attitude completely and you told me once that your religious experience in Cairo has changed your attitude and your outlook.

#### MALCOLM:

"Well, as a Muslim, since I left KLIJAH MUHAMMAD's Black Muslim movement, I should say since they put me out cause that is what they did, I have had a chance to do some traveling and travel does broaden your scope and as a Muslim whose religion is Islam, as it is practiced and taught in the Muslim world, I realize that it is impossible to call oneself a Muslim, to call one's religion Islam and at the same time judge a man by the color of his skin. When I went to Mecca, I was faced with a decision. I was faced with the decision of believing what ELIJAH MUHAMMAD had taught me and using the criteria of judgment by the color of skin, or I had to accept Islam as it was taught in the Muslim world which doesn't use color of the skin as the criteria, rather in the Muslim world, in the religion of Islam, you judge a man by his behavior, by his conscious behavior, by his intentions, by his deeds. This is the yardstick by which a person is judged.

#### KUP:

"This poses two very interesting things. In other words, you no longer believe as ELIJAH MUHAMMAD has been quoted as saying that all white men are devils. You have changed everything.

#### MALCOLM:

"If ELIJAH MUHAMMAD says that all white men are devils, then you have the King of Arabia, the King Faisal, who is white. He is the keeper of the Holy City of Mecca and many other Arabs in Arabia, in Egypt, in Algeria, and in other places. They are from all appearances white.

#### KUP:

"Now this poses a second problem I would like to get your opinion on. Of course, you may be biased because you no

longer are a member of the so-called Black Muslims, but is the Black Muslim a religion or not, because this is coming up in a case in Chicago where a prisoner in Stateville converted from Roman Catholicism to Black Muslim and demanded to be allowed to practice his religion in jail. The warden denied this because he said the Black Muslims were not a bona fide religion. How do you feel?

#### MALCOLM:

"I want to answer that with this explanation first. No one can use me against ELIJAH MUHAMMAD or against the Black Muslim movement. On the other hand, anything that ELIJAH MUHAMMAD says or does, or the Black Muslim movement says or does, which I feel is against the best interest of the Black community, then I will attack it myself, but I won't attack it because someone sics me on it. I don't let anyone use me to fight their battles. No one can say that what he teaches is not a religion, but it is not the religion of Islam. The religion of Islam is based upon brotherhood. It is based upon belief in ALLAH, the creator of the universe, infinite, omnipresent, ominscent, what's the other word --- omnipotent, and whereas ELIJAH MUHAMMAD teaches that God is a man who came to America in the flesh and taught him what he knows, Islam teaches that belief in all of the prophets, especially MOHAMMAD EBAN ARDULA. who was born and died in Arabia 1400 years ago and the Muslim believes that MUHAMMAD of Arabia was the last prophet, the last messenger, whereas ELIJAH MUHAMMAD teaches that MUHAMMAD of Arabia was not a prophet, but an enthusiast, and that he, mimself, KLIJAH, is the prophet, so that everyone he teaches as his son, AKBAR, said in a press conference in Cairo a couple of weeks ago, what ELIJAH MUHAMMAD is teaching is diametrically opposed to the principles of Islam and the Muslim world itself, the religious officials at Mecca and other religious officials and those at the top authority on Islam theology, totally reject what ELIJAH MUHAMMAD teaches as being any phase, even of Islam.

( =

easily defined as a religion, but it cannot be labeled Islam and, whereas the brother in prison is concerned, I learned about Islam in prison myself and I think that if the penal authorities were farsighted enough to permit the religion of Islam, real Islam, true Islam, to be taught in prison by qualified Islamic religious leaders as they let Judaism, Catholicism and the Protestant religions be taught there, then many of the people that are in prison would not be misled like I, myself, was because there is a vacuum in this country where Islam is concerned, and the Black Americans know less about the religion of Islam than anybody else. The true religion of Islam — and in that vacuum, it is easy for any phony or faker to come along with a concocted, distorted product of his own making, and say that this is Islam.

#### KUP:

"Are you by inference saying that ELIJAH MUHAMMAD is a faker and a phony?

#### MALCOLM:

If ELIJAH MUHAMMAD really believed in the same God that I believed in, - I believed in ELIJAH MUHAMMAD stronger that he believed in himself. I believed in his God more than he did and I was not aware of this until I found he was confronted with a crises in his own personal moral life and he did not stand up as a man. Anybody could make a moral mistake, but when they have to lie about it and will be willing to see that murder is committed to cover up their mistake not only are they not divine, they are not even a man. If a man sits as a judge and a woman is brought in front of him and charged with adultery and the judge himself is the one with whom she committed adultery, but the judge stands up and berates the woman in order to make no one even suspect that he is the real criminal who was involved with the woman and humiliates her and then sends her into isolation, completely destroys her reputation with no

kind of pretention for her whatsoever, and she takes it, as she loves him so much and believes so strongly in his sense of justice, so much that she allows herself to be projected almost as a prostitute, and that man permits this, then that is not a man. To have gotten weak for a woman is one thing. It is human and it is natural, but after getting weak and completely destroying her reputation, to do nothing whatsoever to protect her as a woman, then he is not a man, and to commit murder and to see followers line up to kill each other and to mutilate each other, then this is not a man.

#### KUP:

"Doesn't ELIJAH MUHAMMAD preach non-violence, no use of guns and weapons?

#### MALCOLM:

"When I was in the Black Muslim movement, we never carried weapons. We were taught against that and we never were actually taught at any time. We were told that God was going to come and do these things. When the Muslim brothers were beaten in Louisiana we were not allowed to fight back. Nothing was done to equalize the situation. BLIJAH told us that God would come and do it, but to show you that there is lack of consistency, now he orders his followers to go out and attack each other, to mutilate each other. If the ability, the talent, the skill, the no-how, the Black Muslim brothers had been turned into were used against organizations like the Ku Klux Klan or the White Citizen Council, or the racist elements in this country, then I would somewhat go along.

#### MALCOLM:

"We will give it the one two three like you say."
When all of their physical energy is extended fighting each other, then I say something is wrong.

#### KUP:

"Are you trying to tell us that there has been an attack on your life because of your withdrawal from the Muslim religion?

#### MALCOLM:

"I have had several.

#### KUP:

"You have?

#### MALCOUM:

"And just thanks to ALIAH, so far I have been successful. I believe that when you are a black man born in this particular society, you are faced with certain dangers already. :You get used to it and plus the stand that I took when I was in the Black Muslim movement was uncompromising. I defended an indefensible position. Anyone that defends an indefensible position as I did - they must have believed in it.

#### KUP:

"Domyou want to apologize to me for our first argument many years ago?"

#### MALCOLM:

"No, I won't apologize, KUP, for this reason. You see, I don't thing that the burden is upon any black man in this society to apologize for any stand that he takes for this reason. Most of us are attracted to things extreme, primarily because of the extreme negative condition that we live in and that has been permitted to exist already.

#### CG 100-33593

#### KUP:

"Yes, but our first argument, Brother MALCOLM, was not over that condition. It was over the position of the Black Muslim, the very thing that you are denouncing.

#### MALCOLM:

"Let me say when I denounced it, I said that I am not denouncing it because society wants me to or some agency wants me to, and I am not denouncing it. I can explain this existence and defend this existence. The burden -

#### KUP:

"That is because you are very glib and very able.

#### MALCOLM:

"No No No. The Black Muslim movement is the result of the failure of a society, of the hate that exists in the American society, that is what has produced the frustration that exists in black Americans.

#### KUP:

"The Ku Klux Klan is a result of racial hatred.

#### MALCOLM:

"No No No, it is not. The Ku Klux Klan is a part of society.

#### KUP:

"Is it the result of racial hatred?

CG 100-33593

#### MALCOLM:

The Ku Klux Klan is a part of a society which has absolutely failed to fulfill its promise for 22 million black Americans and it is a part of that society that has been used to frighten black Americans to take positive action to eliminate the negative condition. Now the Black Muslim movement is the result of frustration that extends among black people and who see no hope of society itself creating a real door so they then take the door that is placed in frout. Now I myself, as I said, I am a Muslim, and one who believes not in judging a man by the color of his skin, but on the other hand, I have to face the reality of the fact I live in a society, in which brotherhood has not become a reality. Then I have to take a stand that is uncompromising, on the side of my people, against any person that stands in the way of our being recognized and accepted as human beings in the same context with all of humanity.

P B I

Date: 2/9/65

V1a	AIRTEL	•
	-	(Priority)
To:	DIRECTOR, FBI (100-	-399321)
FROM:	SAC, NEW YORK (105-	-8999)
Subject:	MALCOLM K. LITTLE a IS - MMI	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-19-8.3 BY 5269 pt.
above.	Renytels to Bu, dat	ced 2/5/65, captioned as
an LHM pe	rtaining to the subj	for the Bureau are 10 copies of ject's trip to London, on
2/5/05, W	1th "open dates" to	Paris and Geneva.
MALCOLM X	It is to be called was reported to having to the US after	to the Bureau's attention that we stopped off at Geneva prior his trip to Africa during the
MALCOLM X to return Summer of Debureau (1-100- (1-Lega (1-Lega	It is to be called was reported to having to the US after 1964.  (ENCLOSEE (ENCLOSEE (ENCLOSEE) (ENCLOSEE (ENCLOSEE) (ENCLOSEE) (ENCLOSEE) (ENCLOSEE) (ENCLOSEE) (ENCLOSEE) (ENCLOSEE) (ENCLOSE) (ENCLOSEE) (ENCL	to the Bureau's attention that
MALCOLM X to return summer of  [1-100- [1-Lega [1-Lega [1-Lega [1-Lega [1-Lega [1-Lega [1-Lega [1-Lega]	It is to be called was reported to having to the US after 1964.  (Enc. 10) (RM)  (Bnc. 10) (MMI)  t. Bern) t. London) t. Paris)	to the Bureau's attention that we stopped off at Geneva prior his trip to Africa during the  REC- 99   00-397331-
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NY 105-8999

It is noted that he plans to travel to Geneva during his present trip to England.

In view of the fact that the NYO has no information as to the subject's reasons for going to Geneva, plus the fact that recent newspaper articles and radio comments on the subject's friendliness with the Communist Chinese, and also that he is to participate in an Afro Conference (date unknown) for the purpose of anti-US propaganda pertaining to the racial problems in the US, the Bureau may consider the possibility of furnishing the subject close coverage during the subject's stay in Geneva.

SAS the subject boarding TWA Flight 700, 2/5/65, for London, England.

furnished information to SA .

The property of the subject a purchase of a plane ticket to London, Paris, and Geneva.



#### UNITED STATES DEPARTMENT OR USTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No. New York, New York February 9, 1965

Bufile 100-399321

Malcolm K. Little Internal Security -Muslim Mosque, Incorporated

On February 5, 1965, Malcolm K. Little was observed by Agents of the Federal Bureau of Investigation boarding Trans World Airlines, (TWA), Flight 700, at John F. Kennedy, (JFK), International Airport for London, England. TWA Flight 700 departed JFK International Airport at 8:11 P.M., and was scheduled to arrive at London, England at 11:15 P.M., London time.

advised, on February 5, 1965, that Malcolm Little purchased an economy class ticket under the name M. Shabazz for London, Paris, Geneva, and return to New York. Stated that Little departed for London, England on TWA Flight 700, on February 5, 1965, with "open dates" to continue his trip to Paris, Geneva, and return trip to New York.

that Little paid \$478.80 cash for his plane tickets.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE/2-19-83 BY 8869 green try

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ENCLOSURE /00-399=21-2

#### MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

1.

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

#### **APPENDIX**

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

#### APPENDIX

#### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

1.

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOIM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

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by the appointed to contact the appointed bours.

It can us home or acknowledged the agents. Subsequent attempts to contact the appoint the day were negative.

contact to so avail. A message was left for which would indicate the agent had attempted to contact him, with one of friends, who is staying with him at present, and without identifying the agent. Thus far, the last done so in the past after receiving such messages. AAR

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## DECODED COPY

AIRGRAM XXX CABLEGRAM - RADIO - TELETYPE

DEFERRED 2-11-65
TO DIRECTOR AND LEGAT BERN
FROM LEGAT PARIS NO. 68

MALCOLM K. LITTLE, AKA, IS-MMI.

REBULET TO STATE DEPARTMENT FEBRUARY 4 LAST.

SUBJECT, WHO WAS SCHEDULED TO SPEAK IN PARIS ON FEBRUARY 9 LASTERE MAFRO-AMERICAN STRUGGLE FOR FREEDOM WAS REFUSED ENTRY INTO FRANCE AND RETURNED TO LONDON ON FEBRUARY 9. HE WAS ENROUTE FROM LONDON TO GENEVA TO VISIT THE "ISLAMIC CENTER" THERE. THE FRENCH MINISTRY OF THE INTERIOR BARRED HIS ENTRY BECAUSE IT FELT HIS PRESENCE HERE MAY CAUSE DEMONSTRATIONS AND OTHER TROUBLE.

SUBJECT'S SPEECH IN PARIS WAS SPONSORED BY THE FEDERATION OF AFRICAN STUDENTS IN PARIS. NO AMERICANS BELIEVED INVOLVED. FRENCH POLICE MAKING FURTHER INQUIRY. FURTHER DETAILS FOLLOW BY POUCH. LONDON AND BERN ADVISED.

RECEIVED: 1:30 PM LR

HEREIN IS UNCLASSIFIED BY 269 per toler try

100-37732123

■ FEB 12 1965

SRD CC: MR. PRESIDENCE

If the intelligence to the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to project the Bureau's cryptographic systems.

#### FBI

Date: 2/11/65

Transmit the following in = (Type in plaintext or code) REGISTERED MAIL AIRTEL (Priority) DIRECTOR, FBI (100-399321) TO: SAC, NEW YORK (105-8999) FROM: LITTLE aka SUBJECT: IS - MMI ReNYteletype to Bureau, dated 2/10/65, captioned as above. Enclosed herewith for the Bureau are 7 copies of an LHM pertaining to the subject being barred from entering France, on 2/9/65. advised SA they could furnish no information pertaining to the subject's return to the US, 2/11/65. is classified "Confidential" in order to prote (1 - 100 - 442235 (OAAU)100-399321-1 - New York (100-152759) 1 - New York (100-15

> JCS:lls (8)

1 - New York

FEB 12 1965

Special Agent in Charge

NY 105-8999



an adverse effect on the national defense interest.



UN ED STATES DEPARTMENT OF ASTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York February 11, 1965

In Reply, Please Refer to File No.

Malcolm K. Little

Internal Security - Muslim Mosque Incorporated

Organization of Afro-American Unity (OAAU) held a meeting at New York City. At this meeting, the OAAU members were told that their leader, Malcolm X would return to New York from Europe on February 11, 1965. It was also mentioned at this meeting that the French Government on February 9, 1965, barred Malcolm X, as an undesirable, from entering Paris when he arrived by plane from England. OAAU members then made plans for a protest demonstration in front of the French Consulate in New York City, from 12:00 noon until 2:00 p.m., on February 12, 1965.

The demonstration will take place only on the approval of Malcolm X.

Characterizations of the OAAU, the Muslim Mosque Incorporated (MMI), and the Nation of Islam (NOI) are attached hereto and all sources therein have furnished reliable information in the past.

The "New York Times", a New York daily newspaper, dated February 10, 1965, contained an article captioned "Malcolm X Barred By French Security". This article, date-line February 9, stated as follows INFORMATION CONTAINED

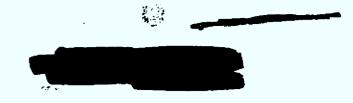
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DECLASSINIED BY DAL

100-399321- 234

STD



Malcolm K. Little

\*LONDON, Feb. 9 (UPI) - Malcolm X, an American black nationalist leader, was refused entry by France today. He returned here and said defiantly, "I never go to any place where I am not wanted."

"Malcolm flew to Paris today to speak to an Afro-American rally there but French officials met him with a Government order saying his presence was undesirable. He was back in London four hours after he had left it.

"He said he had offered an English penny to French security men at Orly Airport in Paris and told them to 'give that to de Gaulle because the French Government is worth less than a penny."

"The 39-year-old former Black Muslim leader said nine policemen and officials had met him at the plane.

"They gave me no reason why I was barred and did not let me contact the American Embassy; he said. 'I was shocked. I thought I was in South Africa. They let (Congo Premier Moise) Tshombe in. He's the worst person on earth and he's de Gaulle's friend.

"Malcolm said he planned to spend the rest of the week in London if nothing else happens, then return to New York."



MUL HORLISHS



#### 1.

#### APPENDIX

#### MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

105 - 8999 NY-



#### 1.

#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.



NY = 105 - 8999

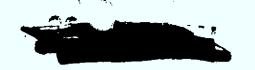
#### 2.

#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.





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#### APPENDIX

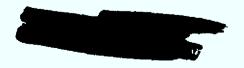
#### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOIM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.



Date: February 10, 1965 Cont . all information cuntained Transmit the following in . HEREIN IS UNCLASSIFIED 🦯 (Type in plain text or code) EXCEPT WHERE SHOWN AIRTEL (Priority or Method of Mailing) Director, FBI (100-399321) Legat, Paris (100-2171)(P) MALCOLN K. LITTLE, also known as Subject: Malcolm I, M. Shabazz IS - MI Declassify or: OADR ReBulet to Department of State 2/4/65 with enclosures. Clippings from the "New York Merald Tribune" and the International Edition of the "New York Times" are enclosed herewith for the Bureau. U If we receive any additional information from relative to subject we will promptly furnish it to the Bureau and interested offices. REC 16 100-399221 Bureau (ENCLS: FEB 16 1965 (1 - Liaison, EMCL: 1) - Legat, London (ENCL: 1)(100-3313)(direct) Paris Approved: .

Special Agent in Charge

Paris 100-2171

Conf lential

Pertinent data concerning subject's return to London were furnished telephonically to Legat, London.



## UNLIED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

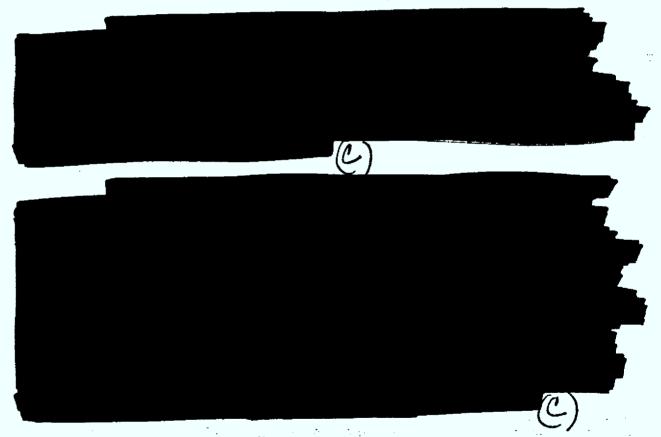
WASHINGTON 25, D.C.

February 10, 1965

HEREIN IS GHELAREITED EXCEPT WILLE SHOWN

MALCOLM E. LITTLE, also known as THERWISE Malcolm E, M. Shabazz

It is noted that captioned subject traveled from New York to London, England, under the name M. SHABAZZ.



This document contains neither recommendations nor conclusions of the FBL. It is the property of the FBL and is Leaned to your agency; it and its contents are not to be distributed outside your agency.

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# France Bars Malcolm X To Avoid Trouble' at Meeting

By Jack Monet

P. RIS, Feb. 2.—French authorities today barred Malcolm X from entering the country to deliver a talk.

The American black nationalist leader arrived from London at Orly International Airport this morning, learned from French security officials that his presence was "undesirable," and was put on a flight back to London two hours later.

An Interior Ministry spokesman said it was decided that a meeting Malcolm X was to address tonight could "provoke demonstrations that would trouble the public order."

Malcolm X, the most outspoken exponent of violent activities to further Negro-as-such strength in the United States, was to speak at the Salle de la Mutualité on "The Afro-American Struggle for Freedom."

He had spoken in the same hall last Nov. 23 without provoking incidents or attracting the attention of Prench newspapers, occupied that night with the birth of quintuplets in Paris.

The meeting tonight was sponsored by the Pederation of African Students in France, the principal African student organization here, and the Committee of Members of the Afro-American Community in Paris.

The latter group, recently organised, represents about 20 Afro-Americans, as they prefer to be called, among the estimated 2,000 Negroes from North and South America in Paria, Most of the community are American Negroes.

Despite the proscription of Msicolm X, the Prefecture of Police maintained its authorization for the meeting, so the sponsors decided to go shead later tonight with a quickly organized "protest" session.

About 300 persons, a third of

them white, attended the meeting. The speakers denounced the ban on Malcolm X, white mercenary intervention in the Congo and American raids on North Vietnam, all interpreted as attacks on non-white peoples.

In London, Malcolm X expressed shock at his treatment in France. "The authorities would not even let me contact the American embassy," he said.

"I thought I was in South Africa. They let (Congolese Premier) Tshombe in. He's the worst person on earth."

Ten supporters of Malcolm X, frustrated in attempts to talk to him at Orly, described the French government decision as an "outrage." "For many years, France has been seen as a place of freedom, a haven," one said. "This is something which baffles us."



Malcolm X

(Indicate page, name of newspaper, city and state.)

New York Herald Trib European Edition

Page 3

Dote: February 10, 1

Edition:

Author:

Editor:

Title:

MALCOLM K. LITTLE,

Character: IS - MMI

of

Classifications

Submitting Office: Paris

EREIN IS UNSUST IF LED PARELLE STATE 13 - 19-13 BURGE PARELLE



TURNED BACK: Malcolm X, the black nationalist, returns to London after being refused entry by the French.

### Malcolm X Barred From Paris Visit; Police Oust Him

PARIS, Feb. 9 (Reuters) The American black nationalist leader, Malcolm X, was told by the French police on his arrival by air from London today that

he was "undesirable in France." Airport police who met him as he stepped from the aircraft told him he would have to leave again by the next available flight for London. He boarded a return flight two hours later.

A delegation of an African group in Paris was prevented from speaking to him. He was to have addressed a rally here tonight.

The American Negro leader was escorted directly from the aincraft to a transit lounge at Orly Airport where he remained in the custody of two police of-ficers to await his departure.

He was to have left Paris for New York tomorrow, a member of the group said.

Interior Ministry officials said Malcolm X had been barred from Paris because it was felt his presence might cause demonstrations and other trouble. trouble.

The American addressed a atudent meeting here last year about the racial question in the United States. Several hundred students, colored and white, attended but there were no inci-

Returns to London

LONDON, Feb. w (AP) Malcolm X returned to London today. dod He told newsmen here that

nine security and immigration officials met him as his plane ianded at Orly Airport.

He said he had been given no

reason why he was not allowed to stay in France.

"The authorities would not even let me contact the Amerieven let me contact the American Embassy. I was shocked. I thought I was in South Africa. They let [Congolese Premier] Tshombe in. He's the worst person on earth and he's de Gaille's friend."

(Indicate page, 1	
newspaper, city	and state.)
Man	M4

New York Times International Editi

Page 3

Date: February 10, 19

Edition:

Author:

Editor:

Title:

MALCOLM K. LITTLE,

Character: IS - MMI

Classification:

Submitting Office: Paris

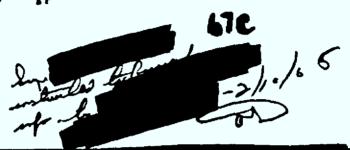


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FBI WEW FORK

1217 PH URGENT 2-10-65 JAM TO BIRECTOR /2/ /100-399321/ FROM NEW YORK /105-8999/ 1P

HALCOLM K. LITTLE AKA, IS-NHI



ORBANIZATION OF AFRO-AMERICAN UNITY /OAAU/ \_ -

RETURNING TO MY TWO ELEVEN SIXTYFIVE. OAAU PLAN PROTEST.

DEMONSTRATION AT FRENCH CONSULATE, MY, TWO TWELVE SIXTYFIVE,

FROM TWELVE NOON TO TWO PM IF SUBJECT APPROVES, BECAUSE OF

FRENCH GOVERNMENT-S REFUSAL TO ALLOW SUBJECT TO ENTER FRANCE. 397321-236.

HYCPD ADVISED OF DEMONSTRATION. LMM WILL FOLLOW AF SUBJECT 17

RETURNS AND DEMONSTRATION TAKES PLACE.

END

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TO A STANDARD TO A

Report

Tele, Rome. = Miss Ii | 0 S = Miss Gandy. ==

Mr. DeLeach ...... Mr. Casper \_\_\_\_ Mr. Callal an ..... Mr. Conrad ......

670

1 - Liaison 1 - Mr. Haack CONFLENTIAL - Mr. Rosack ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED (BC) 100-399331 -EXCEPT VINCTE SHOWN REC- II7 Johrney 12, 1965 OTHERVICE Mrooter To: green of Entelligence and partment of State kar Hooyer, Mrester i toetd mlocke e. Little INTERNAL ERCERITY -Declassify on: OADR heference in made to my letter dated Pohrussy 4. 1965, ecocorping the subject's travel abroad, learned from members of the Greatisation of Afro-American Unity (GAAU) that Malcolm Little would return to New York City on Pebruary 11. 1865, pather than a later date as previously planned. of the GAAU was hold at which time a constration was planned for is more to 2 P.H. on February 12, 1965, at the Propos Compulate in New York City. It would be eld only if Unicola Little approved such action. OAAU members had plumed monstration because of recent news reports that the French bygrament had refused to allow subject to enter France during his current trip abroad. On Pobrusry 10, 1065, Special Agost wrose telephonically furnished the show infernation OF YOUR PERSONIER SVC. DECLASSIVIED BY MAN l - Director 02 FEB 1 5 Control Intelligence COMM FBI menty Misector, Flan Relmont Moht J. Walter Boscley Felt. ing Assistant Attorney Constal Sullivan - New York (105-8999) see note page two - London (100-3313) BEE NOTE PAGE TWO - Paris AIL ROOM TELETYPE UNIT WHF: Roreign Liaison Unit

Director
Bureau of Intelligence and Research
Department of State

WATER CONDENTIAL

#### ATTENTION SAC, NEW YORK:

Follow this matter closely and keep the Bureau immediately advised of developments.

#### HOTE:

Subject is on Security Index. He is the leader of the Muslim Mosque Incorporated and the CAAU. He recently traveled abroad and was scheduled to visit England and France. New York was instructed telephonically.

670

Classified "Confidential" since would jeopardize

information its future effectiveness.

#### F B 1

		Date: 2/8/65	
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UNLED STATES DEPARTMENT OF STICE

#### FEDERAL BUREAU OF INVESTIGATION

File Na.

Mobile, Alabama February 8, 1965

MALCOLM K. LITTLE. also known as MALCOLM X

advised that Malcolm X arrived at Dannelly Field, Montgomery, Alabama, at 12:20 p.m. on February 3, 1965. He was met by an individual traveling in a 1960 Oldsmobile four-door sedan, white over blue, displaying

1965 Alabama license 46-281

Directories

and as an employee at Tuskegee Institute. Malcolm X arrived in Tuskegee, Alabama. with this individual at 1:30 p.m., and was driven to the

accended the lecture of Malcolm X at logan Hall, Tuskegee Institute, Alabama, on the night of February 3. 1965. The lecture hall was crowded with an estimated 3,000 persons, and it was necessary to close the doors approximate! 10 minutes before the lecture was scheduled to start at 8:00 p.m., thus turning away a considerable number of people. Malcolm X spoke for approximately one hour and fifteen minutes to an attentive audience. He was introduced by a representative of Tuskegee Institute, who advised the audience that the appearance of Malcolm X did not indicate sponsorship of him or approval of his philosophy. Malcolm X reviewed at length the grievances of the Negro people in the United States, and stated that 1965 would be a year of extreme racial unrest and violence in the United States.

Special Agents of the FBI observed the following at Selma. Alabama. on February 4. 1965:

At approximately 9:47 a.m., February 4, 1965, Malcolm X, leader of a Muslim group of New York City, appeared in Selma in an automobile bearing 1965 Alabama license 46-281. He was accompanied by two Negro males and one Negro female, identities unknown.

0-399321-239

ENCLOSURE

MALCOLM K. LITTLE, also known as MALCOLM X

He spoke to the group of Negroes assembled at Browns Chapel Church and stated that President Johnson should order a full scale investigation of the Ku Klux Klan. He said he was not in Selma to indite anyone, and made no statement indicating that his group would take any action in the radial situation in Selma. He advised the newsmen on the scene that he would try to see Martin Luther King at the Selma City Jail, and expected to leave Selma at approximately 1:00 p.m., Rebruary 4, 1965. After steaking to the group at the church, he remained in the vicinity of the church until about 12:26 p.m., when he was observed leaving Selma, traveling by automobile, east on Highway 80, towards Montgomery, Alabama.

()

This document contains meither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION FEB 1 5 1965

FBI WASH DC 0724

FBI PHILA

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2-15-65 **EST** 

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TON

105-8999 NEW YORK DIRECTOR \100-399321\, AND

NEW YORK VIA WASHINGTON

PHILADELPHIA \100-39918\ \1P\ FROM\

Mr. Tolson. Mr. Belmont...

Mr. Mohr\_ Mr. DeLerch. Mr. Casper\_ Mr. Calleban.

Mr. Comead. Mr. Felt Mr. G⊟S Mr. Rosen

Mr. Tavel .. Mr. Trotter .... Tele. Room.\_\_\_ Miss H. lmes ..... Miss Gandy...

MALCOLM K. LITTLE, AKA, IS DASH MMI.

RE NY TEL FEB. FOURTEEN SIXTY FIVE.

ALL INFORMATION CONTAINED

MMI. PHILADELPHIA.

ADVISED THIS DATE THEY KNOW NOTHING OF FIRE AT LITTLE-S HOME. BOTH PLA TO ATTEND OAAU MEETING IN NEW YORK THIS DATE. BU AND NY WILL BE KEPT ADVISED.

END.

WA FOR RELAY...\5

01-034 100-399321-238

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U.S. DEPARTMENT OF AUSTICE
COMMUNICATIONS SECTION

FBI WASH DC 0724

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FBI CHICAGO

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TO DIRECTOR \100-399321\ AND NEW YORK \105-8999\

FROM CHICAGO \100-33593\ 2P ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED DATE 3-19-13 BY 36

MALCOLM K. LITTLE, AKA, IS DASH MMI.

RENYLET, INSTANT CAPTION, FEBRUARY NINE LAST, RE CONTEMPLATED INTERVIEW WITH SUBJECT.

FOLLOWING SUBMITTED TO BUREAU AND NEW YORK AS MAY HAVE BEARING ON INTERVIEW WITH MALCOLM AND NEW YORK MAY DESIRE TO HOLD INTERVIEW IN ABEYANCE.

ON FEBRUARY FIFTEEN INSTANT, USA EDWARD V. HANRAHAN

ADVISED ASSISTANT TO ILL. ATTORNEY

GENERAL, HAD INFO OF INTEREST TO FBI

THIS DATE THAT HE AND REPRESENTATIVES OF HIS OFFICE

INTERVIEWED MALCOLMY FOR APPROXAMATELY TEN HOURS DURING

MALCOLM'S & STAY IN CHICAGO, JANUARY TWENTYNINE

OBTAINED MAY OR MAY NOT BE IN ADDITION TO THAT POSSESSED BY FBI.

ADVISED HE WAS SETTING UP SIMULTANTEOUS BRIEFING OF RESULTS ABOVE EX-101

INTERVIEW FOR FBI REPRESENTATIVE AND REPRESENTATIVE OF SECURITY

END PARE ONE FEB 24 1965

RELAYED TO THE

Mr. Belmont
Mr. Mehr
Mr. Del. ach
Mr. Canger
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Mr. Gall
Mr. Rosen
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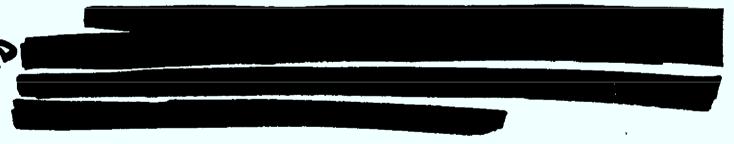
Mr. Telson

P

PAGE TWO

SECT., CPD PAREN PROTECT IDENTITY ENPAREN ON AFTERNOON FEBRUARY
SEVENTEEN OR EIGHTEEN NEXT. ARRANGEMENTS THAT REGARD NOT COMPLETE
THIS DATE AS WILL BE OUT OF TOWN REMAINDER OF FEBRUARY
FIFTEEN AND ALL DAY SIXTEEN NEXT. CHICAGO WILL HAVE REPRESENTATIVE AT BRIEFING AND WILL ADVISE BUREAU AND NEW YORK EXPEDITIOUSLY
OF RESULTS.

IN CASE, THOMAS COOPER, ISP, JOLIET, ILLINOIS, VERSUS STATE OF ILLINO WHICH IS TO COME TO TRIAL IN FEDERAL COURT OF JUDGE AUSTIN, NDI, FEBRET TWENTY TWO NEXT. THIS SUIT INVOLVES MATTER OF PRACTICING MUSLIM RELIGIOUS STATE PRISON. NO SPECIFIC DECISION RE MALCOLM TESTIFYING HAS BEEN MADE TO DATE.



END

WA...\\\ BMS FOR RELAY

FBI ASH DC

RR Trag

FEE !

SAC, New York (195-8000)

2/19/65

Director, FBI (100-399321)

1 - Mr. Haack 1 - Mr. Floyd

MALCOLN E. LITTLE INTERNAL SECURITY - MAI

It is noted that the Pebruary 8, 1965, edition of the "Militant" on page 3 contains a transcript of an interview of the subject by Harry Ring on January 28, 1965. Neview the item thoroughly and include pertinent pertions in your next report on Little.

#### NOTE:

Little is on the SI. He is the leader of the Muslim Mosque, Incorporated, and chairman of the Frganization of Afro-American Unity. The above news item contains statements by Little as to his present philosophy concerning racial matters.

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(5)

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19 FEB 19 1965

1047

5- 19 (1-10-61) Domestic Intelligence Division INFORMATIVE NOTE Date 2/14/65 Malcolm X. Little is leader of Muslim Mosque Inc. which advocates violence to obtain full rights for Negroes. Little and NOI have been feuding since Little's ouster from NOI. Possibility exists fire started by Little's group to damage property owned by NOI. NYO instructed to explore this possibility. Information being disseminat. ed to Department, Secret Service, and interested agencies. ON CONTAINED

FBI NEW YORK

PM URGENT 2/14/65/ TO DIRECTOR -7- /100-399321/ AND PHILADELPHIA

FROM NEW YORK /105-8999/

MALCOLN K. LITTLE, AKA, IS-MMI.

INTERNOL SOCURITY - MUSLIM

ALL INFORMATION CONTAINED

RENYTELEPHONE CALLS TO BUREAU THIS DATE.

CONFERENCE WITH

DETERMINED

THAT A FIRE STARTED IN THE HOME OF MALCOLM X. TWO THREE DASH ELEVEN SEVEN NINE STREET, EAST ELMHURST, QUEENS, NEW YORK, ABOUT TWO FOUR SIX AM. FEBRUARY FOURTEEN SIX FIVE. PARTS OF THREE WHISKEY BOTTLES WITH RAGS ATTACHED CONTAINING GASOLINE WERE LOCATED IN OR NEAR HIS HOME. ONE WHISKEY BOTTLE FILLED WITH GASOLINE AND CAPPED WAS L LOCATED ON THE BUREAU DRESSER, CHILDRENS BEDROOM AT REM OF OF HOME. FIRE CONFINED TO LIVING ROOM, REST OF HOME DAMAGED BY SMOKE AND WATER. MALCOLM AND FAMILY SUFFERED NO INJURIES. FAMILY NOW RESIDING AT THREE FOUR DASH FIFTY, ONE ONE ZERO STREET, EAST ELMHURST, QUEENS, NEW YORK. WITH FRIENDS.

MALCOLM DEPARTED NINE THIRTY AM. FOR SCHEDULED AFFAIR IN DETROIT.

ROU! ب**اند**، 18 Feb

Tele. Room.

Miss Halmes.

PAGE TWO

HE WAS SCHEDULED TO BE EVICTED FROM HIS HOME, OWNED BY THE NOI, TWO FIFTEEN SIX FIVE.

POLICE AND FIRE OFFICIALS CONTINUING INVESTIGATION. CLOSE
LIAXISON BEING HAINTAINED. CONTACTED AND ALERTED
THIS DATE BY NYO WITH NEGATIVE RESULTS RE THE ABOVE INCIDENT. FBI
LABRATORY FACILITELS OFFERED TO NYCPD ALONG WITH OFFER TO HANDLE
LEADS, IF ANY, OUTSIDE NYC. 6 DASH TWO ADVISED OF DETAILS, LHM FOLLOWS
FOR AND INFORMANTION THEY MAY

HAVE CONCERNING FIRE.
SND VBS FBI VASHDC

CC-MR. SULLIVAN

FEE 1 3 22

AIRTEL

TO

DIRECTOR, FR

PROM:

SAC, DETROIT (157-838) (F)

AFRO - AMERICAN BROADCASTING AND RECORDING COMPANY, DETROIT, MICHIGAN RACIAL MATTERS

Attention: Civil Rights Section General Investigative Division

Re Detroit mirtel, dated 1/20/65.

MD

On 9/15/65.

arconn Little's speech on 2/14/85. Tapes being transcribed.
The will be submitted 2/17/85.

2 - Beresu 1 - Detroit

TJR/vas

ALL INFORMATION CONTAINED. HEREIN IS UNCLASSIFIED. DATE 2 9 BY 269M

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Date: 2/16/65

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FROM ;	SAC, NEW YORK (1	00-153308)	
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NY 100-153308

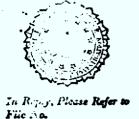
A copy is designated for the Bureau's MALCOLM X file in view of information dealing with the burning of MALCOLM X's house which is being disseminated to that file under his caption.

170,

ho furnished the information to SA

677

This LHM is not classified "Confidential", since it was an open public rally.



### UNITED STATES DEPARTMENT OF FITCE

PEDERAL BUREAU OF INVESTIGATION
New York, New York
February 16, 1965

Organization of Afro-American Unity Internal Security - Miscellaneous

Characterizations of the Organization of Afro-American Unity (OAAU), Muslim Mosque, Incorporated (MMI) and the Nation of Islam (NOI) are attached hereto

770

OAAU held a public rally from 8:15 PM to 10:15 PM, February 15, 1965, at the Audubon Ballroom, Broadway and 166th Street, New York City. Approximately six hundred persons were in attendance. There was extensive press coverage of the rally.

The meeting was opened by MMI Assistant Minister Benjamin 2X Goodman who made a few introductory remarks and then introduced the featured speaker, CAAU and MMI leader, Malcolm X Little.

Malcolm X talked at length on the firebombs which were thrown into his house in the early morning of February 14, 1965, destroying the house. He was quite angry and upset that the incident had placed his wife and daughters in danger and he angrily accused the NOI of doing it on the direct orders of NOI leader, Elijah Muhammad. He ridiculed the suggestion by the NOI that he set the fire himself and claimed that he knew absolutely nothing about his being evicted from the house on February 15, 1965, based on a court action by the NOI, until he heard it on the radio on February 15, 1965.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Pureau of Investigation and is leaned to your agency; it and its contents are not to be attributed outside your agency.

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100-399321-

### Organization of Afro-American Unity

Malcolm X then claimed that a conspiracy exists between the NOI and the Ku Klux Klan that is not in the best interest of black people. He alleged that both the NOI and the Klan have agreed to leave each other alone and that the Klan has offered land in North Carolina to the NOI for the latter's "separate state" for Negroes plan. Malcolm X also implied that Elijah Muhammad and his NOI are sympathetically linked with George Lincoln Rockwell and his American Nazi Party.

The Ku Klux Klan has been cited pursuant to Executive Order 10450.

A characterization of the American Nazi Party is attached hereto and



verified the above information

furnished added that Malcolm X claimed that it is too bad that his black organization must fight with another black organization, the NOI, but that is the way it has to be.

The February 16, 1965, edition of the "New York Times", a daily paper published in New York City, contains an article on page eighteen captioned, "Malcolm Accuses Muslims of Blaze; They Point to Him". This article indicates that Malcolm X charged that his home was bombed by the "Black Muslim Movement", (NOI), on the order of its leader, Elijah Muhammad. The charge was made at a public rally of the OAAU held at the Audubon Ballroom on February 15, 1965.

This article explained that the house of Malcolm X at 23-11 97th Street, East Elmhurst, Queens, New York, was set aflame by firebombs thrown into it on February 14, 1965, and a NOI official had previously indicated that he believed that Malcolm X had set off the firebombs himself to get publicity. This article further indicated that the

### Organization of Afro-American Unity

NOT held title to the house and had obtained a court order in June, 1964, cailing for Malcolm X to vacate the house, an order he had appealed to the New York Appellate Division. However, Malcolm X was evicted from the ruined house on February 15, 1965, when the (Queens County) Civil Court refused Malcolm X a further stay of the eviction.

This article went on to state that at the OAAU Rally on February 15, 1965, Malcolm X stated that in the racial situation he has switched his attack to the (Ku Klux) Klan and (George Lincoln) Rockwell, leader of the American Nazi Party. Malcolm X indicated that he was doing this because he had seen NOI leader, Elijah Muhammad make agreements with Rockwell and the Klan that were not in the interests of Negroes.

AMERICAN NAZI PARTY OF THE WORLD CRION OF FREE ENTERPRISE NATIONAL SOCIALISTS, ALSO KNOWN AS THE GLORGE LINCOLN ROCKWELL PARTY

In his book "This Time The World," copyrighted in 1961, GEORGE LINCOLN ROCKWELL identified himself as Commander, American Nazi Party of the World Union of Free Enterprise Mational Socialists (ANP - WUFENS), Arlington, Virginia.

The April 4, 1963, issue of "The Richmond News Easters," a Richmond, Virginia, daily newspaper, reported that GEORGE LINCORN ROCKWELL had, on the previous day, again applied for the American Nazi Party to be chartered in the State of Virginia, but this request was turned down by the Virginia State Corporation Commission. This action was taken pursuant to an act of the 1962 Virginia Assembly which prohibits the use of "Nazi" or "National Socialism" in a Virginia charter. This article further pointed out that ROCKWELL'S party is presently chartered in the State of Virginia as the George Lincoln Rockwell Party.

On August 19. 1963, a source advised that the ANP - WUFFINS was organized by GEORGE LINCOLN ROCKWELL at his residence in Arlington, Virginia, on February 26, 1959, as an international "Babional Socialist" movement based on the German Nazi Party headed by ADOLF HITLER. He added that ROCKWELL is the dominant force and personality in this party; that he is espousing a "line" of hatred against the Jews and Negroes; and that he is seeking, through speeches, distribution of literature and picketing, to establish a cohesive and dominant political party in the United States and in foreign countries.

On December 13, 1963, this source advised that in about September, 1960, the ANP initiated the Fighting American Nationalists (FAN) as a front group for the ANP, although it has never been a separate organization. He said the FAN name is merely used on occasion instead of the ANP name and there are no separate officials for FAN, the FAN officials being identical with the ANP officials. He stated that GEORGE LIMCOLN ROCKWELL has informed him the FAN name was originally used as a device to attract supporters to his organization who might rebel at the use of the Swastika and at being labeled as a Nazi.

### APPENIDX

MERICAN NAZI PARTY OF THE WORLD UNION OF FREE ENTERPRISE NATIONAL SOCIALISTS, ALSO KNOWN AS THE GEORGE LINCOLN ROCKWELL PARTY

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He added that the ANP has operated under the FAN name throughout the country with the exception of a group operating under the FAN name in Baltimore, Maryland. He said the FAN group in Baltimore is now, and always has been, a separate organization and not a part of the ANP.

On October 3, 1963, RICHARD BERRY NORTON, the admitted former director of the FAN group in Baltimore, Maryland, advised that the Baltimore FAN, which was organized in the Spring of 1961, has no official connection with the ANP, although until December, 1962, it received all its literature from GEORGE LINCOLN ROCKWELL'S ANP.

According to the "Stormtrooper's Manual," an official publication of the ANP, the phases of ANP struggle for power are fourfold, namely, first "to make ourselves known to the massen"; second, "the dissemination of our program and the truth about the party"; third, "organizing the people who have been converted to our propaganda"; and fourth, "the attainment of power through the votes of the newly-won masses."

### MUSTIM MOSQUE, INCORPORATED (MML)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam\_

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the maintiples of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

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NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOIM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

# FEB 17 1965

### TELETYPE

FEI A WASHDC 0724

FBI CHICAGO

\7-54PM CST URGENT 2-17-65 DLM

TO DIRECTOR \100-399321\ AND NEW YORK \105-8999\

NEW YORK VIA WASHINGTON

FROM CHICAGO \100-35593\ 1-P

MALCOLM K. LITTLE, AKA. IS DASH MMI

ALL INFORMATION COLDINED
HEREIN IS UNCLASSIFIAD
DATE 12-19-13 BY 269 ALC LIE

Mr. Tolson Mr. Belment Mr. Mohr Tr. Delerch

Mr. Cale\_ Mr. Rosser

Mr. Trotter\_ Tele. Room\_ Miss Holmes

Miss Gandy

RE CHICAGO TELETYPE INSTANT CAPTION TWO FIFTEEN, SIXTY

ON TWO SEVENTEEN, SIXTY FIVE

ASSISTANT TO ILLINOIS ATTORNEY CENERAL, ADVISED OF INTERVIEW OF MALCOLM X DURING HIS STAY IN CHICAGO ONE TWENTY NINE DASH

THIRTY ONE, SIXTY FIVE. UNABLE TO FURNISH ANY PERTINENT

INFO. RE. MALCOLM NOT PRESENTLY KNOWN BY BUREAU OR

NEW YORK. MALCOLM'S TESTIFYING AT TRIAL OF THOMAS COOPER

UNCERTAIN.

AIRTEL FOLLOWS.

END

AY. LU FX-101 na FEB 19 1965

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**66** FEB 25 1965

FD-36 (Rev. 12-13-56) FBI Transmit the following in ... (Type in plain text or code) A IRTEL (Priority or Method of Mailing) TO DIRECTOR, FBT-(SOURSEAR) FROM SAC, CHICAGO (100-35635) ALL INFORMATION CONTAINED NATION OF ISLAM SUBJECT: HEREIN IS UNCLASSIFIED DATE 3-19-83 BY 326 BY 8269 IS - NOI Re Philadelphia teletype to Director, Chicago and New York dated 2/16/65, entitled "Organization of Afro-American Unity, IS - MISCELLANEOUS." Referenced teletype reflected a meeting of the CAAU was held on 2/15/65, at Audubon Ball Room, in New York City; that MALCOLM LITTLE was the main speaker and alleged that while he was active in the NOI in 12/60, he attended a neeting with of KLIJAH MUHAMMAD'S Mosque and KKK officials at home in Atlanta for the purpose of negotiating for land for KLIJAH MUHAMMAD to set up a separate state in Georgia or in South Carolina. LITTLE further alleged that GEORGE LINCOLN ROCKWELL and his American Nazi Party and KKK and ELIJAH MUMAMMAD were connected. 7-Bureau (RM) (T - 100-399321) (MALCOLM LITTLE) (I <del>- 100-441765)</del> -(ORGANIZATION OF AFRO-AMERICAN UNITY) (EU HLUK-KLAN) ) (AMERICAN NAZI PARTY) 3-New York (105-7809) (Info) (RM) (1 - 100 - 153308) (QAAU) (1 - 105 - 8999)(MALCOLM LITTLE) NOT BECORDED 2-Chicago MAR 3 1965 (1 - 100 - 41248)(QAAU) CARCON COM JRS/jas (12)

4 Miruit

Special Agent in Charge

CG 100-35635

Regarding MALCOLM's allegations concerning the meeting with officials of the KKK in Atlanta in 1960, attention is directed to report of SA dated 4/14/61.

Pages 44 and 45 carry information reflecting ELLJAH MUHAMMAD spoke at Magnolia Ball Room in Atlanta, Georgia, on 9/11/60.

Pages 96 and 97 set forth information regarding a meeting between MALCOLM LITTLE and the set of 
Regarding LITTLE's allegations that MUHAMMAD is connected with the American Nazi Party, attention is directed to report of SA dated 4/24/62. Pages 122 through 125 set forth information regarding an appearance by GEORGE LINCOLN ROCKWELL at the Annual Muslim Convention held at Chicago, Illinois, on 2/25/62, and also sets forth information regarding MUHAMMAD's comments regarding ROCKWELL and his associates. Attention is also directed to report of SA dated 10/24/62. Page 132 sets forth information regarding alleged cooperation between the American Nazi Party and the NOI.

Mr. Belmont FEDERAL BUREAU OF INVESTIGATION Mr. Mohr. U. S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION Mr. DeLnach Mr. Casper\_ Mr. Callahan Mr. Conrad CONFIDENTIAL Mr. Felt\_ Mr. Gale. Mr. Rosen Mr. Su...van -Confidential Importantian Contained Mr. Tavel FBI WASH DC 0724 HEREIN IS UNCLASSIFIED Mr. Trotter. except where shown Tele. Room DEFERRED 2-40 AM 2-23-65 Miss Holmes OTHERWISE Miss Gandy TO DIRECTOR \100-399321\ AND NEW YORK \105-8999\ NEW YORK VIA WASH Classified by 126 Deciassify on: FROM PHILADELPHIA \100-39918\ MALCOLM K. LITTLE, IS-MMI. REPHTEL 2-22-65. RALLY NYC WHEN MALCOLM X WAS KILLED. RRIVED AT BALLROOM ABOUT TWO FORTYFIVE PM, 2-21-65 WITH BENJAMIN X WAS SPEAKING AND WAS ALONE ON STAGE. ABOUT THREE PM. MALCOLM APPEARED ON STAGE RIGHT AND WALKED TO PODIUM. BENJAMIN X LEFT STAGE TO RIGHT WING THROUGH DOOR MALCOLM HAD JUST ENTERED. MALCOLM AT PODIUM SAID SOMETHING LIKE QUOTE GOOD AFTERNOON PROTHERS AND SISTER UNQUOTE. AT THIS TIME A NEGRO MALE. WEARING SUIT COAT LENGTH BLACK LEATHER COAT STOOD UP AND LOUDLY TOLD NEGRO MALE ON HIS LEFT QUOTE GET YOUR HAND CHET OF MY\_POCKET UNQUOTE STANDING UP WORE KHAKI PANTS, WHITE SHIRT OPEN AT COLLAR. ABOUT FIVE FEET ELEVEN INCHES TALL, WEIGHT ONE SIX FIVE SLENDER BUILD, AGE ABOUT TWENTYNINE, SLIGHT BEARD AND MUSTACHE TRIMMED IN CIRCLE AROUND MOUTH, LOOKED LIKE AFRICANWITH SHORT CU T WOOLLY HAIR. MEDIUM DARK COMPLEXION. Exempt from GDS, Category Date of Declarification Indefinite MALCOLM THEN STEPPED TO RIGHT OF PODIUM PAREN

PAGE TWO ..

Confidential-

CONFIENTIAL

ENPAREN AND SAID QUOTE WE WILL HAVE NONE OF THAT UNQUOTE. THE

MAN STANDING PUT HIS LEFT HAND ON LEFT POCKET OF JACKET AND REMOVED

SOMETHING. HE EXTENDED HIS ARM TOWARD M ALCOLM. MALCOLM SAID

EXCITEDLY QUOTE DON'T DO IT UNQUOTE AND STEPPED FARTHER TO HIS

LEFT. HEARD FOUR OR FIVE RAPID SHOTS AND SAW WHAT

APPEARED TOBE GUN FLASH ES FROM STANDING MAN'S EXTENDED LEFT ARM.

RED STAINS APPEARED ON MALCOLM'S SHIRT FRONT. M ALCOLM SLUMPED AND

FELL TO FLOOR. CC

STANDING MAN THEN RAN TO LEFT AISLE AND WAS LAST SEEN TURNING

INTO MIDDLE EXIT. WAS THEN PULLED TO FLOOR AND SA TW NO MORE.

WHEN SHOOTING STARTED PEOPLE IN AUDIENCE BEGAN FALLING TO FLOOR YELLING AND SCREAMING.

SECONDS AFTER PULLED TO FLOOR A QUOTE LOT MORE UNQUOTE SHOTS WERE HEARD. THEY SOUNDED LIKE PEOPLE WERE SHOOTING AT EACH OTHER FROM OPPOSITE SIDES OF ROOM.

END PAGE TWO ..

CONFINENTIAL

Continue tol

PAGE THREE

CONTRACTORAL

DID NOT GET GOOD LOOK AT MAN ON LEFT WHO WAS A CCUSED

OF PUTTING HAND IN STANDINGMAN'S POCKET BUT BELIEVES HE MAY BE

IDENTICAL WITH THOMAS HAGAN WHOSE PICTURE IN AP WIREPHOTO

2-22-65. BELIEVED HE WORE A DA BK SUIT AND WHITE SHIRT. CL

SHOT MALCOLM APPEARED TO BE ACQUAINT ED WITH MAN ON HIS LEFT
AND MAN ON HIS RIGHT AS THE THREE WERE ENGAGED IN CONVERSATION.

THE MAN ON RIGHT WAS A LIGHT COLORED NEGRO, HAD CLOSE CUT HAIR,

AND WORE BEIGE OR LIGHT BROWN SILK LOOKING STIT.

NO FURTHER

DESCRIPTION OF THESE MEN, AND NO ADDITIONAL INFO CONCERNING THEM.

BEFORE MALCOLM CAME ON STAGE MAN WHO

ADVISED THERE WERE AISLES ON EACH SIDE OF BALLROOM,
BUT NO CENTER AISLE. SAT ABOUT MIDDLE OF THE
SIXTH ROW. THE THREE ABOVE MENTIONED MEN SAT RIGHT OF CENTER
IN THE THIRD ROW. U

NO INFO CONCERNING ANY PLANS OF RETALIATION BY

ANY ADDITIONAL INFO DEVELOPED

WILL IMMEDIATELY

670

BE FURNISHED THE BUREAU AND NEW YORK.

SECRET LHM FOLOWS.

WA F OR RELAY LRA

FBI WASH DC 0724

TU DISC

CONDICENTIAL

Sont Idential

FEB 18 1965

### TELETYPE

SENT OF THE PERSON THE PRESENTE

FBI NEW YORK

7-16 PM

URGENT 2-18-65

DAE

TO DIRECTOR -10- 100-399321

EROM NEW YORK 105-8999

MALCOLM K. CLITTLE, AKA- IS-MMI

RENYAIRTELS AND LHM-S DATED FEB. SIXTEEN, SIXTY FIVE CAPTIONED AS ABOVE AND OTHER CAPTIONED CAAU, IS-MISC.

AT NINE AM. FEB. EIGHTEEN, SIXTY FIVE MALCOLM X OFFICIALLY EVICTED FROM HIS RESIDENCE TWENTY THREE-SLEVEN NINETY SEVENTH ST., EAST ELMHURST, QUEENS, NY, AT WHICH TIME REGINALD THORPE, MARSHAL OF CITY OF NEW YORK TURNED RESIDENCE OVER TO NOI MOSQUE NUMBER SEVEN. NYC. MALCOLM X MOVED BELONGINGS FROM RESIDENCE AT ONE AM FEB. ADVISED FEB. EIGHTEEN, SIXTY FIVE EIGHTEEN. SIXTY FIVE. MALCOLM X NOW RESIDING AT THIRTY FOUR- FIFTY ONE HUNDRED TENTH ST., EAST ELMHURST. QUEENS, NY WITH MMI MEMBER. SND AND PLS HOLD.....

I

Mr. D. Leach... Mr. Caspir Mr. Callal au ... Mr. Contad. Mr. Felt Mr. Gal-Mr. Rosen. Mr. Sun yan Mr. Tavel Mr. Trotter.

Mr. Tilson Mr. B.iment Mr. Mohr\_,

Tele. Room Miss H lines Miss Gandy.

FBI WASH DC 0724 FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE Mr. Tolson Mr. Belmont COMMUNICATIONS SECTION Mr. Mohr. 1-57E AM\\む\\\5 Hr. DoLoach FEB 2 2 1965 A(1) N Mr. Casper. FBI WASH DC 0724 Mr. Callahan. TELETYPE Mr. Conrad. Mr. Felt. Mr. Gale. Mr. Rosen FBI PHILA Sull van Tavel 1-58 URGENT 2-22-65 fiss Holmes TO DIRECTOR \100-399321\ AND NEW YORK \105-8999\ ias Gandy. NEW YORK VIA WASH FROM PHILADELPHIA \100+39918\ INTERMAL SECURITY MUSICA MOSQUE LITTLE. <del>IS-MMI.</del> RE NEW YORK TELETYPE 2-21-65. ON THEY POSSESSED NO INFO ON KILLING OF SUBJECT OR ATTEMPTS TO RETALIATE BY HIS FOLLOWERS. THEY WILL IMMEDIATELY ADVISED THIS OFFICE SHOULD THEY OBTAIN INFO CONCERNING ABOVE. WAS AT RALLY NEW YORK CITY WHEN BALLROOM BANJAMIN X MALCOLM X WAS KILLED. WAS SPEAKING. MALCOLM WAS NOT IN SIGHT. ABOUT THREE PM MALCOM APPEARED ON STAGE RIGHT AND WALKED TO LECTURN. BENJAMIN THEN LEFT STAGE. MALCOLM GAVE MUSLIM GREETING AND THEN SAID QUOTE BROTHERS AND SISTERS UNQUOTE. AT THIS POINT A NEGRO MALE, THREE QUARTER LENGHT BLACK LEATHER JACKET. FUE 409 HIS CHAIR BACKS STOOD UP AND ACCUSED NEGRO MALE SITTING ON HIS LEFT OF HAND IN HIS POCKET. THE NEGRO MALE WHO STOOD UP WAS VERY DARK COMPLEXED, SLENDER BUILD, ABOUT FIVE FEET TEN INCHES TALL, WEIGHT ONE HUNDRED SIXTY POUNDS, AGE IN LATE TWENTIES. LEAN FACE, MEDIUM Classified by Exempt from

Confidential

PAGE TWO ..

THIS MAN PUSHED HIS COAT BACK AND PRODUCED AN OBJECT WHICH .

LOOKED TO BE METALLIC AND RAISED HIS ARM. PEOPLE FROM THE AUDIENCE

OF ABOUT FOUR HUNDRED PERSONS BEGAN JUMPING TO THEIR FEET. MALCOLM

EVERYONE TO QUOTE TAKE IT EASY UNQUOTE. THE NEXT THING

WAS THAT HE HEARD ABOUT FOUR GUNSHOTS WHICH WERE RAPID, SOUNDING LIKE

THEY CAME FROM A SEMIAUTOMATIC PISTOL. THEN FELL TO THE FLOOR

AND BELIEVED HE SAW BLOOD ON MALCOLM'S FACE.

WHILE LYING ON THE FLOOR ABOUT FOUR MINUTES LATER

AT LEAST TEN OR ELEVEN MORE SHOTS WHICH SOUNDED LIKE THEY CAME FROM

THE SAME TYPE GUN MENTIONED ABOVE AND FROM SAME LOCATION. WHILE STILL

LYING ON THE FLOOR AND IMMEDIATELY AFTER LAST BURST OF GUNFIRE,

OBSERVED A MAN FROM THE WAIST DOWN PST HIM, LOADING A GUN CLIP.

BELIEVED THIS CLIP TO BE SMALLER THAT A FORTYFIVE CALIBER CLIP BUT COULD

NOT BE MORE SPECIFIC. DID DID NOT BELIEVED THIS MAN TO BE THE

ONE WEARING THE BLACK LEATHER JACKET AS HIS HANDS APPECRED TO THAT OF

A LIGHT NEGRO. THIS MAN WORE BROWN OR CORDOVAN COLORED SHOES WITH

MEDIUM SIZE FEET. SOURCE COULD FURNISH NO FURTHER INFO AS SCENE WAS

NOW AUTTER CONFUSION. A

END PAGE TWO ..

Constitut tial

PAGE THREE ...

A(u)

WAS AT BALLROOM

WHEN MALEOLMKILLED AND MAY POSSIBLY COME TO PHILA.

43

u

AND BUREAU AND NEW YORK WILL BE KEPT IMMEDIATELY ADVISED OF ANY PER-

SECRET LHM FOLLOWS.

WA FOR RELAY HOLD CORR

PAGE TWO LAST XXX SECOND PAR LAST SENTENCE SHD BE FOLLOWS-

SOURCE COULD FURNISH NO FURTHER INFO AS SCENCE NOW IN UTTER CONFUSION.

Ε

WA FOR RELAY LRA

FBI WASH DC AND RELAY

TU AND SI DISC \5

Confidential

FBI

		DATE: 2/1 PLAIN TEXT	.6/65	
Transmit t	the following in_	(Type in plaintex	rt or code)	·
Via	AIRTEL			
		(Priority)	, a.	-
TO:	DIRECTOR, FBI	(100-399321)	A	Mi
FROM:	SAC, NEW YORK	(10\$-8999) (P)	WES	
SUBJECT:	MALCOLM K. LIT IS - MI	TLE, aka	30-83 BY 2269	meters from
	ReNYairtel to	Bureau, 2/14/65.		$\sim$
of a LHM p on 2/14/65	pertuining to the	ith for the Bureau burning of MALCOLM	are 8 copies 1 X's residence	7
their resp at MALCOLN	fices. These off pective informant 1 X's residence.	h are being furnish ices are requested s as to who may have If negative, inforegarding said fin	to contact we set the fire ormants should	V
3 - Bureau 2 - Bostor 2 - Chicag 2 - Philad 1 - New You New You	in view of the st in all such ma (Encls. 8) (Encls. 2)	CC (08 G)  RM) 100-299321  RMC-98  ) (RM) (MMI) (OAAU)	Capy on steller routing slip to 246 as 277-65.	or D
Approved	1953 peoial Agent	Sent M in Charge	Per	_

NY 105-8999

attended to conference at 114th Precinct, NY, on 2/14/65.

A sketch of MALCOLM X's residence was made available by Market Market 114th Precinct, NYCPD.

The following persons are responsible for the investigation pertaining to the burning of the residence of MALCOLM X:

Detective District New York City

Municipal Building New York City

Detective and

investigation of burning of MALCOLM X's residence)

Sgt. WILLIAM HORAN, Staff NCO, First Army Headquarters, NYC, was advised of the burning of MALCOLM X's residence, since G-2 was not available. Sgt. HORAN is to furnish information made available to him to G-2.

The Bureau's laboratory facilities were offered and along with the offer to handle leads, if any, outside the NY area.

with NOI and MMI activities in the NY area were contacted on 2/14 and 15/65, and advised they could furnish no perhadent information pertaining to the burning of MALCOLM X's residence at this time:

NY 105-8999



LHM is

mentioned in the

The attached LHM is classified "Confidential" because of information furnished by the unauthorized disclosure of which would jeopardize the identity of and compromise future effectiveness thereof.

The NYO will continue close liaison with the representatives of the NYC fire department, mentioned above, in addition to the NYCPD.



## UNLED STATES OF USTICE

### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York February 16, 1965

NY 105-8999 Bu 100-399321

Malcolm K. Little
Internal Security - Muslim
Mosque, Incorporated

Characterizations of the Muslim Mosque, Incorporated (MMI) Organization of Afro-American Unity (OAAU), Nation of Islam (NOI) and NOI #7, are attached hereto.

170

New York City Police Department (NYCPD), advised the New York Office of the Federal Bureau of Investigation (FBI) on February 14, 1965, that early that morning Malcolm X's home was destroyed by fire.

On February 14, 1965, a conference was held at the 114th Precinct, NYCPD, at 23-16 30th Avenue, Queens, New York, with Special Agents (SAS) of the FBI,

Detective District, New York
City,
City, concerning the burning of the residence of Malcolm X.

City, concerning the burning of the residence of Malcolm X, 23-11 97th Street, East Elmhurst, Queens, New York, leader of the MMI and the OAAU.

first alarm was received by telephone at 2:46 A.M.

fire department, stated she was awakened by the plass breaking. She looked out the window and saw a round hole in Malcolm X's living room window, and the room was in flames.

Malcolm X's residence at that time.

DECLASSIFIED BY DAL CON

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED OATE 2-30-83 BY 369 prefuers

This decument contains neither recommendations nor conclusions of the FBI. It is the property effethe FBI and is not to be distributed outside your agency.

ENCLOSURE

100-377321-246

(

advised that the

Queens, New York, a cab driver who, with an unidentified passenger, noticed a bush burning in front of Malcolm X's residence. Said he put the bush fire out and while doing so, he heard glass breaking twice. He stated he then looked along the side of the house, and saw a fire in the rear of the home. He then stated he knocked at the front door of Malcolm X's home and at the same time, heard voices inside. He then knew that they were awake, so he wan to set off the fire alarm.

said that from the time he first saw the bush on fire in front of the home to the time the fire department arrived, he neither saw nor heard any person or vehicle leaving the area.

stated the fire engines arrived at Malcolm X's home at 2:50 A.M. on 2/14/65. He stated the fire was confined to the living room area, with smoke and water damaging areas of the home. He stated Malcolm X, his wife and four children, ages 6 months to 6 years, escaped through the back door and were in the back yard when the fire apparatus arrived.

an investigation conducted by the New York City Police and Fire Departments disclosed the following:

### Investigation of Fire

- 1. The bushes and front of the home on the right side of the front steps were scorched
- 2. The fire was confined to the living room only.
- 3. The rear bedroom window was broken, the ground and fence in the vicinity of the broken rear window were scorched

The venetian blind on the broken rear window was closed and down, and was scorched at the bottom, although there was no evidence of fire in the year bedroom.

Evidence Obtained At Scene of Fire (See Detailed Drawing For Locations)

- 1. The bottom 1/8 part of a whisky bottle containing gasoline was found in the enclosed front porch. The glass of the bottle was scorched, although there was no evidence of a fire in the front porch area.
- 2. A quant whiskey bottle filled with gasoline was located standing apright on the dresser in the rear bedroom where Malcolm X's other daughters; slept. This bottle had a screw cap which was intact and did not have any rags attached to it.

It is noted that all firemen who entered Malcolm X's home during the fire were interviewed and all stated they did not place the bottle on the dresser.

- 3. A broken neck of a whiskey bottle with a scorched cloth wick attached to the neck of the bottle was located in the mean of the said home at approximately 15 feet from the house and near the bedroom with the broken window and scorched ground and fence.
- shoulder of a whiskey bottle and shoulder of a whiskey bottle which matched the neck section was found in the center of Malcolm X's bedroom. A piece of cloth soaked with gasoline but unscorched, was on the bedroom floor a few feet from the broken whiskey bottle. No evidence of a fire could be located in this bedroom.

The youngest daughter, age six months slept in a third bedroom opposite Malcolm X's room.

No evidence of bottles could be located in the living room where the fire was confined, but according to there was evidence that gasoline was used in the living room fire.

The investigation by

and determined that malcolm X stated he awoke himself and discovered the fire and that his wife Betty, stated that she awoke him and then grabbed their shildren and left their home through the rear door.

Malcolm X, efter the fire, and during the interview, showed no emotion or anger and actually laughed when he was asked who he thought may have burned his home.

Malcolm X left his family with friends, returned to his home after the fire was put out, secured some clothing and recording tapes and left about 9:00 A.M. for a meeting in Detroit.

NYCPD, advised on February 14, 1965, that Malcolm X and his family are staying at the home of Thomas Wallace, 34-50 110th Street, East Elmhurst, Queens, New York, who is a known member of the MMI.

advised on February 14, 1965, that Malcolm X departed from New York City by plane at 9:30 A.M. February 14, 1965, for Detroit, Michigan.

It is to be noted that Malcolm X was scheduled to be guest speaker at Detroit, Michigan, on February 14, 1965, at the First Annual Dignity Award, Projection and Scholarship Award Ceremony, sponsored by the Afro-American Broadcasting Company at Detroit, Michigan.

Inspector Glidden, United States Immigration
Department, New York City, advised on February 13, 1965,
that Malcolm X, travelling under the name Malik El Shabazz,
Passport number C294275, arrived at John F. Kennedy
International Airport, New York, from London England,
aboard TWA Flight 703, at 3:45 P.M. on February 13, 1965.

who has furnished reliable information in the past, advised on that the MMI and the OAAU held a joint meeting at 6:00 P.M. at MMI and OAAU Headquarters, suite 128, Hotel Ingresa, New York City.

At this meeting, attended by approximately 40 persons, the discussion centered around the burning of Malcolm X's home. The consensus was that the NOI was responsible although no one had any real facts to substantiate this claim. It was decided that no reprisals would be made against the NOI.

MALCOLM X'S HOUSE (Rear) CHILOREN'S KITCHEN BEDROOM (2) BABY'S MALCOLM'S BEERGOM BEBROOM  $^{\mathcal{G}}$ DINING AUOM PURCH (Front) Street 23-13 23-11

① location of bottle pieces (see defails)

fire

( NOT DEAWN TO SCALE)

XERG

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41.70 41.77



### MUSLIM MOSQUE, INCORPORATED (MMI)

1.

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.



1.

### APPENDIX

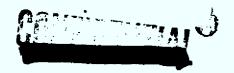
NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with head-quarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.





NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

1.

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

Cinting of the

2.

#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

#### APPENDIX

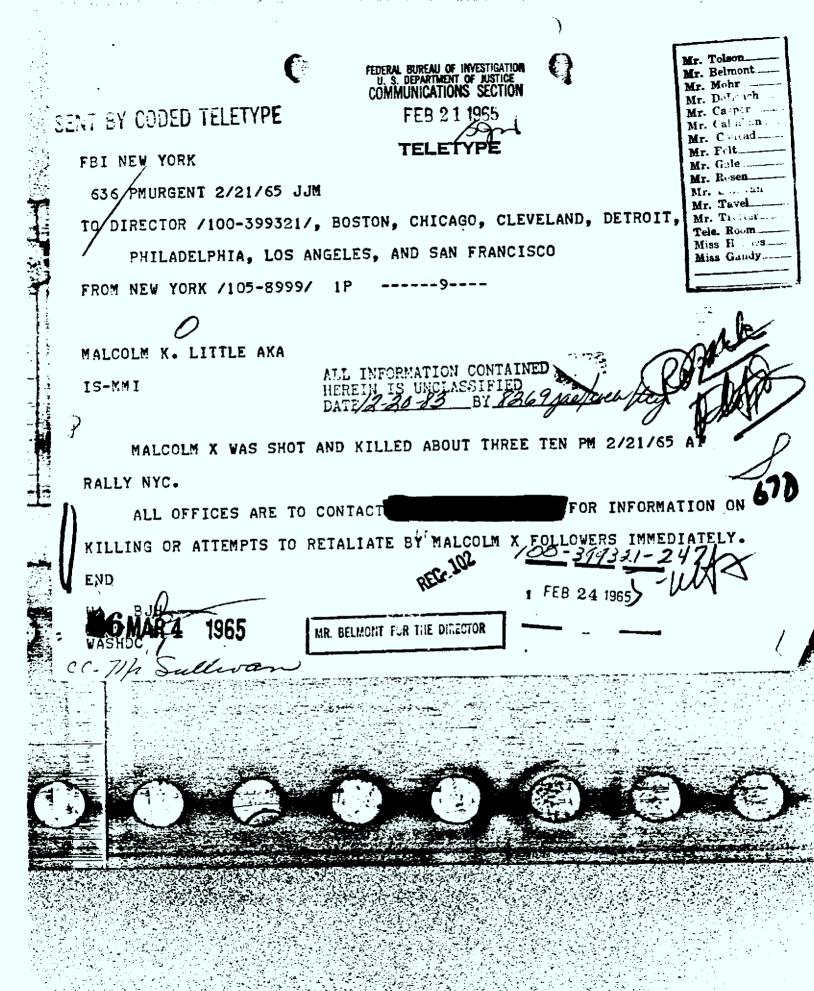
### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.



FEB 2 2 1953 100

TELETYR

FBI NEW YORK

1-45 PM URGENT 2-22-65 PW

TO DIRECTOR /100-399321/ --4--

FROM NEW YORK /105-8999/ 1P

MALCOLM K. LITTLE AKA
IS - MMI

HARLI IS UNCLASSIFIED BY 1969 Jackson

RE NY TELETYPE AND TELEPHONE CALLS TO BUREAU ON TWO TWENTY TWO NINETEEN SIXTY FIVE.

ON TWO TWENTY TWO SIXTY FIVE, AT SEVEN TEN P.M. BU AGENTS

WHO ON TWO TWENTY ONE NINETEEN SIXTY FIVE

FURNISHED TO THE NYO A FOUR FIVE CALIBER PISTOL WHICH HE STATED

HE PICKED UP AT AUDUBON BALLROOM, NYC WHEN MALCOLM X WAS

KILLED. ATTEMPT WAS MADE TO HAVE HIM FURNISH TO NYCPD SAME

INFORMATION HE FURNISHED NYO.

SPEAK WITH NYCPD UNLESS "OK" FROM ATTORNEY.

CONTACTED

SEVEN FIFTY THREE P.M. TWO TWENTY TWO NINETEEN SIXTY
FIVE AT HIS RESIDENCE. RESULTS OF CONTACT UNKNOWN AT THIS
TIME.

BUREAU WILL BE ADVISED OF DEVELOPMENTS.

END

WA CORR

CORR TIME OF TEL IS 10-3////

WA 🔨 LRA

6 4 MAR 5 1965

FEB 24 1965

FEB 24 SEE

Mr. Tolson
Mr. Belmant
Mr. Mohr
Mr. Cash a
Mr. Cash a
Mr. Call
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Rosen
Mr. Tavel

Tele. Room.... Miss Holmes... Miss Gandy....

Mr. Trotter.

ederal bureau of investigatio U. S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION

Mr. Tolson. Mr. Belmont Mr. Mohr\_ Mr. DeLeach... Mr. Casper. Mr. Callaban ..... Mr. Canvad. Mr. Felt. Mr. Gale. Mr. Rosen Mr. Suhiyan Mr. Tavel. Mr. Tretter\_ Tele. Room\_ Miss Helmes Misa Gandy.

URGENT PM EST 2-22-65 107

TO DIRECTOR \100-399321\ NEW YORK \105-8999\

FROM CLEVELAND \100-14074\

MALCOLM K. LITTLE, AKA. IS - MMI.

RE NEW YORK TEL TO BUREAU, FEB TWENTYONE LAST.

CLEVELAND, COULD FURNISH

NO PERTINENT INFORMATION.

CORRECT CV FILE NUMEBER IS 100-3XXXXXXXXXXXX100-24\74XXXXXX **END** 

EV 1-100-24074 AND THE TIME IS 1\Q7PM

RELA FOR Ē END WAS BMS

FEI WASH DC

ALL INFORMATION CONTAINED

DeLoach Casper ... Callohas

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If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

SAC, New York (105-8999)

2/18/65 - Mr. Floyd

(100-399321) Director, FBI

MALCOLM K. LITTLE INTERNAL SECURITY - WI

It is noted that Security Index cards for subject continue to carry his original affiliation as the Nation of Islam (NOI). Since Little is no longer connected with the NOI, Security Index cards for him are being changed to show the Muslim Mosque, Incorporated (MMI), as the organization with which he is now connected. Security Index cards showing this change will be forwarded you separately.

NOTE:

The above is necessary to change Security Index cards from NOI to MMI.

ATTENTION

Change original status on Security Index cards from NOI to MMI.

WHF:cj (6)

ALL INFORMATION CONTAINED

MAILED 27 FEB 17 1965 COMM-FBI

**BEC-103** 

19 FEB 24 1965

Belmont . Mohr .

DeLoach Casper.

Gale

Sullivan

### ederál bubeau oz divestiga b WARRENGTON M. D. C.

The	iollowing	FBI	record.	NU	BER

s furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	MAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	0	5.3.		
Police Department	Malcolm Little		larcemy fur coat	
Boston,	#65213	29. <u>1944</u>	\$250.00	
Massachusetts				
Police Department	Malcolm Little	March	grand larceny	turned over to
Lansing, Michigan	<b>≢</b> 15686	17,1945		Detroit
				Michigan Polic Department
				Depar Castle
Police Department	Malcolm Little	March	grand lerceny	April 28, 1947
Detroit, Michigan	<b>#74831</b>	18,1945		nolle pressequ
Police Department	Malcolm Little	January	breaking and	
dilton,	#	15,1946	entering in	
<b>Assachusetts</b>			night time and	
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Forfolk County	Nalcolm Little	not give	n breaking and	
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State Prison	Malcolm Little	Pebruary		4 concurrently
Charlestown,	#22843	27,1946	entering in	sentence 8-10
Massachusetts			night time and	years each
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r			Counts	
State Reformatory	Malcolm Little	January		g 6-10 years 4
West Concord	#33428	10,1947	and entering	counts 6-8
ALL INFORMATION C	ONTAINED .	in	night time and larceny 3 counts	years 3 counts
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Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency for ribuild those imporprints.

Notations indicated by are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

### BUREAU OF INVESTIGA

The following FBI recor	d NUMBER 4 282		is femished FOR OFFICIAL USE ONLY		
CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	BISPOSITION	
Services of Supply Army	Malcolm Little #30-GML	applicant Movember 17, 1942			
Services of Supply	Malcolm Little #30-GMA	laborer December 23. 1942			
		•			

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Notations indicated by " are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

) STATES DEPARTMENT O. JU EDERAL BUREAU OF INVESTIGATION WASHINGTON, D.C. 20837

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
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Notations indicated by \* are NOT based on fingerprints in FBI files but are listed only as investi-

gative leads as being possibly identical with subject of this record.

-Bureau

### DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION WARRINGTON 25, 3. C.

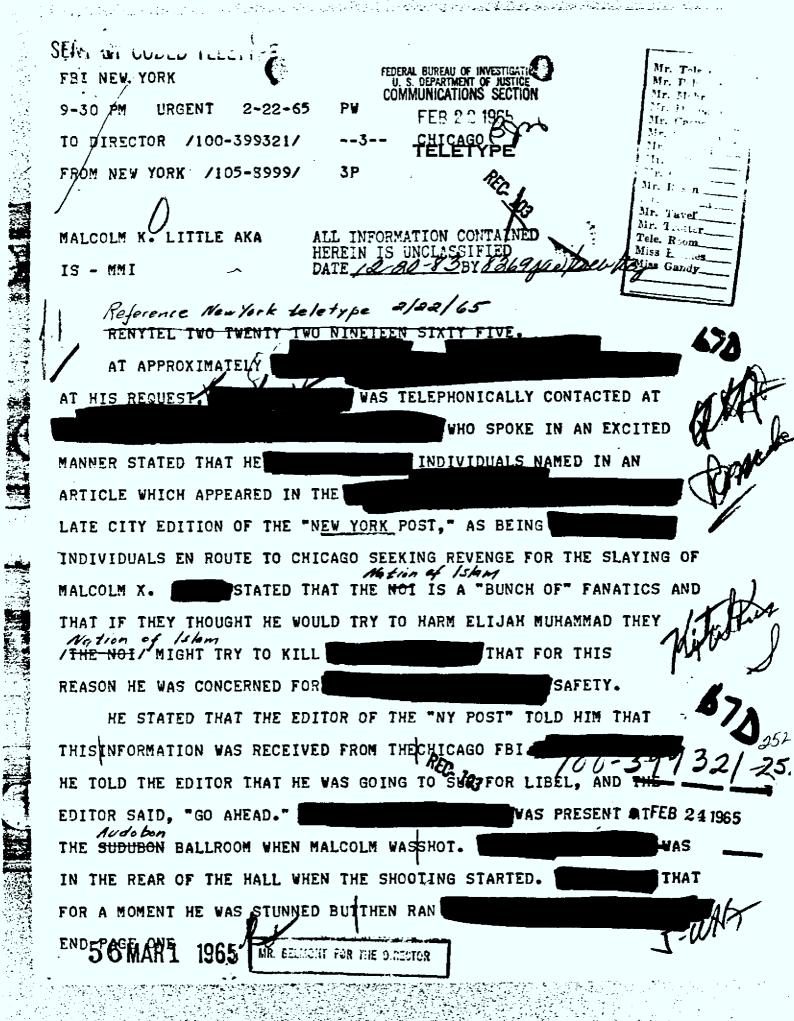
The following FBI record, NUMBER

The following FBI reco	rd NUMBER 4 282	299	· . is furnished FOR OF	ficial use only.
CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
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	or investigation	#4 282 2	99) Refer two coni	es of record
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	Bureau Pield Die	#1-0 Th	adelphia, Pennsy	OR TACATAGE
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Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by \* are NOT based on fingerprints in FBI files but are listed only as investigative leads

as being possibly identical with subject of this record.



PAGE TWO NY /105-8999/

NO IDEA WHO DID THE ACTUAL SHOOTING. HE STATED THAT

VAS NOT AT THE AUDUBON BALLROOM ON TWO TVENTY TWO SIXTY FIVE AND WAS STILL IN NYC AND CERTAINLY HAD NO INTENTION OF SEEKING
REVENGE AGAINST ELIJAH MUHAMMAD.

IT WAS SUGGESTED TO THAT HE CONTACT THE NYCPD AND

THE "NY POST" AND TELL THEM HE WAS AVAILABLE FOR INTERVIEW AT ANY

TIME AND THAT HE HAD NOTHING TO HIDE. HE INDICATED HE WOULD DO

THIS. AT NO TIMEDID INDICATE HE WAS DISSATISFIED WITH THE FBI,

NOR DID HE INDICATE HE INTENDED TO PURSUE THE MATTER FURTHER.

THAT

HAD COMMENTED THAT THERE

WOULD BE A MEETING AT THE HARLEM UNEMPLOYMENT CENTER, ROOM FOUR,

AT THREE THIRTY P.M. ON

DISCUSSA "TRIBUTE TO MALCOLM" RALLY TO BE HELD AT EIGHT P.M. ON

IF A HALL OR CHURCH COULD BE

LOCATED FOR THIS PURPOSE.

THAT THE ORGANIZATION

OF AFRO-AMERICAN UNITY HAD ATTEMPTED TO RENT THE BALLROOM FOR A

"TRIBUTE TO MALCOLM" RALLY THAT SHE BELIEVED WAS TO BE HELD EIGHT

P.M. TWO TWENTY THREE NINETEEN SIXTY FIVE. AMONG THOSE WHO WERE TO

APPEAR AT THIS RALLY WAS OSSIE DAVIS, NEGRO ACTOR. THE RENTAL OF

END PAGE TWO

PAGE THREE NY /105-8999/ THE HALL WAS DECLINED.

INFORMATION RE TRIBUTE TO MALCOLM RALLY WAS FURNISHED TO

ADVISED AT <del>THREE</del>

1

WHEN RALLY WILL BE HELD, AND WILL ATTEND. BUREAU WILL BE KEPT

ADVISED.

See Above 3:00 PM, 2/22/2

TWO NINETEEN SIXTY FIVE THAT NO ADDITIONAL SIGNIFICANT INFORMATION HAS BEEN RECEIVED CONCERNING THE SHOOTING OF MALCOLM X.

LIAISON WITH THE OFFICIALS IS BEING MAINTAINED AND BUREAU WILL BE KEPT ADVISED.

A REGULAR MEETING OF THE ORGANIZATION OF AFRO-AMERICAN UNITY

WILL BE HELD IN THE EVENING ON TWO TWENTY THREE SIXTY FIVE. AT

A 3 5 9 8th Avenue

TWO THREE NINE FIVE EIGHTH AVENUE, U.N.I.U. HALL.

END

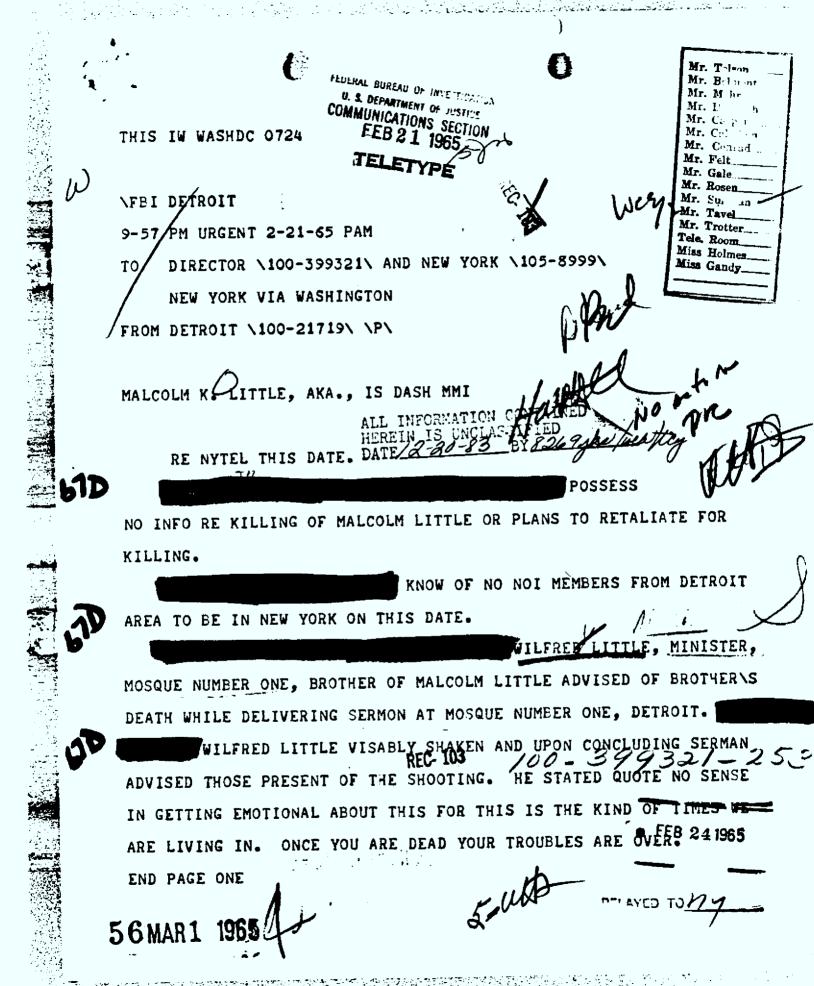
UA-

CORR - PAGE TWO SEVENTEENTH LINE

WA BJH

FBI WASHDC

CC. Mp Sullwan



PAGE TWO

IT'S THOSE LIVING THAT ARE IN TROUBLE. UNQUOTE.

DETROIT PD AFFORDING EXTRA COVERAGE AT MOSQUE NUMBER ONE AND AT RESIDENCE OF WILFRED LITTLE THIS DATE. DETROIT WILL PROMPLY ADVISE NEW YORK OF ANY PERTINENT INFO.

()

ΕN

CORR PAGE ONE LINE TWO WORKXXX

67

END

WA FI FOR RELAY BJH

FBI WAHDC

TU CLR

Cr.

	, 5-22-84)		<b>å</b>		Mr. Mo Mr. De Mr. Ca Mr. Ca
	<b>.</b> -	F B	Í	11:	Mr. ( . Mr. Fel
		Do	ite: 2/19/65		Mr. Cal Mr. Ras
Transmit t	the following in _	(0)			Mr. Sul Mr. Tav
11011011111		(Type in pla	untext or code)	7 7	Mr. Tro Tele. Ro
Via	AIRTEL		(Priority)		Miss Hol
- <sub>]</sub>					40
}	то :	DIRECTOR, FBI (100-	-399321)		M
	FROM :	SAC, CHICAGO (100-3	33593)		
	SUBJECT:	MALCOLM K. LITTLE,	ALL INFOR	MATION CONTA UNCLASSIFIE	1.)
		IS - WMI	DATE/A-0	10 43 BY 12	0
4.7	instant o	Re New York airtel caption, regarding the on 2/14/65.	to Director he burning of	dated 2/16/6 MALCOLM X's	5,
LID.		fami: ctivity in the Chica	liar with var	ious phases contacted on	1
7	OI NUL BO	CLIVILY IN CHO ONTO-	Po		
	AL ABOUT	indicated and adviso	ed that they	possesseu u	,
	the days	indicated and advisor	ed that they ating who may	have set the	e lert
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510	the days informati fire at I for any i attention  3-Bureau 2-New Yor 2-Chicago	indicated and advise ion whatsoever indicated MALCOLM's residence. future information to in this matter:  (RM)  (RM)  rk (105-8999) (RM)	ed that they ating who may hat might be	have set the	, le lert
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In addition provided no information whatsoever indicating who might have been responsible for the above fire.

reliable information in the past.

have furnished

FD-36	∏a€ov. 12-15-56)	<b>(</b> *)	(	Ò	Mr. Tolson Mr. Belmont Mr. Mohr Mr. DeLoach
			FBI		Mr. Casper
	١		Date: <b>2/18/</b>	65	Mr. Gale Mr. R sen Mr. Suliivan
Trans	smit the following in	(T <sub>y</sub>	pe in plain text or code)		Mr. Tavel Mr. Trotter Tele. Room
Via _	AIRTEL		(Priority or Method	of Mailing)	Miss Holmes
-1	70	: DIRECTOR,	FBI (100-39932	1)	BALLA
	FROM	: SAC, CHICA	GO (100-33593	)	4,000
	SUBJECT	r: Malcolm K. 18 - Mmi	LITTLE, aka	Q Link	and we
}	. 43	OO: NEW Y	ORK	170010	Kerry
3	2/17/6	Re Chicago 5 instant capti	teletypes date	d 2/15/65 and	
		On 2/17/65			<b>57</b> N
		llowing informa	tion to SA	provided	ATC
· [	里 N and SA		During the	stay of MALCO	LM PedA
	by by	ying in the cas	regarding po	ssibility of	
	Joliet	, Illinois vers to come to tri	rus "State of l	[llinois" which	2 Marie
	poned o	one moth in vie tion being held	w of the annua	l Muslim	
	<b>2/28/6</b>	5. This trial 1 Court, NDI, J	is due in Unit	ed States	
	AAN involve	es matters conc on in the Illin	erning practic	ing of Muslim	1/6
	THE LAIRIE		not stated th		7 3
	witness	s for the state stifying despit	but	is hopeful of	
	in the	stilying despit matter. Chica llow the course	go will approp	riately handl	e %
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			D	# FEB 24 1965	
i i i een o	CAMP IN	SIMO			
FEB 2	OAbbod:Specie	ni Agent in Charge	Sent	M Per	

6 - Bureau (RM)
(3-100-399321)
(1-25-330971) (NOI)
(1-100-442235) (OAAU)
(1-100-441765) (NMI)
4 - New York (RM) (2-105-8999)
(1-100-152759) (NMI)
(1-100-153308) (OAAU)
2 - Chicago
(1-100-35635) (NOI)

MALCOLM told not already known to the Bureau and New York. He stated in substance he has two organizations, Muskim Mosque, Inc., and the Organization of Afro-American Unity; the first being a political organization and the latter being a civil rights organization. He indicated his desire to bring the plight of the American Negro before the United Nations and stated he had recently travelled in Africa and the Middle East in that regard but furnished no specific information. He said he was now an Orthodox Moslem and believed in the brotherhood of all mankind including the whites. MALCOLM indicated MARTIN LUTHER KING was on the right track in the civil rights field but was not doing enough for the black man.

MALCOLM stated that he has been invited to the Bandung Conference to be held during March, 1965 or possibly at a later date at Djakarta, Indonesia. MALCOLM has not decided whether or not he will attend this conference. MALCOLM appeared to be in need of funds personally and for his organization. This was the observation of as MALCOLM's air fare from Chicago to New York and his hotel bill in Chicago was paid by without any objection from MALCOLM.

PJ3

(12 ·

MALCOLM fears for this life and fears the Nation of Islam is "out to get him" in view of past experiences and harassment at their hands. Nothing specific in that regard was mentioned by MALCOLM.



# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
×	Document(s) originating with appropriate Government, was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
	For your information:
×	The following number is to be used for reference regarding these pages:    OD - 399321 - Not Recorded

XXXXXX XXXXXX XXXXXX 

## DECODEDOCOPY

AIRGRAM - CABLEGRAM - RADIO TELETYP

8:33 PM CST URGENT 2-22-65 DLM
TO DIRECTOR AND NEW YORK
NEW YORK VIA WASHINGTON - ENCODED
FROM CHICAGO 230037

MALCOLM K. LITTLE, AKA, IS - MMI.

RE CHICAGO TELS FEBRUARY 22 INSTANT.

QUESTION - ANSWER SHOW, ADVISED THIS DATE THAT ELIJAH MUHAMMAD WAS ONE OF THOSE TO BE FEATURED ON THAT PROGRAM THE NIGHT OF FEBRUARY 23 NEXT, PERTINENT INFORMATION WILL BE APPROPRIATELY DISSEMINATED.

RECEIVED: 9:37 PM DGW

APPROPRIATE ACES

APPROPRIATE OF AUTHOR

ADVISED OF RUTHER

SLIP (5) A REC-64

101-39932125

Classified by (1855)
Exempt from CDS, Category
Date of Declassification Indefinite

5/4/5

● FEB 24 1965

MR. BELLIGHT FOR THE DIRECTOR

cc. typ. Sullavan

58 MAR 1 1965

- Bonfidential\_

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.



FBI NEW YORK

9-58 PM

URGENT 2-23-65

DAE

TO DIRECTOR -15- 100-399321
FROM NEW YORK 105-8999

RX

Mr. Treeter—
Mr. Treeter—
Tele. Room—
Miss Helmes—
Miss Gandy—

MALCOLM K. LITTLE, AKA, IS- MMI AND BOMBING MATTER- THREAT.

ADVISED NYO FEB. TWENTY THREE

SIXTY FIVE THAT AT TWELVE FIFTY FIVE PM, THIS DATE, AN ANONYMOUS TELEPHONE

CALL MADE BY A MALE PERSON WHO ADVISED THE

THAT HE OVERHEARD THAT A BOMB WAS TO BE THROWN AT THE UNITY FUNERAL HOME

AT TWO PM THIS DATE. AT TWO THIRTY PM AN UNKNOWN FEMALE TELEPHONED

THE UNITY FUNERAL HOME, TWO THREE FIVE

TWO EIGHTH AVE., NYC, TELLING

THAT HE HAD BETTER GET AS MUCH

PROTECTION AS HE CAN SINCE SHE OVERHEARD THREE MEN SAY THEY WERE GOING TO

BOMB HIS FUNERAL HOME.

SAID NO ATTEMPT HAD BEEN MADE

AS OF FIVE PM THIS DATE TO BOMB THE UNITY FUNERAL HOME WHERE MALCOLM X-S

BODY IS BEING VIEWED.

ALL INFORMATION CONTAINED

HISELM IS UNCLASSIFIED

BY OLG JUSTIMENTED

G-TWO ADVISED. LHM FOLLOWS.

END AND PLS HOLD.....

REC- 44

FX. 117.

101-399321-20

FEB 25 1965

1-XEROX 808 R.B.

6 4 MAR 2 1965

		Confide	ntial Date: 2	2/22/65		
Transmit the	e following in _	THE AGENCIES	(Type in plain text or (	ode)		elelator
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	то :		3I (100-399321)	$\frac{1}{2}$	Helek	17.
3	FROM :	SAC, CHICAG	(100-33593)	TON CONTAIN		*
	SUBJECT:	MALCOLM K. I	————————————————————————————————————	Talled User Older	difficulty &	NADR WE
3	0	Re Chicago	teletype 2/22/			
	1		phases of NOI	activity	in the C	hicago
3 %	Illinois	area				7
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- дру	Spe	cical Agent in Char		Ŧ		



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ELIJAH MUHAMMAD remarked that as he is here in Chicago he does not know what goes on in New York until he is told. He added "it was in his (MALCOLM's) meeting, not mine, his own gang got him. I got nothing to say. "This was in response to a question by the Chicago weekly newspaper, "The Crusader."

576

MUHAMMAD that the police in Phoenix wanted to watch over MUHAMMAD when he returned to Phoenix. MUHAMMAD stated to inform the Phoenix police he appreciated their consideration, but that things would be all right, and that the PD was around his home in Chicago at that time just because of a threat put out in New York. He added that he had heard of a threat that a carload of "little fellows" were on their way, but that he was not afraid of them. He added that they killed their own man in their own place, they're crazy as we had nothing to do with that.

On 2/21/65. at 10:30 p.m.,

3

that there was a fire in the apartment of CASSIUS CLAY, 7036 South Cregier, that CLAY's apartment had been gutted, and possibly had some connection with the assassination. Subsequently, at 12:10 a.m., 2/22/64, advised the fire in CLAY's apartment had started in the apartment below that occupied by CLAY and was started unintentionally by the occupant,

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- 2 -



# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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X	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
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	Page(s) withheld for the following reason(s):
	For your information:
×	The following number is to be used for reference regarding these pages:  100-399321-258poge3



UNITED STATES GOT RNMENT - Belmont Memorandum- Mohr - DeLoach DATE: February 22, 1965 Mr. W. C. Sulliva TO Mr. J. F. Bland JAh - Sullivan Tele. Roos FROM Holmes - Baumgardner 1 - Bland نزار 1 - Floyd SUBJECT: LITTLE, also known as Malcolm X INTERNAL SECURITY - MMI who witnessed the killing of Malcolm A on 2-21-65, advised the New York Office on the night of 2-21-65 that he had been given an Peve-witness account of the incident. Upon discussing this assignment with also told him he expected on the night of something to happen to Nation of Islam (NOI) Temple #7, 102 W. 116th Street, New York City, and the nearby NOI Shabazz Restaurant before 3 a.m., 2-22-65, and requested to cover the situation. did not disclose the basis for his belief and possibly it was only conjecture on his part, based on his knowledge of the violent feud existing between the NOI and Malcolm's group, the Muslim Mosque, Incorporated (MMI). Chicago, Illinois, at about 11:30 p.m., 2-21-65, and told him that two of Malcolm's men flew out of New York for Chicago and should then be in Chicago. He said they will "hit" either Elijah Muhammad (NOI leader) or the University of Islam (NOI school in Chicago). Again did not indicate the source of his information. This is one of numerous reports received that Malcolm's followers may attempt to kill Elijah Muhammad to avenge the death of Malcolm X. The Chicago Office reported on 2-21-65 that a Chicago NOI member, had advised that the had received a long-distance telephone call from one her that six of Malcolm's followers were proceeding to Chicago to take the life of the Messenger (Elijah Muhammad). (not further identified) had informed also advised that one that cars were loading up with unknown individuals who were going to the "Temple" (presumably the Chicago NOI Temple) to blow it up. was appropriately advised of these reports 1966 poten foli 100-3993214 JCT:ctc:ja CONTINUED - OVER

Memorandum Bland to Sullivan
Re: MALCOLM K. LITTLE, also known as
Malcolm X
100-399321

The New York Office advised that

Associated Press, stated one of their sources, whose reliability is unknown, had stated two Negroes, were going to Chicago to "get" Elijah Muhammad. The Chicago Office has furnished this information to the said someone was to kill James 67 X warden, Executive Secretary of the MMI, and Martin Luther King. The threatened action against King was not further explained. Shanahan had furnished the same information to the Department.

MUSLIM MOSLUE, INCORPORATION

Threat against King has been furnished to the Atlanta Office with instructions to furnish to Bureau files are being checked on

ACTION:

You will be kept advised of pertinent developments.

JUC

wends of

1 - Mr. Belmont 1 - Mr. Sullivan 1 - Mr. Rosen February 24, 1965

Mr. John Doar Acting Assistant Attorney Concral

Mirector, FMI

1 - Mr. Bland

l - Mr. Baungardner

1 - Mr. Rosack 1 - Mr. Floyd

MALCOLM I, LYTTLE INTERNAL SECURITY - MUSLIM MOSQUE, INCORPORATES

As Special Agent previously of advised you and Mr. J. Walter Yesgley by telephone, Malcolm K. Little was shot and killed at approximately 3:10 p.m. on The Pebruary 21, 1965, while speaking at a meeting of the Organization of Afro-American Unity (DAAS) being held at the Audubon Mallroom in New York City. Malcolm Little, a ferrier of leading spokesman for the Mation of Islam (NOI) was expelled of from the NOI and in 1964 formed the Muslim Mosque, Incorporated (NNI) and QAAS, both militant black mationalist groups.

many reports that "war was being declared" between the MOI and the fellowers of Little. Several minor incidents between the two groups have occurred in Boston, Massachusetts, and Mew York, New York. The murder of Little has resulted in reports that reprisals will be sought. This includes information that MOI leader Elijah Muhammad will be killed and that the MOI Temple in Chicago will be blown up. Buring the early morning of February 23, 1965, a fire broke out in the MOI Temple in Mow York, New York, apparently as a result of an explosion on the fourth floor. Charges are being made that this is an act of reprisal by the followers of Little.

The infernation concerning the fire and pessible explosion was furnished to Mr. Macoo Hubbard of the Civil Rights Division on February 23, 1965. Mr. Hubbard was advised that we are closely following this matter with local authorities who are investigating the incident.

The NOI is scheduled to hold its "Annual Muslim Convention" at Chicago, Illinois, February 26-28, 1965, with

100-399321

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Mohr
DeLoach
Casper
Callahan
nrad

Talson \_ Belmant

*l.*"

Mr. John Doar

members expected to attend from all NOI Temples throughout the country. The possibility exists that some sets of reprisal may be attempted during this Convention. The Chicago, Illinois, Police Department is aware of this situation.

This entire matter is being followed elecely

M

1 - Mr. J. Walter Yeagley
Assistant Atterney General

#### HOTE:

telephonically furnished the information concerning the killing of Little on 2/21/65 by 8/4 This was confirmed by memorandum to Secret Service dated 2/23/65. The information concerning the fire and possible explosion at NOI Temple Number 7 was furnished telephonically to Mr. Maceo Hubbard by SA on 2/23/65. All of the above information was furnished by F. I. Fortbington of the Internal Security Division by SA on 2/23/65.

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE GT-BY COOSD TELET? Mr. Belmont ... Mr. Mohr. FEB 23 1965 FBI NEW YORK Mr. DeLeach Mr. Casper Mr. Callaban URGENT 2-23-65TELETYPE DAE Mr. Corrad..... Mr. Felt TO DIRECTOR -12-100-399321 Mr. Resen FROM NEW YORK 105-8999 ALL INFORMATION Mr. Tavel. Mr. Trotter\_ Tele. Room. Miss Holmes MALCOLM K. LITTLE AKA, IS- MMI. Miss Gandy. LNYO THAT HE ATTENDED CAAU RALLY AT AUDUBON BALLROOM, NYC, TWO TWENTY ONE, SIXTY FIVE WHEN MALCOLM X WAS KILLED. ACCORDING TO WAS SITTING IN THE SEVENTH OR EIGHTH ROW FROM THE FRONT ON THE RIGHT SIDE WHEN FACING THE SAID MALCOLM X HAD JUST GREETED THE AUDIENCE WHEN A NEGRO MALE SEATED NEXT TO HIM SAID "GET YOUR HANDS OUT OF MY POCKET" THEN STOOD UP AND PUSHED BACK HIS CHAIR. SEVERAL OTHER PERSONS IN THE SAME ROW GOT UP CAUSING SOME CONFUSION WHICH IN TURN CAUSED OTHERS TO LOOK IN THAT THEN HE HEARD A LOUD SHOT RING OUT COMING FROM THE DIRECTION. FRONT OF THE HALL NEAR THE STAGE. HE SAID HE GOT A LOOK AT THE BACK OF THE HEAD OF THE PERSON HE BELIEVES FIRED THE FIRST SHOT BUT WOULD NOT BE ABLE TO IDENTIFY HIM. SAID EVERYTHING HAPPENED SO FAST AND THE FACT THAT HE "HIT" THE FLOOR TO SAVE HIMSELF FROM BEING SHOT, PREVENTED HIM FROM BEING ABLE TO IDENTIFY ANY OF THE GUNMEN. THE MAN WHO SAID "GET YOUR HANDS OUT OF MY POCKETS" AS MALE, NEGRO, ABOUT THIRTY FIVE TO FORTY YEARS. BROWN SKIN, WHO WORE A RATHER DARK GRAY OR PLAIN GRAY JACKET. AFTER THE SHOOTING HE WENT UP TO SEE MALCOLM X AND SAID HE WAS ALL BLOODY AND NO SIGN OF LIFE. ] SAID HE WAS INTERVIEWED BY THE AND FURNISHED THE SAME INFO TO THEM ON TWO TWENTY ONE SAXTY

PAGE TWO.....

业

THAT ALL MEETINGS OF THE MMI AND CAAU HAVE BEEN CANCELLED UNTIL AFTER MALCOLM XUS FUNERAL ON SATURDAY, TWO TWENTY SEVEN, SIXTY FIVE. THE ONLY SCHEDULED AFFAIR IS A MEMORIAL BENEFIT TO RAISE MONEY FOR MALCOLM X-S WIDOW AND FAMILY, SECHEDULED FOR EIGHT PM TWO TWENTY THREE SIXTY FIVE IN THE SKYLINE ROOM OF THE HOTEL THERESA, NYC, BY THE CAAU.

THAT THE HOTEL THERESA HAS CANCELLED THE RESERVATION

OF THE OAAU FOR THE SKYLINF BOOM ON TWO TWENTY THREE SIXTY FIVE AND BENEFIT

WILL DEFINITELY NOT BE HELD THERE. CANCELLATION BY HOTEL AS ON SUGGESTION

TROUBLE.

ADVISED OF SCHEDULED BENEFIT AND THE CANCELLATION OF THE HOTEL RESERVATION.

END

CORR L4 W3 MALCOLM X-S

WA....OK 9-12 NN NHH FBO

NHH F BI WASH DC

OFTIONAL FORM NO. 18 MAT 1942 ESITION GAS GEN SEG NO. 17 Tolson Belmont -UNITED STATES GOVERNMENT Mohr -De Looch Cosper. MemorandumCollahan . Conrad . Felt\_ Gale . 2/19/65 Rosen Mr. D. J. Frennan, Jr. Sullivan то Tavel .. Trotter all importantion contained Tele. Room Hanani is uncenssifia Holmes FROM ENCEPT WHERE SHOW -OTHER LIBE MALCOLM X SUBJECT: IS - C .CTIOL: The above information is being directed to the attention of the Rationalities Intelligence Section and the Internal Security Section. Declassity on: UAUR 1 - Mr. Baumgardner - Mr. Wannall Liaison 262 Classified by \_\_\_ **REC-99** 100-3993212 Exempt from GDS, Category Date of Declassif Ation Indefinite DML/CAD cia Kuther 3 Ed 20 505

FEB 21 1965

Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele Room
Miss Holmes
Miss Gandy

Mr. Tolson... Mr. Belmont Mr. Mohr....

Mr. DeLoach Mr. Casper...

FEI WASH DC 0724

FBI LOS ANG.

8-46 PM URGENT 2-21-65 TPE

TO\ DIRECTOR \100-399321\ AND NEW YORK \105-8999\

NEW YORK VIA WASHINGTON

FROM\ LOS ANGELES \105-5591\ 1P

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED OF DATE 2-20-63 BY

MALCOM K. LITTLE. AKA IS-MMI.

RE NEW YORK TEL FEBRUARY TWENTY ONE INSTANT.

CONTACTED BY LOS ANGELES OFFICE

THIS DATE. HAD NO INFORMATION ON KILLING OR ATTEMPTS

TO RETALIATE BY MALCOM X FOLLOWERS.

END

REC-3

101-299321-

LRA

FBI WASH DC AND RELAY

TU\5

FEB 25 1965

\_\_\_

RELAYED TO 1

6 4 MAR 5 1965

UNITED STATES GO RNMENT Belmont Mohr DeLoach Memorandum 1 - Belmont Callaha 1 - Mohr Feit Gale Rosen Mr. W. C. Sullivan DATE: February 22, 1965 Sullivan Tavel 1 - DeLoach Trottes Tele. Room FROM - Sullivan Holmes - Baumgardner Bland SUBJECT: MALCOLM K. LITTLE W. H. Floyd INTERNAL SECURITY - MMI At 1:45 a.m., February 22, 1965, New York Office, telephonically furnished the following additional information which had been received from the The autopsy of subject's body was concluded and there was found: one .45 caliber slug, one nine millimeter slug from an automatic. and several pellets from a shotgun. There were ten holes in the body; seven of which were in the left chest (probably from shotgun blast), two in left thigh and one in left ankle. There were also four creases, three of which were across the chest and one on right knee of Little. In addition to the above, stated that the police found the following items from a search of the Audubon Ballroom where Little waskilled: One"sawed-off" two-barrel shotgun with two "expended" shells in the chambers. The shells (which had been discharged) were 12 gauge Remington Express, Single 0 buckshot. The shotgun was found wrapped in a jacket. A search of the jacket by the New York City Police Department revealed one Yale key, some cigarettes, and an empty case for eyeglasses. On top of the case was the following: M. M. Pine, Optometrist, 3901 Main Street, Flushing, New York. Ten pieces of lead, presumably from shotgun. Two, nine millimeter slugs from the nine millimeter automatic weapon. REC 61 100- 39932. Three .45 caliber slugs from .45 automatic. 5. Three .32 caliber slugs Aromorevolver. MAR I 1965 Six, nine millimeter shell casings. 7. Three .45 caliber Western shell casings. eatlest- Ul 100-399321 JCT: jal

CONTINUED - OVER

TO

Memorandum Bland to Sullivan

•

Re: MALCOLM K. LITTLE

100-399321

Thomas Hagan (later identified as Talmadge Hayer) would be charged with homicide in the death of Malcolm Little.

#### ACTION:

For information. This is being followed closely, and you will be kept advised.

Jet/Pm

wo f

FEB 2 4 1965

and of Coupu Teletype

FBI NEW/YORK

006//// 1006 AM URGENT 2-24-65 IRR

TO DIRECTOR /4/

FROM NEW YORK /105-8999/ QP

INTERNAL SEBURITY - MUSLIM'S

MAR 2 1965

Mr. Belmont
Mr. Mohr
Mr. PeLoact
Mr. Casper
Yr. Callahan
Mr. Conrad
Mr. Folt

Mr. G

Mr. Trotter. Tele. Room\_ Miss Holmes

Miss Gandy.

MALCOLM K. LITTLE, AKA, MALCOLM X, IS DASH MMI

NEWS MEDIA THIS MORNING CARRYING COMMENTS REPORTEDLY MADE YESTER-DAY BY JAMES FARMER, NATIONAL DIRECTOR OF THE CONGRESS OF RACIAL EQUALITY /CORE/, THAT FARMER BELIEVES "KILLING OF MALCOLM X WAS A POLITICAL ACT, WITH INTERNATIONAL IMPLICATIONS." FOR INFORMATION OF BUREAU, NEW YORK OFFICE NOT IN POSSESSION OF ANY INFORMATION WHICH WOULD CORROBORATE OR SUBSTANTIATE THIS THEORY OF JAMES FARMER.

IMMEDIATELY REPORT TO THIS OFFICE ANY INFORMATION WHICH WOULD TEND TO SUPPORT THIS THEORY. RECOMMEND BUREAU CONSIDER INTERVIEWING FARMER, THROUGH ESTABLISHED BUREAU LIAISON WITH HIM, TO DETERMINE WHETHER HE HAS ANY SPECIFICS IN SUPPORT OF HIS BELIEF.

END

HOLD FORESECOND MSG

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-80-83 BY 8369 MARINEL TO

-v . 109

56MAR 3 1965

MR. BELMONT FOR THE DIRECTOR

G-MR. SULLIVAN

5-113 (1-10-61)

#### **Domestic Intelligence Division**

INFORMATIVE NOTE

Date 2/24/65

Bureau has no information lending credence to Farmer's statements. It is felt Mr. DeLoach should interview Farmer to determine if he has any specific facts to back up his statements, and to, again explain to Farmer the Bureau's limitations in mathers of this type.

TPR:csh

I doubt such an interview is worthwhile.

gartines tay

105-319321-265

MAY 1862 101711514 GSA GEN. NO. 110. 27 UNITED STATES lemorandum 1 - Belmont 1 - Mohr DATE: 2-22-65 -Confidential W.C. Bully - Deloach - Sullivan FROM - Baumgardner J.F. Bland' - Bland - Floyd SUBJECT: MALCOLM K. LITTLE, AKA, MALCOLM X DECLASSIFIED BY 26 IS - MMI At 12:10am the Chicago Office advised that the information received hy the are on their way to Chicago Negroes, to do harm to Elijab unammad, leader of the Nation of Islam/(NOI) a black nationalist group, has been furnished to the The NOI has been at violent odds with Malcolm Little's group, The Muslim Mosque, Inc. (MMI) is on the lookout for the arrival of these two individuals and any other suspicious persons who may seek to avenge the murder of Malcolm K. Little by injuring or killing Elijah Muhammad. The Chicago residence of Elijah, the Chicago NOI temple and the University of Islam, the NOI school in Chicago, are being covered by the Information has been received by the Chicago Office from that Elijah is aware of the danger to his life and he so indicated this during a call he received from told Elijah that he had been Phoenix, Arigona. contacted by the Phoenix Police Department and informed that it had been requested by the New York City Police Department to afford Elijah protection in the event he returns to Phoenix where he also maintains a residence. Elijah's only comment was to tell to express his appreciation to the Phoenix Police Department. He did not indicate when he plans to go to Phoenix. Elijah also stated that the press has been after him for a statement on Malcolm Little's death but he intends to make no comment until he learns the truth of what went on, The Chicago Office is closely following this matter and has to immediately furnish any information they receive concerning the killing of Little and possible reprisals by his followers against Elijah or other NOI members. L Action: You will be kept advised of pertinent developments. Classified by A855 Exempt from GUS, Category 100-399321 Date of Declassification Indefinite 5/12 M DALYCAN J'CT:ctc SEE ADDENDUM PAGĚ - Confidential

Memorandum Bland to Sullivan
RE: MALCOLM K. LITTLE, aka MALCOLM X

ADDENDUM

RAM:epj 🕾

Confidential

2-22-65

whereabouts, New York Office was telephonically contacted by individual identifying himself as at 2:20 p.m. 2-22-65, who said he was not in Chicago but was still in New York City. He denied any intent to attack Elijah Muhammad and said he planned to make himself available to

eserge



Mr. Belmout Kr. Mohr\_ Mr. DeLoach Mr. Casper. Mr. Callainan Mr. Conrad Mr. Felt Mr. Gale. r. Sudivan. Mr. Tavel Mr. Trotter. Tele. Room. Miss Holmest

Miss Gandy.

Mr. Tolson

FBI WASH DC 0724

FBI SAN FRAN

9\28PM PST

2/21/65 URGENT

RPK

TO DIRECTOR AND NEW YORK

FROM SAN FRANCISCO \100-43914\

IS - MMI MALCOLM K. LITTLE AKA,

ION CONTAINED

AT OAKLAND, CALIF. MEETIN

OF NATION OF ISLAM, MTI, TWENTY SIX, TODAY FROM NOON TO FOUR PM MINISTER BERNARD X CUSHMEER AND OTHER MUSLIM OFFICIALS DID NOT MENTION KILLING OF MALCOLM X. INDIVIDUAL MEMBERS DISCUSSED IT AMOUNG THEMSELVES IN GENERAL TERMS ONLY. NOTICABLE ABSENCE OF LEADERSHIP AT OAKLAND.

FAMALIAR WITH SF NOI ACTIVITY

NO INFORMATION REGARDING KILLING OR RETALATION

NO NOI ACTIVITY AT RICHMOND . QALIF. TODAY

INVESTIGATION CONTINUING

FEB 26 \065

AND RELAY

**END** 

(100-35635) AND NEW YORK (105-7809)

EAC, WFO (100-22820) PROE:

MATION OF ISLAM, IS - MOI, 00:08

IN REGARD TO KILLING OF MALCOLN I LITTLE

CITY PERSONNI TVENTORE LAST.

AT MUHAMMAD'S MOSQUE MUMBER FOUR, WASHINGTON, D. C.,

PERUARY TWENTYING LAST, LITTLE MENTION WAS MADE OF KILLING. MUKAWAD'S MOSQUE MUMBER

POUR, AT RESTING IN APPARENT REFERENCE TO KILLING, SAID THAT POSSIBLY SOME EMEMIES WARE HEADED FOR CHICAGO. tllipois, to make elijah meharmad. ' ALL FOI POSSIBLE TO GO TO CHICAGO FOR SAVIOR'S DAY.

PER/4

NOT RECORDED

202 FEB 25 1965

VIO 100-22626 PAGE TWO

PRESEARY TVENTYSIX MENT TO BE ON MAND TO PROTECT MERANMAD IF MECESSARY. HE DID NOT PURTHER IDENTIFY QUOTE BRENKES QUOTE WHO MIGHT BE GOING TO CHICAGO.

CAPTAIN OF MUNICIPAL SOCIES NAMED FOR AT POI MENTING PREMIARY TVENTYTHO LAST, EXPRESSED OPINION THAT WOMEN AND CHILDREN FROM MUNICIPAL SOCIES MONOGRE MOMENT FOOR SHOULD NOT GO TO CHICAGO FOR SAVIOR'S DAY IN VIEW OF POSSI-

THE FILL POLLOW.

EAC. WFO (190-22629)

MATION OF INLAN

18 - 101 (00:CG)

RevFOtel and Busirtel 2/23/

at Vashington, D. C., had no information regarding the murder of MALCO on 1/21/65

At MUHAMMAD's MOSQUE #4, Vashington, D. C. (1914), the general feeling was one of jey and surprise in regard to the murder. The feeling was not Muslim implied.

The "Fashington Fost," a Vachington, D. C. daily neveraper in its issue of 2/24/65, page A3, carried as interview of LORNIE SX CROSS, Minister of MM4. on 2/23/65 in relation to the murder of MALCOLM X. He denied that the Black Muslims were linked to the Murder. He maid that "Ye didn't advocate destroying MALCOLM. We don't preach that kind of doctrine. We're people of peace."

Bureau (ENOK. 7

(1 - 100-399321) (MALCOLM X)

Chicago (100-35635) (RM) - New York (105-7809) (RM)

(1 - 105-8999) (MALCOLM X)

TPO

- 100-32805) (MALCOLM X)

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WFO 100-22829

In regard to possible retaliation against MMF4 for the marder, LORNIE EX said the Black Muslims would defend their Hosque "under the banner of ALLAH," if attacked. When asked if this meant with or without weapons, he repeated they would fight "under ALLAH's hanner." CROSS advised that they were prepared for anything, and it did not cause say fear on their part.

PJD

For the information of the Chicago Office.

Washington, B. C., advised on N/34/65 that 60 mailing had rented a B & O car. This car bound for Chicago, leaves Washington, B. C., at 5 p.m. on 2/25/65, and leaves Chicago on 3/1/65 at 5:25 p.m. for the return trip.

170 vill follow. WHM ATTACHED



# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

February 05, 1965

#### NATION OF ICLAM (NOI)

adviced that at a Fruit of Islam meeting at Muhammad's Mosque Number Four (MEMA), 1519 - 4th Street, N.W., Washington, D.C., there was a general discussion regarding the murder of Talcolm K at New York City on February 21, 1965. The general feeling was one of joy and surprise, and it was felt that the murder was not Muslim inspired.

The NOI, Fruit of Islam, H1474, Huslim Mosque, Incorporated, and Organization of Afro-American Unity are described in the Appendix.

The "Washington Post," a Washington, D.C., daily newspaper, in its issue of Mebruary 24, 1835, page A3, carried an interview of Lonnie 3M Cross, Minister of Malcolm K, on February 22, 1835, in relation to the murder of Malcolm K. He denied that the Black Muslims were linked to the murder. He said that "we didn't advocate destroying Malcolm. We don't preach that kind of doctrine. We're people of peace."

In regard to possible retaliation against MM/4 for the murder, Lonnie 3X said the Black Muslims would defend their Mosque "under the banner of Allah," if attacked. When asked if this meant with or without weapons, he repeated they would fight "under Allah's banner." Cross advised that they were prepared for anything, and it did not cause any fear on their part.

Washington, D.C., acvised on Februry 24, 1935, that forty Black Muslims had rented a rail-road car on B & O train Number Five. This train was to leave

DATE 2-19-83 BY E269 she fuel trey

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#### MATTON OF YOLAM (MOI)

Union Station, Washington, D.C., at 5 p.m. on February 25, 1935, bound for Chicago, Illinois. This party was scheduled to leave Chicago on B & O train Number Eight for Washington, D.C., at 5:25 p.m. on March 1, 1965.

Washington, D.C., advisor

that he had ascertained that a party of forty-one Black Muslim
men and women left Union Station at 5 p.m. on February 25, 1965,
on B & O train Number Five in Car CE-1 bound for Chicago,
Illinois. Two additional members of this party were scheduled
to leave Washington, D.C., for Chicago on the B & O train
leaving Washington, D.C., at 11:15 p.m. on the same date.

#### FRUIT OF ISLAM

On May 8, 1964, a source advised that the Fruit of Islam OI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "Var of Armageddon." Members of the FOI are required a participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

The NOI is described elsewhere in the Appendix.

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#### MUSLIM MOSQUE, IMCORRORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the INI is apparently affiliated with the true critical slamic Religion through its affiliation with the Islamic Foundation (of New York), I Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16,1964. These head-cuarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE NATION OF ISLAM, FORMERLY KNOWN AS MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

Harry Marvin Craighead, former minister of Muhammad's Mosque Number Four (MM#4), formerly known as Muhammad's Temple of Islam Number Four (MTI#4) of the Nation of Islam (NOI), advised that Elijah Muhammad personally founded this temple at Washington, D.C., during 1939, and served as its minister until 1942.

On January 20, 1958, Lucius X. Brown, self-identified as the Minister of MTI#4 of the NOI, advised that MTI#4 was under the leadership of Elijah Muhammad, the national leader of the NOI, and existed solely to serve his will and teachings. Brown stated that MTI#4 supported Elijah Muhammad both spiritually and financially.

On May 8, 1964, a source advised that MM#4 of the NCI continued to be in existence at 1519 Fourth Street, N.W., Washington, D.C.

The Nation of Islam is characterized separately in the Appendix.

NATION OF ISLAM
Formerly referred to as the
Muslim Cult of Islam,
Also known as
Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam,"

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On May 8, 1964, a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

#### DEGANIZATION OF AFRO-ALERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil-rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU cins read by MALONLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "indernationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMR head-cuarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

SAC, SAN FRANCISCO (100-51473)

SUBJECT: NATION OF ISLAM IS - WOI

- Bureau (AM-RM) 1 -- 180-388821 (MALCOLM LITTLE)

Chicago (100-35636 (NOI) (AM-RM)

Hew York (AH-RH)

1 - 106-7809 (XOI) 1 - 106-809 (XITTLE)

- Sen Francisco

- 100-51478

- 188-43914 (LITTLE) des

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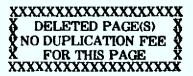
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## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.					
凶	Deleted under exemption(s) (b) with no segregable material available for release to you.					
	Information pertained only to a third party with no reference to you or the subject of your request.					
	Information pertained only to a third party. Your name is listed in the title only.					
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you					
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.					
<del></del>	Page(s) withheld for the following reason(s):					
	For your information:					
×	The following number is to be used for reference regarding these pages: $\frac{100-399321-268}{268}$					





2/26/65 LEGAT, Ottawa (100-1469) **REC-38** Director, FBI (100-399321) - Mr. Haack 1 - Mr. Floyd ALL INFORMATION CONTAINED MALCOLM K. LITTLE HEREIN IS UNCLASSIFIED INTERNAL SECURITY - MMI Sph. EXCEPT WHERE SHOWN OTHERWISE For completion of your file in this case, it is noted that Malcolm Little was killed on 2/21/65 in New York City. Enclosed for the information of New York is one copy each of referenced communications. 2 - New York (105-8999) (Enc. - 2) Declassify on: OADR 1 - Foreign Liaison Unit (Route through for every) HOTE: MAN II. 10 Tolson Belmont -Mohr . DeLoach Casper. Classified by M&S Exempt from CDS, Category

Date of Declaratication Indefinite WHF: jed Gal€ Rosen 5/12/77 Sullivan Tavel Trotter

TED STATES COCAMENT

IIMECTOR, FBI 100-441765

DATE: 12/8/64

EEGAT, TOLIYO 100-25 (RUC)

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THUSLIM MOSQUE, INC. IS - NOI

Enclosed for interest of Burcau are three copies of a dispatch of the Chinese Communist New China News Agency (NCNA) as reported by the American Consulate General, Hong Kong, B.C.C.

The disparch quotes "MALCOLM K" in a statement made at Accra (British West Africa).

Per release 190-105359

INIL INFORMATION CONTAINED

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4 Bureau (Enc. 3)
(1: Foreign Maison)
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American Megro Leader Hails China's Muclear Test MCNA Eigh oh, Acern, November 5, 1964) M. leols X, the American Negro leader now on a visit here, today bulled Chief a successful explosion of its first atom bomb as "the greatest thing the has ever happened in the 20th century to the black people. only the cause of the Afro-Americans but also that of all people of the world fig against the imperialists. He project the Chinese government's proposal for a world summet conference discuss the complete prohibition and thorough destruction of nuclear wempons It and ginderd "a very good muggestion," he said. Referring to the present struggle of the American Megroes and the fire support given to this struggle by the Chinese people, he said that the U.S. imperialists vould mever loanen their grip on the 22 million colonized Accriean Hegrnes, before the propin of Anta and Africa cant off the yoke of imperialism and became strong. . Hearts in mind, we therefore appreciate the great strides that the Chinese people have towned true independence and the unlimited contribution they are making to bein to oppressed peoples in other parts of the world to throw off the chains of imperial In termed the recent U.S. presidential elections as a "farce," which he Both candidates do not see hardly had any significance to the American Negroes. interests of the Afro-Americans, he declared. There was no difference between Johnson and Goldwater, he continued, for the refund the interests of U.S. monopoly capital. The only difference between them that while the one uses the method of a wolf, the other employs the approach of "but both of them are trying to eat us up," he added." The state of the s 19 Johnson tried to represent himself as "peace-loving." But he was Mathimese people and committed atrocities in other parts of the world. The Live of the Control of the Contr -47 Commenting on the so-called "Civil Rights Lill" of which Johnson rest shows the American Regro leader said, "It is nothing but a farce leafe the Africans, to give them the false impression that the U.S. is differ the Africa and that the problems (of racial discrimination) in the U.S. are being He drew attention to the fact that many Regross in the United States were kil ALL INFORMATION CONTAINED 40 14635

FBI

2/17/65 Date: Transmit the following in . (Type in plain test or code)

AIRTEL

SUBJECT:

(Priority or Method of Mailing)

DIRECTOR, FBI

Re report of SA

SAC, CHICAGO

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ALL INFORMATION CONTAINS

HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN

REASON-FOIM IL 1-2.4.2 <u>date de deview</u>

\*OTHERWISE

dated 2/15/65,

at Chicago, Illinois, copies sent to Boston, Los Angeles, New York, Philadelphia, and San Francisco, and Chicago airtel to the Director, copy to New York, dated 2/10/65,

MISCELLANEOUS."

WALLACE D. MOHAMMED, aka

Based on his conversation with MALCOLM it is his impression MALCOLM is waivering in his racist beliefs in that MALCOLM gives indications of losing his feelings of mistrust for the white man and for the government. MALCOLM had told him there were some whites who were helping out the Negro and who were doing good. opinion MALCOLM still trusts very few people completely. MALCOLM indicated he felt MARTIN LUTHER KING had the right answer for the Negro people and stated he felt people like

See page ii for copies

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は、大阪大学は大学の教育を対し、一般の意味は、大学の教育を持ち、大学の教育を持ち、大学の教育を持ち、大学の教育を持ち、大学の教育を持ち、大学の教育を持ち、大学の教育を持ち、大学の教育を持ち、大学の教育を



10 - Bureau (1 -(D- 100-399321) (LALCON CALVIA) (1 - 100-441765) (Muslim Mosque, Inc.) (1 - 100-442235) (Organization of Afro-American Unity) (1 - 25-330971) (Nation of Islam) (1 + 105-24822) (ELIJAH MUHAMMAD) (1 - 100-106670) (MARTIN LUTHER KING) Atlanta (100-5586) (MARTIN LUTHER KING (Info) (RM) - New York (Info)(RM) (1 - 105 - 8999)(MALCOLM LITTLE) (1 - 100 - 152759) (MMI) (1 - 100 - 153308)(OAAU)Philadelphia ( Info) (RM) Chicago (1 - 100 - 35635) (NOI) (1 (1 - 100 - 41040)(1 - 100-6989) (ELIJAH MUHAMMAD) (1 - 100 - 41248) (OAAU) (1 - 100-35356) (MARTIN LUTHER KING) (22)

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CG 100-32090

himself were needed for the purpose of letting the white man know the Negro can and will fight if necessary. He gathered from this talk that MALCOLM may be more sincere now than he was the last time they met in December 1964. He commented that MALCOLM was "still nervous."

They discussed the possibility of merging forces together for the establishment of a religious mosque No definite agreement or plan of action was MALCOLM spoke of his own organization, the Organization of Afro-American Unity and indicated he wanted him, to go into it. MALCOLM did not invite him to join directly. has no intention of doing this The possibility still exists he will join with MALCOLM but no further definite action has been taken in this He would like to see some of the members of regard. MALCOLM's group that he knows join with his own friends for spiritual purposes. He commented MALCOLM, in his opinion, was meeting with little success in his organizing efforts insofar as his organizations were concerned



- 2 -

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during this interview. He was asked specifically why he did not keep the appointment with the Agents had been home on that date but apparently was asleep and did not hear the doorbell.

(0)

volunteered again he had no objection to talking to the contacting Agents at any time. He stated that if he could be of assistance in other matters he would most certainly cooperate.

At present Chicago does not contemplate future interviews with the contemplate on a regular basis. It is believed the subjects on which the original contact was based have been thoroughly covered as of this date. Contacts will be made however, at such times as it is felt he may be able to assist on some particular matter of interest.

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The interview of the transfer of the put in a communication suitable for dissemination. The interview resulted in no new positive information which has not been previously covered in communications that have been disseminated.

CAFFE HILL



## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.					
X	Deleted under exemption(s) (b)(7)(c) with no segregable material available for release to you.					
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	Information pertained only to a third party. Your name is listed in the title only.					
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you					
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.					
	Page(s) withheld for the following reason(s):					
	For your information:					
×	The following number is to be used for reference regarding these pages:  100-399321-Not Recorded					

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SENT BY CODED T FBI NEW YORK 44 4 PM URGENT 2-19-65 JLW EB/1 9 1965 TO DIRECTOR 100-399321 /11/ FRÓM NEW YORK 105-8999 1P Mr. Trotter Miss Heimes MALCOLM K. LITTLE. IS - MMI MOSQUE MUSLIM SUBJ APPEARD ON RADIO STATION WINS PROGRAM CONTACT FROM TEN THIRTY FIVE PM UNTIL TWELVE MIDNIGHT, FEBRUARY, EIGHTEEN, SIXTYFIVE, "CONTACT" IS PANEL DISCUSSION PROGRAM WHERE LISTENERS CAN AT NYC. PHONE IN QUESTIONS FOR THE PANEL MEMBERS TO ANSWER. A QUESTION WAS ASKED ABOUT SUBJECTS HOME BEING BURNED. SUBJ DURING DISCUSSION ON HIS HOME STATED "TODAY WE DEMANDED THAT THE FBI LAUNCH AN IMMEDIATE INVES-TIGATION OF THE BOMBING OF MY HOME ON SUNDAY MORNING BECAUSE WE WERE CHARGING A CONSPIRACY ON THE PART OF SOME POLICEMEN. SOME FIREMEN. AND SOME NEWSMEN TO WORK TOGETHER TO COVER UP THE PART PLAYED BY LIJAH-S FOLLOWERS IN THE BOMBING, AND TO GIVE THE PUBLIC THE IMPRESSIONTHAT BOMBED IT MYSELF BY THEIR WITHHOLDING VALUABLE INFORMATION FROM THE LIC. AND TELLING HALF TRUTHS THROUGH THE PRESS... WE DEMANDED THE I INVESTIGATION". NYO NOTES THAT AS OF THIS DATE NO REQUEST HAD BEEN DE BY SUBJ. ASSOCIATES. OR HIS GROUP TO CONDUCT ANY NYC POLICE AND FIRE DEPARTMENT REPRESENTATIVES HAVE BEEN GATION. VISED NYO NOT CONDUCTED INVESTIGATION OF THE BURNING OF SUBJECTS DME.

ORR 1 2 40 6 /VINE

11 LAST & WORDS TIMPRESSION THAT

PP FBI WASH DC CC-MR. SULLIVAN

MR. & CLEMONT FOR THE BURGETOR

I-XEROX FORRIT

#### UNITED STATES GOVERNMENT

MEMORANDUM

DATE: 2/14/65

**TO**:

DIRECTOR, FBI (100-399321)

PRON:

MAC, CHICAGO (100-33593) (P)

SUBJ:

MALCOLM K. OLITTLE, aka

IB - MMI

(OO: MEW YORK)

Re Chicago airtel, instant caption, dated February 4, 1965, and Los Angeles airtel dated February 4, 1965, captioned Organization of Afro-American Unity; IS - MISC.

The following information was furnished to SA on February 9, 1965, by

regarding the stay in Chicago of a who guarded MALCOLM during his stay in Chicago where he resided in Room 808 of the Sherman House.

(1 - 25-330971) (ROI)
CES: bls
(36) Copies continued on page 1

56 MAR 3 1965

RATION ROBERT

Facility Harden

#### CG 100-33593

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1 - Los Angeles (100-66466) (OAAU) (Info) (RM)
     Newark (100-
                            (RM) (Info)
     New York (RM)
        -105-8999)
                         (MALCOLM LITTLE)
        - 100-152759)
                         (MMI)
                         (DAAU)
        -100-153358)
          105-7609)
                         (NOI)
                         (CURE)
     (1 - 157 -
                         (SNCC)
1 - Washington Field (RM) (Info) (100-
13 - Chicago
     (1 - 100 - 33593)
                        (MALCOLM X)
          100-41248)
                        (UAAU)
          100-41040)
                        (NMI)
          100-35635)
                        (MOI)
        -100-11329)
                        (CORE)
         100-40342)
                        (SNCC)
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#### CG 100-33593

There was no pertinent activity on the part of MALCOLM X in Chicago except on January 30, 1965, it being noted he arrived in Chicago on a late flight from Los Angeles on January 29, and left Chicago at 11:30 AM, January 31, 1965, for New York. This information has previously been provided the Bureau as has his television appearance on "Kup's Show" on January 31, 1965.

At approximately 3:00 PM he taped a television show at Channel 7, WBKB-TV at the State-Lake Shilding ("Kup's Show"). While there he visited with

#### He also visited a

(Chicago indices negative on

When leaving the State-Lake Building a group of 10-15 Mation of Islam (NOI) officers, according to MALCOLM, attempted to advance on the sidewalks towards MALCOLM, however, they were immediately dispersed by the guards and MALCOLM safely returned to his room in the Sherman House. The NOI group did not appear to be armed in any way and there was no specific incident or press coverage.

On the evening of January 30, 1965, MALCOLM X was visited by the following persons at his Sherman House room:

all of whom the Bureau is aware. In

(Chicago indices contain no references and a criminal and credit check regarding him failed ct any information. Chicago is therefore taking no

to reflect any information. Chicago is therefore taking no further action regarding at this time, UACB).

Regarding referenced Los Angeles airtel, SA determined, by means of an Illinois Bell Telephone Company information service that Chicago phone number 922-2117 is listed to Independence Productions, operators of TV Channel 26

CG 100-33593

1

Building. The other phone call was undoubtedly to

\* 1

PJD

has been in contact with matcold X, and has been cooperative during interviews by Special Agents of the Chicago Office. The Bureau and New York are kept advised of this matter by separate communications.

February 23, 1965

### ALCOLM K. LITTLE

alcola K. Little was shot and killed at approximately 3:10 p.m. on February 21, 1965, while speaking at a meeting of the Organization of Afro-American Unity (OAAU) being held in the Audubon Ballroom, 166th Street and Broadway, New York, New York. Malcolm Little, a former leading spokesman for the Mation of Islam (MOI), was expelled from the MOI and in 1964 formed the Muslim Mosque, Incorporated (MMI), and the CAAU, both militant black mationalist groups.

On February 21, 1965, service was telephonically advised of Little's murder.

The murder of Malcolm Little is being investigated by the New York City Police Department. They have arrested one John Hagen and charged him with homocide.

The police have recovered several weapons which are being checked to determine if they are the murder weapons.

Since Little's ouster from the MOI, there have been many reports that "war was being declared" between the MOI and the followers of Little. Several minor incidents between the two groups have occurred in Boston, Massachusetts, and New York, New York. The murder of Little has resulted in reports that reprisals will be sought. This includes information that HOI leader Elijah Muhammad will be killed and that the MOI Temple in Chicago will be blown up. Buring the early morning of February 23, 1965, a fire broke out in the MOI Temple in New York, New York, apparently as a result of an explosion on the fourth Charges are being made that this is an act of reprisal floor. by the followers of Little, 100-399321- 41

Belmont Mohr \_ DeLoach ORIGINAL AND ONE TO SECRET SERVICE, XEROX COPY SENT TO OSI. Casper. Contad ONI AND ACSI Gale 100-399321 Rosen Sullivan Tavel WHF: cad  $(lac{h}{4})$ 

Tolson

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Malcolm Little

The NOI is scheduled to hold its "Annual Muslim Convention" at Chicago, Illinois, February 26-28, 1965, with members expected to attend from all NOI Temples throughout the country. The possibility exists that some acts of reprisal may be attempted during this Convention. The Chicago, Illinois, Police Department is aware of this situation.

Mr. Tolson Mr. Belmont Mr. Mohr. Mr. DeLoach Mr. Casper\_ Mr. Callahan Mr. Conrad\_ Mr. Felt. Mr. Gala Mr. Rosen Mr. Sullivan -Mr. Tavel Mr. Trotter\_ Tele. Room. 1222 PM URGENT 2-23-65 JLW Miss Holmes\_ Miss Gandy. TO DIRECTOR 100-399321 FROM NEW YORK /195-8999/ . CRMATION CONTAINE MALCOLM K. LITTLE, AKA. IS DASH MMI RENYTELETYPE TO BUREAU DATED FEBRUARY, TWENTY TWO, SIXTY FIVE. CONTACTED EVENING OF FEBRUARY TWENTY TWO, SIXTY FIVE. HE STATED BELLIGERENT AND REFUSED TO GIVE A STATEMENT EVEN AFTER ISAID HE DIDNT WANT TO GET INVOLVED IN ANYWAY WITH THE INVESTIGATION OF MALCOLM/S DEATH. TAKEN TO BELLEVUE HOSPITAL, NEW YORK CITY WHERE ACCORDING EITHER COULD NOT OR WOULD NOT IDENTIFY STATED HAYER/S TALMADGE HAYER AS ONE OF THE ASSASSINS. FINGERPRINT WAS FOUND ON THE CLIP OF THE FORTY FIVE CAL. POSTOL TURNED OVER TO THE NEW YORK OFFICE BY IN ABOUT TWO DAYS. / 00s FEB 26 1965

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FBI WASH DC

RECONTACT

FBI NEW YORK

HIM PROTECTION.

TO

UNITED STATES GOT RIMENT Memorandum

Mr. W. C. Sullivage

February 22, 1965 DATE:

1 - Mohr 1 - DeLoach

1 - Belmont

1 - Floyd

1 - Sullivan

1 - Baumgardner - Bland

SUBJECT:

FROM

LITTLE, also known as MALCOLM K. Malcolm X

INTERNAL SECURITY - MMI

Mr. F. J. Baumgardner 73

Malcolm K. Little, leader of the Muslim Mosque, Incorporated (MMI), and the Organization of Afro-American Unity (OAAU), was shot and killed on the afternoon of February 21, 1965, at approximately 3:10 p.m. while speaking at a meeting of the OAAU being held in the Audubon Ballroom 166th Street and Broadway, New York City. The New York Office was immediately advised of the incident who was present at the meeting.

at the back of the hall when someone in the audience called out indicatin observed two men that his pocket had been picked. standing near the front of the hall in about the third or fourth row, apparently firing some sort of weapons. He also recalls seeing two other men standing at the time, one several feet behind the first two, and the other several feet to the side. He presumed that they were also involved two shots and saw Malcolm X fall in the shooting. backward to the floor. He then heard a volley of shots, probably twenty.
believes the assailants were also shooting at Malcolm's ran to the foyer of the hall and guards. At this point, which commanded a view of the entrance to the hall. He observed a man, later identified as John Hagen, running down the aisle crouching and weaving with a .45 caliber pistol in his hand. one of Malcolm's followers who was behind the man, fired three shots, one of which evidently hit Hagen learned that Hagen was caught outside by Malcolm's

160-3 99331-T. WINKIN that one John Hagen Negro male, age 22, was arrested when leaving the Audubon Balltoom by an officer stationed outside. During the arrest, a warning shot was fired in the air. A .45 caliber clip with four bullets was found in Hagen's pocket and it was discovered he was wounded in the left thigh. He is presently in the Jewish Memorial Hospital under police detention. Hagen subsequently identified by Identification Division through fingerprints, submitted by New York Police Department, as Talmage Hayer, also known as Thomas Hayer, FBI Number 142496F, a Negro, born Worth 16, 1942, Hackensa New Jersey. 16 FEB 26 1900

100-399321

Tollowers.

CONTINUED - OVER

Memorandum Baumgardner to Sullivan Re: MALCOLM K. LITTLE, also known as Malcolm X 100-399321

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Bureau files

contain no other information identifiable with this individual.

An anonymous call was received by the New York Office. The caller indicated he had found a gun used in the shooting and would furnish the gun to Bureau Agents, but would not give it to the police. Upon arriving at the meeting place designated by the caller, the Agents

as the caller. turned over a .45 callber automatic, Model 1911, U. S. Army Serial Number 335055. he was at the meeting in back of the hall when he observed four or five men, all Negroes, standing approximately nine rows back from the stage firing weapons toward the stage. After firing, the men ran past him and as the third man passed, knocking the .45 caliber automatic to the ground. picked the gun up, attempting to fire the weapon at the man; however, the gun jammed. said there were three rounds left in the chamber. he could possibly identify the fourth man, but not the man that dropped the gun. The weapon was turned over to the New York Police Department. would not indicate whether he intended to make his identity known to the New York Police.

has recovered a 12 gauge sawedoff shotgun, Model 1017, J. C. Higgins, from the hall where the shooting
occurred. The police believe the shotgun, which was recently fired and
contained #0 buckshot shells. was used in the shooting. In addition to
the shotgun, the believe two other guns were used, a .45
caliber automatic and a .9 millimeter automatic.

Negro male, was shot in the left foot and is presently confined in the Columbia Presbyterian Hospital. Other witnesses being questioned by the police are

### ACTION BEING TAKEN:

The New York Office was instructed to alert the Nation of Islam (NOI) and MMI as well as to report any information indicating there might be retaliatory riots and information indicating the involvement of any organization. New York

CONTINUED - OVER

Memorandum Baumgardner to Sullivan Re: MALCOLM K. LITTLE, also known as Malcolm X

100-399321

FHE

Office was instructed to not furnish the New York Police Department with any information developed without prior Bureau clearance.

New York Office has alerted pertinent offices where MMI and NOI are active, to alert their sources for any information bearing on the situation. Information concerning the assassination of Little was telephonically furnished to the Duty Officer,

Service. Pertinent information was also furnished to Acting Assistant Attorney General John Doar of the Civil Rights Division, and Assistant Attorney General J. Walter Yeagley of the Internal Security Division, and to Mr. DeLoach's office.

You will be kept advised of pertinent developments.

Up to now, this appears to be a murder case, basically a problem of the New York Police Department, and the FBI should not become involved. We are maintaining contact with New York Police Department for any information of Bureau interest. As indicated above.

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Class	MALCOLM FOR IN RESPO CHICAGO, MUI DEATH, SAID	S AND THAT NOT ME  IT. MALCOLM THERE  ONSE TO QUESTIONS  HAMMAD STATED DEE  NOTHING SEPARATED  BE CARRIED BY NO	FORE, THE VI FROM RADIO EPLY SHOCKED MALCOLM FRO DI AND MALCOL	CTIM OF WHAT STATION WNUS OVER MALCOLM' M NOI BUT ARM	HE PREACHED. REPRESENTATI S VIOLENT IS AS ARMS
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PAGE TWO FROM CHICAGO (100-33593) 222237

BE CARRIED. MUHAMMAD SORRY MALCOLM MET SUCH DEATH BECAUSE OF OWN TEACHINGS. MUHAMMAD NOT CONCERNED ABOUT HIS LIFE AS NOT NOT INVOLVED IN MALCOLM'S DEATH AT HANDS OF VIOLENT ASSASSINS. HE ADDED THAT NOT WAS CONDUCTING AN INVESTIGATION OF ITS OWN FOLLOWERS IN THIS MATTER.

Conx dential



FBI NEW YORK

10-32/PM

URGENT 2-23-65

DAE

TO DIRECTOR -17-

100-399321

FROM NEW YORK 105-8999 ALL INFORMATION CONTA

MALCOLM K. LITTLE, AKA, IS-MMI.

Telc. Room Miss Hillias

TELEPHONICALLY THAT ABOUT FIVE THIRTY FIVE P. M. TWO TWENTY THREE SIXTY WAS ARRESTED BY THE NYCPD OUTSIDE OF THE UNITY FIVE. FUNERAL HOME, INC., TWENTY- THREE FIFTY- TWO- EIGHTH AVE., NYC, WHERE HE WAS IN POSSESSION OF A RIFLE. ADVISED THAT HE WAS TAKING THE

RIFLE TO A PAWNSHOP.

AT SEVEN PM, TWO TWENTY THREE SIXTY FIVE,

ADVISED THAT AS YET NO INFO CONCERNING THE ABOVE ARREST HAS

COME TO THE ATTENTION OF THIS DIVISION.

NYO INDICES CONTAIN NO REFERENCES CONCERNING

ND AND PLS HOLD ..

100-399321-275

FEB 26 1965

67 MAR 9 1965

FBI

			<b>2/25/65</b> Date:	į į
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### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Philadelphia, Pennsylvania

Confidential

February 25, 1965

MALCOLM K. LITTLE also known as Malcolm X

The following organizations are mentioned in this memorandum and are characterized in the Appendix Section:

Organization of Afro-American Unity (OAAU)

Nation of Islam (NOI)

Muslim Mosque, Inc. (MMI)

Declassify on: OADR

Classified by Exempt from CDS, Categori Date of Declassification in telin

Confidential

### FEDERAL BUREAU OF INVESTIGATION

Date February 24, 1965

was at the rally in New York City on February 21, 1965 at the Audubon Ballroom, where MALCOLH X was killed. This meeting was sponsored by the Organization of Afro-American Unity (OAAU).

arrived at the ballroom BENJAMIN X was speaking. HALCOLM X was not in sight, 3 p.m., MALCOLM X appeared on stage right and walked to the podium. BENJAMEN X then left the stage.

MALCOLM X gave the Muslim greeting, "As Salaam Alaikem," and then said "Brothers and Sisters." At this time a Negro male, wearing a three-quarter length black leather coat, pushed his chair back, stood up, and said to the Negro male sitting on his left "Get your hand out of my pocket."

The Negro male who stood up was very dark complected, slender build, about 5'10" tall, weighing 160 pounds, age in the late 20's, lean face, with medium length straight hair,

This man then pushed his coat back and produced an object which looked to be metallic and raised his arm. At this point, people from the audience, which consisted of about 400 individuals, began jumping to their feet. MALCOLM X told everyone to "take it easy."

The next thing was that heard about four gun shots, which were fired in rapid order, and which sounded like they came from a semi-automatic pistol.

then fell to the floor and blood on MALCOLM X's face. believed While lying on the floor about live minutes later ten or 11 more gun shots, which sounded like they came from the same type gun mentioned above and from the same location.

While still lying on the floor and immediately after the last burst of gun fire. a man

On _	2/21/65	_at Philadelphia, Pa.	File # Philadelphia 100-3991
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from the waist down walk loading a guidele loadi

This man wore brown or Cordovan-colored shoes and had medium-sized feet. The could furnish no further information regarding the murder of MALCOLM X, as the scene was, by this time, "utter confusion."

possessed no information concerning any plans of retaliation by the followers of MALCOLM X or any other individuals.

nor did he see any firearms. It appeared to him there was a definite lack of security at this rally. In addition, there did not appear to be enough guards in the front of the hall nor any guards near the exits.

he Audubon Ballroom is rectangular shaped, with exits at the left center side and left rear side. He said that chairs were set up in rows for the audience to sit in, with aisles on either side and an aisle down the middle. the podium behind which MALCOLM X stood was directl in front of the center aisle.

sat about in the middle of the left row of chairs, about three rows and about four rows from the front row of chairs.

that MALCOLM X was the leader of the OAAU and Muslim Mosque, Inc., (MMI).



#### FEDERAL BUREAU OF INVESTIGATION

Date February 24, 1965

# CONFOENTIAL

in New York City on February 21, 1965, when MALCOLM X was killed. The rally was held at the Audubon Ballroom, 185th Street, at Broadway.

at the Ballroom about 2:45 p.m., at which time BENJAMIN X was speaking and he was alone on the stage. About 3 p.m., MALCOLM X appeared on stage right and walked to the podium. BENJAMIN X then left the stage to the right wing, through the door MALCOLM X had just entered. (A

MALCOLM stood on the podium and said something to the effect "Good afternoon Brothers and Sisters." At this time a Negro male, wearing a suitcoat length black leather coat, stood up and loudly told a Negro male on his left, "Get your hand out of my pocket." The man standing up wore khaki pants, white shirt, open at the collar. He was about 5'll" tall, weighed about 165 pounds, slender build, age about 29, slight beard and moustache which was trimmed in a circle around mouth and chin, looked "African" with short-cut woolly hair, with medium-dark complexion. U

MALCOLM then stepped to the right side of the podium (MALCOLM's left) and said "We will have none of that." The man standing put his left hand in the left pocket of his jacket and removed something. He then extended his arm toward MALCOLM. MALCOLM said, excitedly, "Don't do it," and stepped further to his left. U

four or five rapid gun shots and saw what appeared to be gun flashes from the standing man's extended left arm. Red stains appeared on MALCOLM's shirt front and he slumped and fell to the floor. (A

On 2/22/65 at Philadelphia, Pa. File # Philadelphia 100-3991

SA and by SA /djs Date dictated 2/24/65

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CONFRENTIAL

This man then ran to the left aisle and was last seen turning into the middle exit. was then pulled to the floor by the person sitting next to him and he saw no more.

in the audience began falling to the floor, yelling and screaming. U

heard a "lot more" gun shots. They sounded as if people were shooting at each other from opposite sides of the room. M.

did not get a good look at the man on the left who was accused of putting his hand into the standing man's pocket but believes this person may be identical with THOMAS HAGAN, whose photograph he saw in the AP Wire Photograph of February 22, 1965. This man wore a dark suit and white shirt.

that before MALCOLM came on the stage the man whom said shot MALCOLM appeared to be acquainted with the man on his left and the man on his right, as the three were engaged in conversation.

The man on the right was a light-skinned Negro, with close-cut hair and wore a beige or light-brown silk-looking suit. could furnish no further description of these men and possessed no information concerning them.

there were aisles on either side of the Ballroom but there was no center aisle. sat about middle of the sixth row and the three above-mentioned men sat just to the right of center in the third row from the front.

possessed no information concerning any plans of retaliation by the followers of MALCOLM X or any other individuals or groups.

- 5 - CONFIDENTIAL



FD-302 (Rev. 4-15-64)

#### FEDERAL BUREAU OF INVESTIGATION

Date February 24, 1965

CONFIDENTIAL

who has identified as a close friend or MALCULM LITTLE and the leader of Muslim Mosque, Inc., (MMI) and Organization of Afro-American Unity (OAAU) in Philadelphia, advised he was present at the Audubon Ballroom, 166th Street at Broadway, New York, N. Y., on the afternoon of February 21, 1965, at the meeting of the OAAU.

arrived in the Ballroom late and that at the time of his arrival the Ballroom was slightly over half full. He obtained a seat in the rear of the Ballroom and observed MALCOLM LITTLE when he entered at about 3 p.m. to give his talk.

a commotion in the front of the hall but he could not see anyone who was involved in the commotion, as everyone stood up. He stated he heard MALCOLM say to "be calm" and that shortly afterwards he heard gun shots.

At the first sound of gun shots, people started screaming and running in all directions. He ended up being pushed into the "toilet," where there were both men and women screaming.

was pushed with the crowd outside the auditorium.

knew nothing concerning any plans of reprisals by members of the MMI or OAAU against any organization including the Nation of Islam (NOI).

CONFRENTIAL

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#### FEDERAL BUREAU OF INVESTIGATION

Date February 24, 1965



was present at the Audubon Ballroom, 166th Street at Broadway, New York City, at a meeting of the Organization of Afro-American Unity (OAAU) on February 21, 1965, when MALCOLM LITTLE was murdered.

the middle of the left section of chairs in the Ballroom.
FAISON estimated the crowd at approximately 500 persons.

At the time he entered the Ballroom, BENJAMIN X had finished his preliminary remarks and MALCOLM X came on the stage to speak. MALCOLM gave the greeting "As Salaam Alaikem," when two men pushed back their chairs and jumped to their feet. Neither man appeared to be well dressed. Both men were so common looking it was impossible to describe them, due to the brief glimpse he got of them.

The man on his right that stood up said to the second man, "Get your hand out of my pocket." MALCOLM LITTLE then said "Be calm" or "Be cool."

it was his opinion that this was an act, as the man who made the statement "Get your hand out of my pocket" did not appear angry and did not move toward the man he was accusing.

then heard gunfire and fell to the floor. He stated he believed the sounds came from the front and to the left and the sounds to him were like cap pistols. He stated the gunfire seemed to come in two separate bursts. He stated the guns had different sounds but none of the sounds to him were loud.

left through the main door with the crowd and he saw nothing pertinent to the murder outside the

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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auditorium.

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"too loose" and that MALCOLM should have received more protection from his guards.

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heard no remarks concerning retaliation by followers of MALCOLM LITTLE but that because of the awful thing done, felt there would be repercussions.

felt that some of the more radical individuals who had been put out of the Nation Of Islam (NOI) would have a desire for revenge; however, he possessed no facts to substantiate his feeling.



- 8 -



#### APPENDIX



### Characterisations of Organizations

### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

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### B. TED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

New York, New York February 24, 1965

Malcolm K. Little
Internal Security Muslim Mosque, Incorporated
Bombing Matters - Threat

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advised on February 23, 1965, that at 12:55 p.m. on the same date a telephone call was made to the by an unknown male person who stated that he had overheard a remark made that a bomb was to be thrown at the Unity Funeral Home at 2:00 p.m., on the same date.

It is to be noted that the body of Malcolm K. Little, commonly known as Malcolm X, formerly the founder and leader of the Muslim Mosque, Incorporated and leader and Chairman of the Organization of Afro-American Unity, who was shot and killed on February 21, 1965, in New York City, is being viewed by the public at the Unity Funeral Home, 2352 Eighth Avenue, NYC, at the present time.

Characterizations of the Muslim Mosque, Incorporated (MMI), Organization of Afro-American Unity (OAAU) and the Nation of Islam (NOI) are attached herete,

PD

that at

2:30 p.m., February 23, 1965, an unknown female telephoned

that he had better get as much protection as he can because she overheard three pen say they were going to bomb the Unity Funeral Home.

This document contains neither recommendations nor conclusions of the FPI. It is the property of the FBI and is located to your agency; it and its contents are not to be distributed outside NCLO your agency.

MAR 4 1965

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#### Malcolm K. Little

stated that as of 8:30 p.m., February 24, 1965, no attempt had been made to bomb the Unity Funeral Home at New York City.

"The New York World-Telegram", a local New York daily newspaper dated February 23, 1965, stated that the body of Malcolm X goes on view today at the Unity Funeral Home and the public will be admitted to view the body of Malcolm X until 10:00 p.m., Friday, February 26, 1965. Funeral services will be held at 10:00 a.m., Saturday, February 27, 1965. The Harlem Church where the funeral service will be held has not been selected at this time.

Major R. F. Young, G-2, was advised at 5:00 p.m. on February 23, 1965, of the above bomb threats.

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A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

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PEDERAL BUREAU OF INVESTIGATION

New York, New York February 25, 1965

In Reply, Places Rafer to

Bureau 100-399321; New York 105-8999

> Malcolm K. Little Internal Security -Muslim Mosque, Incorporated Bombing Matters - Threat

On February 24. 1965. at 2:30 p.m.,

telephonically

advised that at approximately 2:24 p.m., February 24, 1965, an anonymous caller had made a bomb threat to the Faith Temple Church, 1763 Amsterdam Avenue, New York City.

stated the bomb threat had

been made telephonically to

The male caller stated that "your church where Malcolm X funeral services will be held will be bombed before Saturday".

It is to be noted that the body of Malcolm K. Little, commonly known as Malcolm X, formerly the founder and leader of the Muslim Mosque, Incorporated and leader and Chairman of the Organization of Afro-American Unity, who was shot and killed on February 21, 1965, in New York City, is being viewed by the public at the Unity Funeral Home, 2352 Eighth Avenue, New York City, at the present time.

> Characterizations of the Muslim Mosque, Incorporated (MMI), Organization of Afro-American Unity (OAAU) and the Nation of Islam (NOI) are attached hereto,

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-399321-278 ENCLOSURE

### Malcolm K. Little

The "New York Post", a local New York daily newspaper dated February 24, 1965, page 3, stated that the funeral of Malcolm X will be held at the Faith Temple Church of God in Christ, 1763 Amsterdam Avenue, New York City, at 9:30 p.m. on February 27, 1965, with services being conducted by Bishop Alvin A. Childs.

Miss D. Berrien, G-2, New York City, was advised of the foregoing information at 2:45 p.m. on February 24, 1965.

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UNITED STATES ( 'ERNMENT MemorandumC. Sullivan - Sullivan FROM Mr. W. R. Wannal Baumgardner 'LITTLE, AKA MALCOLM X MALCOLM K Floyd INTERNAL SECURITY - MMI At 5:30pm, 2/22/65, Special Agent (SA) NYO telephonically advised SA Intelligence Division. that had advised observed one possession of a .40 caliber automatic shortly after subject was inquired whether Bureau had any objection to inter-New York Office recommends Bureau view of interpose no objection to interview. **BACKGROUND:** Subject was assassinated 2/21/65 while addressing a meeting of Organization of Afro-American Unity, New York City Subsequently an anonymous telephone call to New York Office advised caller was in possession of gun used to kill subject. Caller agreed to furnish gun to Bureau but not to Subsequently agents met with caller who was identified as furnished agents .45 caliber automatic, Model 1911, US Army Service Number 335055 which he claimed he forcibly obtained from one of subject's assassins. New York Office furnished this weapon to **OBSERVATIONS:** Although requested Bureau clearance to interview is free to conduct interview regardless of whether Bureau grants clearance. Upon instruction from Inspector Joseph A. Sizoo, 6:30pm, 2/22/65, New York Office was instructed to advise Bureau interposed no objection to interview. RECOMMENDATION: For information. 18 MAR 2 1965 VER: jcf (9)ALL INFORMATION CONTAINED

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PGH X X X BALLROOM SUNDAY.\*

CHICAGO POLICE SAID MALCOLM X HAD BEEN CLOSELY GUARDED ON HIS LAST

VISIT TO CHICAGO LAST MONTH.

THEY SAID THE SLAIN MEGRO HAD TOLD THEM THAT BLACK MUSLIM ENEMIES

WERE TRAILING HIM "FOR THE PURPOSE OF KILLING ME."

CAPT. WILLIAM DUFFY OF THE POLICE INTELLIGENCE DIVISION SAID

A 24-HOUR GUARD HAD BEEN ASSIGNED TO MALCOLM X WHILE HE WAS IN

THE CITY.

BUFFY ALSO SAID LOS ANGELES POLICE REPORTED THAT MALCOLM HAD

WEEN TRAILED ON THE WEST COAST BEFORE LEAVING FOR CHICAGO AND THAT

WHE PLANE ON WHICH HE TRAVELED HAD BEEN SEARCHED FOR A BOMB.

CPICKUP 7TH PGH: THE MILITANT NEGRO LEADER)

ALL INFORMATION CONTAINED

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WASHINGTON CAPITAL NEWS SERVICE

Memorandum

DIRECTOR, FBI

2/19/65

LEGAT, TOKYO (105-0)

SUBJECT:

Enclosed herewith to Bureau are two copies of a translation of a news item appearing in the China Mainland press 2/6/65 which reports statements made by MALCOLM X in London. This is being furnished for completion of file and possibly that of interested office.

3 - Bureau (Encs.2) ENCLOST

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REC.9 100-349321-280

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#### U.S. Hagro Leader Malcolm X Hails Chine's First A-Bomb

(MCMA-English, London, February 6, 1965)

"The greatest event in 1964 was China's explosion of an atom bomb, because this is a great contribution to the struggle of the oppressed people in the world," U.S. Hegro leader Malcolm X said here today in an interview with NCMA.

Malcolm I said, "We, the American Megro people, are very happy to hear the news," and hope that the Chinese people will make greater progress in 1965. Of course, it is the people not the bomb that counts, he added.

On the African struggle against imperialism, he said, "Time is on the side of the Africans against exploitation and oppression and they will win."

As to the "black revolution" in the United States, Malcolm X said 1965 will see the "hardest" fight ever. "Racialism in the U.S. is an inseparable part of the entire political and social system," he pointed out. "The so-called 'civil rights bill' is nothing but a device to deceive the African people." "The American 'peace corps' men are but neo-missionaries," he said.

Referring to the U.S. aggressive war in South Vietnam, he said the choice for the U.S. is "to die there or pull out." "Time is against the U.S., and the American people do not support the U.S. war in South Vietnam," he added.

He said, "The U.S. and some big powers want the United Nations purely for their own interests" "How can the U.N. say it represents the world's people since the 650 million Chinese people are not represented?" "The U.N. needs reorganization," he said

Malcolm X, who is Chairman of the Organization of Afro-American Unity in the United States, came to London to attend the 1st Congress of the Council of African Organizations which opened here last night.

ALL INFORMATION CONTAINED
HEREIN IS UNCLUSE IPLED
DATE 2 30-13 BY 6869 AMERICAN DELLE STREET

100-399321280

' Memorandum 2/16/65 DATE: Director, FBI (100-399321) Confignt 161 Legat, London (100-3313) ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED ... EXCEPT WHERE SHOWN MALCOLM K. LITTLE, aka SUBJECT: OTHERWISE -IS - WMI 3 - Bureau (Enc. 5) 1 - Liaison (Enc. 1) (sent direct) 1 - London ACM: vw (5) Declassify on: OADR Ice confet & encl- New York by routing slip for

Classified by 4855

Exempt from CDS, Category |
Date of Declassification Indefinite

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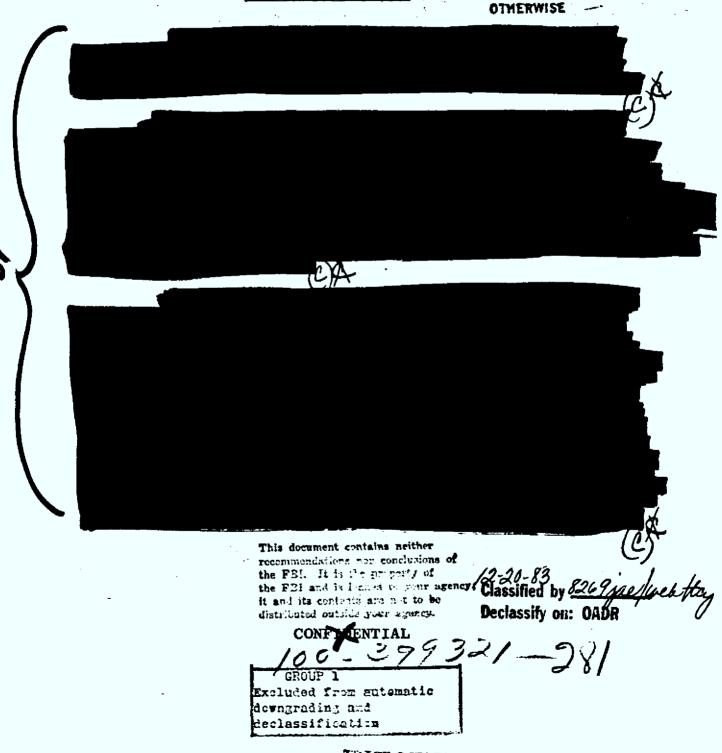
### CONTENTIAL UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No. WASHINGTON 25, D.C.

February 16, 1965
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

MALCOLM K. LITTLE



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× -	FROM : W T T DIA	, ,	aumgardner Tole. Room
	FROM : Mr. J. F. Bland	1 - Mr. B	
	GAP 1	1 - Mr. D	/ / /
200	SUBJECT:	·	
	MALCOLM K. LITTLE	1 - Mr. F	A A A A A A A A A A A A A A A A A A
5	INTERNAL SECURITY	- MMI 1 - Mr. C	Oxford by 8469 see Web TO
			Delastics of John Delastics
			Declassify on: OADR
- 6	The Philadelph	ia Office by teletynes	dated 2/22 and 2/23/65
gi yera i			attended
12-1	advised that the Organization of Afro	Amonican Units moofin	
7	the Organization of Arro	-American unity meetin	8 7 G 10 10 10 10 10 10 10 10 10 10 10 10 10
57	on $2/21/65$ at which the	subject was killed. W	54
			Philadelphia Office
	substantially the same i	nformation regarding t	he shooting as has
	been furnished		ral unknown persons
	arose in front of them a	nd following four guns	hots,
	fell to the flo	or and subsequently he	ard a volley of shots.
	They could not identify	any of the assailants	but did furnish 🦼 🥠
<b>Section</b>	several descriptions. P		1 (Hamise)
4	Severar descriptions.		
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	The Philadelph	ia Office advised that	they had been told
	by the state of th	that the	
	was aware tha		ballroom when Little
	was aware that	sibly come to Philadel	phia to interview
	was killed and might pos	In order to obtain	additional details
a de la companya de l		In order to obtain	additional details
Y	concerning the	KII KII	owledge that the
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Memorandum for Mr. W. C. Sullivan Re: MALCOLM K. LITTLE

100-399321

Conf ent Tal

at the time Little was killed, the Philadelphia Office was telephonically contacted on 2/22/65 by SA on duty at Philadelphia, advised that SA were present at the time of the shooting and during the turmoil and excitement following the shooting who relayed advised the information on to that the Office had received information that day from would probably not advised that the Office was SA intervew maintaining close contact with and he was instructed was interviewed by police, he should be truthful concerning what he knows about the shooting

### ACTION:

For information. Philadelphia is closely following this matter.

prc

PEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF AUSTICE COMMUNICATIONS SECTION FEB 2 2 1995 Mr. Tolson Mr. Briment. SENT DE CHIMED TELETYPE TELETYPE 9" FBI NEW YORK 5-58 AM URGENT 2/22/65 RDB TO DIRECTOR /100-399321/ -OI- AND SACS, CHICAGOAND Tele. Poom. PHILADELPHIA Miss II mes Miss Gandy FROM NEW YORK /105-8999/ 12 PAGES MALCOLM K. LITTLE AKA., IS-MMI RE NEW YORK TELEPHONE CALLS TO AND FROM THE BUREAU AND O CHICAGO, FEBRUARY TWENTY ONE AND TWENTY TWO, NINETEEN SIXTY FIVE. MALCOLM X WAS JUST SHOT AT THE AUDUBON BALLROOM, NEW YORK CITY, WHILE ADDRESSING AN ORGANIZATION OF AFRO DAS AMERICAN UNITY RALLY. AT THE TIME MALCOLM WAS SHOT AN EXCHANGE OF GUNFIRE FROM THE SPEAKING PLATFORM WAS OBSERVED. REUBEN X FIRED SEVERAL SHOTS AT THE ASSASINS. END PAGE ONE ALL INFORMATION CONTAINED

67 MAR 10 1965

MR. DELINORT FOR THE DIRECTOR

MAR 1 1965

HGE TWO

NYCPD CAPTURED ONE PER OUTSIDE OF AUDUBON BALL WHO WAS LATER IDENTIFIED AS THOMAS MAGAN NEGRO MALE, AGE TWENTY TWO. HAGAN HADIN HIS POSSESSION AT THIS TIME A FORTY FIVE AUTOMATIC CLIP CONTAINING FOUR ROUNDS OF AMMUNITION. HAGAN WAS SHOT IN THE LEFT THIGH AND WAS ADMITTED TO JEWISH MEMORIAL HOSPITAL FOR TREATMENT. AND AT FIVE THIRTY PM, FEBRUARY TWENTY ONE, NINETEEN SIXTY FIVE, WAS TRANSFERRED TO BELLEVUE HOSPITAL, NYC. ADVISED 67 THAT A SAVED OFF, BOUBLE BARREL SHOTGUN WAS FOUND ON THE STAGE OF THE BALLROOM WRAPPED IN A GREEN SUIT COAT, CONTAINING A KEY FRO YALE LOCK. PACK OF CAMEL CIGARETTES. EMPTY GLASS CASE BEARING OPTOMERTRIST-S NAME, M..M. PINE, MAIN STREET, FLUSHING ME SHOTGUN CONTAINED TWO DISCHARGED REMINGTON EXPRESS SHELLS, SINGLE O BUCKSHOT SHELLS AND INDICATIONS THAT GUN WAS RECENTLY USED. ALSO LOCATED IN THE HALL WERE THREE FORTY FIVE CALIBER SHELLS AND SLUGS, SIX NINE MILEMETER SHELLS AND TWO SLUGS AND THREE THIRTY TWO CALIBER SLUGS AND TEN PIECES OF LEAD, PRESUMABLY FIRED FROM A SHOTGUN.

CORR PAGE 2, LINE FOUR WD6 SHD BE FOUR END PAGE TWO

MALCOLM WAS PRESENTED TO THE
AUDIENCE AT APPROXIMATELY THREE TWO PM AND HAD MOVED
TO A POSITION BEHIND THE PODIUM. AS HE ROSE FROM BEHIND
THE PODIUM AND WALKEDANTO THE SPEAKER-S POSITION TO GREET
THE AUDIENCE SOMEONE FROM THE LEFT SIDE OF THE HALL,
APPROXIMATELY FOUR ROWS FROM THE FRONT, DESCRIBED AS A
NEGRO MALE, YELLED QUOTE GET YOUR HANDS OUT OF MY POCKET
UNQUOTE. AS THIS WAS DONE, MALCOLM-S BODY GUARDS MOVED
IN THE DIRECTION OF THIS INDIVIDUAL AND ATTEMPTED TO SUBDUE
HIM, WHEREUPON MALCOLM X SAID QUOTE HOLD IT UNQUOTE.

WALKING TOWARD THIS MAN IN FRONT OF

THE AUDIENCE

AS A RESULT OF MALCOLM-S COMMAND

TO QUOTE HOLD IT UNQUOTE. WITHOUT HESITATION, TWO MEN,

OCCUPYING THE FRONT SEATS, LEFT SIDE OF MIDDLE AISLE,

APPROXIMATELY EIGHTEEN FEET FROM MALCOLM X GOT INTO A

CROUCHED POSITION AND FIRED SEVERAL SHOTS IN THE DIRECTION

OF MALCOLM X. THESE MEN WERE DRESSED IN DARK CLOTHES.

END PAGE THREE

PAGE FOUR

STILL IN A CROUCHED POSITION THE GUNMEN HASTILY MOVED TOWARD THE EXIT AND SEEMED TO BE STILL FIRING.

RELIEN FRANCIS, MEMBER OF MALCOLM-S GROUP, HAD SHOT ONE OF THE QUOTE DECOYS UNQUOTE AND THAT ONE OF THE GUNMEN WAS CAUGHT BY SEVERAL OF THE MMI MEMBERS.



IN ADDITION TO MALCOLM AND HAGAN,

THE SUSPECT, BEING SHOT, TWO PEOPLE IN THE AUDIENCE WERE

STRUCK BY FLYING BULLETSYN ONE

MALCOLM-S ORGANIZATION, WAS SHOT IN THE RIGHT SIDE AND

WAS WOUNDED IN THE LEFT FOOT. WHOTH WERE TAKEN

DEND PAGE FOUR

PAGE FIVE

TO COLUMBIA PRESBYTERIAN HOSPITAL AND THEIR CONDITIONS ARE CONSIDERED GOOD. POLICE CONSIDER BOTH BE MERELY ONLOOKERS AND NOT TO KENEBEEN INVOLVEDEN THE SHOOTING. AUTOPSY ON MALCOLM X REFLECTED THAT HE HAD TEN BULTET WOUNDS IN HIS CHEST. THIGH AND ANKLE, PLUS FOUR BUILLET CREASES IN THE CHEST AND THIGH. THIS AUTOPSY LOCATED ONE NINE MILEMETER SLUG. ONE FORTY FAVE OLIBER SLUG AND SOVERAL SHOTGUN PELLETS IN HIS BODY. THE POLICE HAVE CHARGED HAGAN WITH MOMICIDE ON MALCOLM X AND HAVE CHARGED REUBEN X FRANCIS WITH FELONIOUS ASSAULT AND POSSESSION OF A DEADLY WEAPON. THE POLICE SAY THAT IN VIEW OF THE NATURE OF HAGAN-S INJURY HE BE HOSPITALIZED FOR UP TO SIX WEEKS. HAVE A WITNESS WHO HAS IDENTIFIED FRANCIS AS FIRING BACK AT ASSAILANTS OF MALCOLM X. FRANCIS IS PRESUMED TO HAVE FIRED SHOT WHICH STRUCK HAGAN. POLICE ALSO SUSPECT FRANCIS SHOT THE THIRTY TWO CALIBER REVOLVER USED IN THESE SHOOTINGS. THOUGH THE GUN HAS NOT NOW ESTIMATE THAT THE NUMBER OF f L7DBBEN LOCATED.

PAGE SIX

MALCOLM-S ASSAILANTS NUMBER FROM INO TO FOUR INCLUDING THE
CAPTURED HAGAN. FBI IDENTIFICATION DIVISION IDENTIFIED
FINGERPRINTS OF HAGAN AS IDENTICAL TO TALMADGE HAYER, ALSO
KNOWN AS THOMAS HAYER, FBI NUMBER ONE FOUR TWO FOUR NINE SIX
F. NEGRO MALE, BORN MARCH SIXTEEN, NINETEEN FORTY TWO AT THOMAS HAGE!
HACKENSACK, NEW JERSEY, RESIDES THREE FOUR SEVEN MARSHALL
STREET, PATTERSON, NEW JERSEY,

NYO

AND NEVARK INDICIES NEGATIVE ON HAYER. DESCRIPTION OF ONLY ONE OTHER ASSAILANT HAS BEEN DETERMINED. HE IS A NEGRO MALE,

AGE TWENTY EIGHT, SIX FEET TWO INCHES, TWO HUNDRED POUNDS,

HEAVY BUILD, DARK COMPLEXION, WEARING GRAY COAT AND

BELIEVED TO BE ASSAILANT WHO USED SHOTGUN. HAGAN HAS

REFUSED TO FURNISH ANY INFORMATION OTHER THAN HIS NAME

AND AGE, WHICH IS TWENTY TWO YEARS. NYO INDICIES ON

HAGAN NEGATIVE.

SELF-UDMITTED CAAU MEMBER.

670

SND PAGE SIX

PAGE SEVEN TELEPHONICALLY CONTACTED NYO AND ADVISED HE HAS ONE OF

THE GUNS USED TO KILL MALCOLM X. CONTACTED BY BUREAU

TURNED OVER TO THEM A UNITED STATES ARMY

AGENTS.

COLT FORTY FIVE, MODEL ONE NINE ONE ONE, SERIAL NUMBER

THREE THREE FIVE ZERO FIVE FIVE, WITH CLIP CONTAINING THREE

ROUNDS OF AMMUNITION. DURING INTERVIEW,

HE WITNESSED THE SHOOTING FROM THE REAR OF THE AUDUBON

BALLROOM AND BELIEVED FOUR TO FIVE NEGRO MALES PARTICIPATED

STATED THAT TWO MEN PASSED HIM IN THE SHOOTING.

WHEN LEAVING THE BALLROOM. TWO OTHERS WERE RUNNING OUT

OF THE BALLROOM, ONE TURNED TO RETURN THE FIRE AT MALCOLM-S 67

MEN. AS THIS MAN TURNED TO RUN OUT THE DOOR, HE,

THREW A BODY BLOCK AT HIM. AND THIS PERSON FELL

61)

ON THE STEPS DROPPING THE GUN. THE LAST MAN RUNNING OUT

OF THE BUILDING JUMPED OVER THE PERSON HE STRUCK AND WAS

APPARENTLY ARRESTED WHEN HE LEFT THE BUILDING. THE

PERSON WHO WAS STRUCK DOWN FELL DOWN THE STAIRS, SCRAMBLED

TO HIS FEET, AND BEGAN RUNNING OUT OF THE BUILDING.

STATED HE PICKED UP THE GUN AND TRIED TO SHOOT HIM BUT

END PAGE SEVEN

.PAGE EİGHT

THE GUN JAMMED. ABOUT THIS TIME, SOME OF MALCOLM-S MEN
PUSHED HIM BACK INSIDE THE BUILDING WHERE HE THEN PUT THE GUN
IN HIS POCKET AND WAITED UNTIL MALCOLM WAS TAKEN WA

AWAY. AND

AS BEING MALE NEGRO, AGE TWENTY, FIVE FEET SEVEN INCHES,
MEDIUM BUILD, SHORT BLACK HAIR, BROWN SKIN, WEARING A DARK
BROWN, DIRTY SUEDE JACKET. THE LAST MAN LEAVING THE BUILDING
WAS DESCRIBED AS MALE, NEGRO, THIRTY YEARS OF AGE, SIX FEET
TALL, ONE HUNDRED AND SIXTY POUNDS, SHORT BLACK HAIR,
MAY HAVE HAD A SMALL MUSTACHE, WORE DARK TROUSERS, MEDIUM
GRAY TOP COAT AND NO HAT.

CAME TO THE NYO AND PICKED UP THE FORTY FIVE CALIBER

GUN MADE AVAILABLE BY AND WERE ADVISED THAT THE

INDIVIDUAL WHO GAVE AGENTS THIS GUN DESIRED HIS IDENTITY

BE KEPT CONFIDENTIAL AT THIS TIME, AND THAT THE FBI WOULD

ATTEMPT TO PREVAIL UPON THIS SOURCE TO COOPERATE AND

IDENTIFY HIMSELF TO THE POLICE.

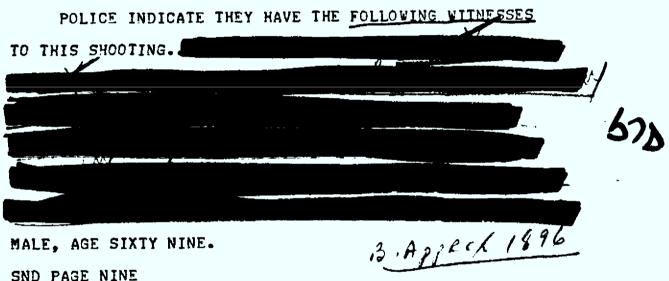
END PAGE EIGHT

67D

PAGE NINE

ADVISED THAT HE DID NOT DESIRE THAT WE ATTEMPT TO APPROACH AT THIS TIME AND PREFERRED THAT WE WAIT UNTIL 621 THE FBI IS CONTACTED BY HIM AT A LATER DATE AS AN APPROACH AT THIS TIME MAY FRIGHTEN THIS POTENTIAL WITNESS, CAUSING HIM TO LEAVE THE NY AREA. NY WILL NOT RECONTACT AT THIS TIME PURSUANT TO

REQUEST.



SND PAGE NINE

PAGE TEN

CITY DESK, ASSOCIATED PRESS, FIFTY

ROCKEFELLER PLAZA, NYC, ADVISED FEBRUARY TWENTY ONE, SIXTY FIVE, 67

THAT ONE OF THEIR SOURCES WHOSE RELIABILITY IS

UNKNOWN BY THIS OFFICE, HAD STATED THAT SOME MEN. INCLUDING,

MIL

/ /KNOWN OAAU MEMBERS IN NYC/, WERE GOING TO CHICAGO

EITHER BY PLANE OR CAR FOR THE PURPOSE OF KILLING FLIJAH

MUHAMMAD, NOI NATIONAL LEADER. AP SOURCE ALSO ADVISED

THAT PLANS HAVE BEEN MADE TO KILL

AND MARTIN LUTHER KING. AP SOURCE INDICATED THAT KING WAS TO HAVE BEEN KILLED WHEN THE STATUE OF LIBERTY WAS SUPPOSED TO HAVE BEEN DESTROYED. HE ALSO STATED THAT MALCOLM X WAS NOT DUE TO BE ASSASSINATED UNTIL TWO WEEKS FROM TODAY /FEBRUARY TWENTY ONE SIXTY FIVE/ BUT THAT THE SCHEDULE HAD BEEN MOVED AHEAD.

IT IS TO BE NOTED IN REFERENCE TO THAT

670

IS DESCRIBED AS

NEGRO, MALE, AMERICAN, LATE TWENTIES, FIVE FOOT NINE INCHES, ONE SEVENTY FRVE POUNDS, MEDIUM BUILD, BROWN EYES, BLACK HAIR, SMALL MUSTACHE, SMALL BEARD, VERY PRONOUNCED HOOK END PAGE TEN

NOSE, COFFEE BEAN COMPLEXION, VERY NERVOUS, EXCITABLE

MANNER.

DESCRIBED BY

AS FOLLOWS..

NEGRO, MALE, AMERICAN, THIRTY ONE YEARS OF AGE, SIX FEET
TWO OR THREE INCHES TALLO ONE SEVENTY FIVE TO ONE EIGHTY
POUNDS, JELL KNIT BUILD, SHAVED HEAD, THIN MUSTACHE,
VERY DARK COMPLEXION, DARK EYES, FALSE TEETH IN FRONT OF
MOUTH, WEARS GINNAHA TYPE CAP AND A BLACK COAT.

OVERHEARD

REPORTER "LIFE" MAGAZINE, IN CONVERSATION WITH

WASHINGTON, D.C., APPROXIMATELY ELEVEN

THIRTY PM FEBRUARY TWENTY ONE SIXTY FIVE DURING WHICH

CONVERSATION STATED THAT THE KILLERS OF MALCOLM X

WERE POSSIBLY IMPORTED TO NYC.

BELIEVED THE FOLLOWING STATEMENTS BY TO BE ACCURATE,

THAT ADVISED TO CHECK OUT WASHINGTON AND CIA

BECAUSE THEY WANTED WANTED MALCOLM OUT OF THE WAY BECAUSE HE

"SNAFUED" AFRICAN RELATIONS FOR THE U.S.

ALSO

AB FOUR EIGHT SIX TWO THREE DURING WHICH CONVERSATION

ADVISED THAT TWO OF MALCOLM-S MEN WERE THEN IN CHICAGO

END PAGE ELEVEN

LID

PAGE TWELVE

CHICAGO HAVING FLOWN THERE TO HIT EITHER ELIJAH OR THE UNIVERSITY

/PRESUMABLY UNIVERSITY OF ISLAM./

STAY OUT OF THE WAY WHEN BULLETS START FLYING.

FEBREARY TWENTY ONE SIXTY FIVE AT

ELEVEN PM THAT THE HAD CONTACTED THEM TO

ADVISE THAT THEY HAD PICKED UP ONE BELIEVED TO

BE A MMI MEMBER IN PHILADELPHIA/ WHO CAME TO ST. LUKE-S

HOSPITAL IN PHILADELPHIA WITH A BROKEN ARM AND ADMITTED

BEING AT THE AUDUBON BALLROOM WHEN THE SHOOTING TOOK PLACE

INVOLVING MALCOLM LNTTLE. NO FURTHER DETAILS WERE FURNISHED

AT THIS TIME IN THIS REGARD

THIS BEING

SUBMITTED FOR PHILADELPHIA-S INFORMATION.

BUREAU WILL BE KEPT ADVISED.

AM COPIES BEING FORWARDED TO BOSTON, CLEVELAND, LOS ANGELES. SAN FRANCISCO. NEWARK AND WASHINGTON FIELD OFFICE.

ALL INFORMATION CONTAINED HEREIN PERTAINING TO NI CHICAGO HAS BEEN PREVIOUSLY FUNSHED TO THEM BY TELEPHONE.

OMS FBI WASH DC

CC- Mr. Sullivan

Philade to the state of the sta

Memorandum1 - Sullivan 1 - Baumgardner Mr. W. C. Sullivan DATE: 2-22-65 1 - Bland 1 - Floyd 1 - Mullins MALCOLM K LITTLE, aka MALCOLM X SUBJECT: IS - MMI New York Office. At 2:35 p.m. 2-22-65, SA advised Extra Duty that individual identifying himself as Supervisor called the New York Office at 2:20 p.m. 2-22-65 in reference to a article in the New York Post of 2-22-65 which said FBI Agents in New York reported that one of the six persons believed to be en route to Chicago to carry out reprisals for Malcolm X's death, was said he had protested to New York Post that he is still in New York and had no plans to go to Chicago. He said that when he told the Post that he was going to sue it for libel, the Post said go ahead and that its information originated with the Chicago Office of the FBI. who talked to the told that FBI had originated such information and suggested to that he make himself available to the New York City Police Department and the New York Post to show that he was physically present in New York City and had no plans to take reprisal action. lindicated he would. It is noted that we received the information concerning possible participation in trip to Chicago to kill Elijah Muhammad from City Desk, Associated Press, New York City, and subsequently relayed it to the Chicago Police Department. Apparently it reached the Post through the Chicago Police Department and, of course, our Chicago Office has given nothing out to the New York Post. according to SAC Johnson. ACTION: 18-399321-284 For information and recording. RAM: epj (6) ■ FEB 26 1965

UNITED STATES G.

SAC, New York (105-8999)

2/25/65

Director, FBI (100-399321)

0

MALCOLM K. LITTLE INTERNAL SECURITY - MMI ac i

Security Index card especially

In view of the subject's death, his name is being removed from the Security Index at the Bureau and you should handle accordingly in your office.

Submit an appropriate memorandum noting his death, for dissemination at the Bureau.

ATTENTION

Cancel SI cards.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED 9 TO THE DATE CANCELLED

Cancelled

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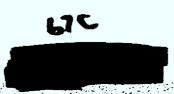
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MAIL ROOM TELETYPE UNIT



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E V YORK

**JENT 2-25-65 IRR** 

TO DIRECTOR

FRO : NEW YORK (105-7809)

MATION OF ISLAM; IS

RENYTEL TO BUREAU TWO TWENTY-FOUR SIXTY FIVE, WHICH REQUESTED SUREAU AUTHORIZATION TO INTERVIEW NEW YORK "DAILY NEWS" REPORTERS REG-ARDING "DAILY NEWS" STORY OF TWO TWENTY-FOUR WHICH CONTAINED LINE "ACCORDING TO AN FBI REPORT TO WHICH, ETC."

ON TWO TWENTY-FOUR, REPORTER

AS AUTHOR OF ABOVE MENTIONED STORY, TOGETHER WITH

WAS INTERVIEWED BY SAS

STATED THAT THE STORY WAS HIS ALONE. BASED AT HIS OFFICE.

MERELY HELPED HIM UPON HIS OWN INVESTIGATION, AND THAT

TO COMPOSE THE NEWS STORY FROM HIS INFORMATION AND NOTES.

STATED THAT THE LINE IN THE STORY "TOP POLICE AND FEDERAL

INVESTIGATORS TOLD "THE NEWS" LAST NIGHT" WAS MERELY A "PLAY ON WORDS"

THAT HE INSERTED IN THE ARTICLE; THAT HE DID NOT SECURE ANY SUCH INFOR-

FROM ANY FEDERAL INVES

REPRESENTATION

MR. BELMONT FOR THE DIRECTOR

ISTATED THAT HE FIRST HEARD OF THE MOVEMENT (RAM) ON TWO TWENTY-THREE LAST; THAT HE, THEREFORE, ATTEMPTED TO DETERMINE IF SUCH AN ORGANIZATION EXISTED, AND THAT IF SUCH ORGANI-ZATION WAS KNOWN TO LAW ENFORCEMENT AGENCIES. STATED THAT HE # THEREFORE CHECKED SEVERAL "SOURCES" IN NEW YORK CITY ON THIS POINT AND THAT TWO "NEWS SOURCES", WHICH HE DECLINED TO IDENTIFY, ADVISED HIM THAT THE FBI HAD MADE A REPOT ON RAM. STATED THAT HE DID FOT SEE THE REPORT: THAT HE DOES NOT KNOW ANY IDENTIFYING DATA CON-CEFNING SUCH A REPORT, EXCEPT THAT HE HAD CONFIDENCE THAT HIS SOURCES WERE CORRECT IN THEIR CLAIM, AND THAT THEREFORE THE FBI WAS AWARE OF THE EXISTENCE OF RAM.

STATED THAT THE LINE IN THE ARTICLE "ACCORDING TO A FBI REPORT TO WHICH THE "NEWS" HAD ACCESS" WAS NOT IN THE ORIGINAL STORY HE WROTE AND FILED FOR PUBLICATON; THAT AFTER HE LEFT WORK AT SIX PM ON TWO TWENTY-THREE SIXTY-FIVE SOME "UNIDENTIFIED "NEWS" EMPLOYEE", WHILE REWRITING HIS STORY, WENT INTO HIS PERSONAL NOTES ON THE STORY WHICH HE HAD LEFT IN HIS DESK, PICKED THE ABOVE WORDS FROM HIS NOTES AND INSERTED THEM IN THE STORY WITHOUT HIS KNOWLEDGE OR AUTHORITY.

COTR-1-7-WD-7 SHOULD READ TREPORT

END PAGE TWO

FRISE THREE

STATED THAT HE NEVER INTERNODED SUCH A LINE TO APPEAR TO TORY; THAT HE WISHED TO APOLOGIZE TO THE FBI FOR ITS APPEARANCE, AND THAT IT WAS HIS INTENTON ALL DURING HISBURY DAY OF TWO MENTY-FOUR LAST TO TELEPHONE THE NEW YORK OFFICE TO OFFER SUCH AN APOLOGY. STATED THAT HE HAS NO FACTUAL KNOWLEDGE THAT HIS SOURCES EVER HAD POSSESSION OF A FBI REPORT. HE STATED THAT HE REALIZES THAT THE ARTICLEUSED A POOR CHOICE OF WORDS, AND THAT HE EXTREMELY ORRY THAT IT HAPPENED.

WAS QUESTONED REGARDING HIS LINE IN THE ARTICLE "POLICE HAVE KNOWN THAT GUNS AND AMMUNITION HAVE BEEN POURING INTO HARLEM".

STATED THAT THIS LINE WASUSED BY HIM AS HIS "WORD SUMMARY"

OF GENERAL COMMENTS MADE BY LOCAL LAW ENFORCEMENT DURING THE PAST

SEVERAL DAYS AND THAT HE HAS NO ACTUAL KNOWLEDGE OR FACTS TO BACK UP

THIS LINE.

STATED THAT THE PURPOSE OF HIS ARTICLE OF TWO TWENTYFOUR SIXTY-FIVE WAS TO INDICATE TO HIS READERS THAT HE HAD NO DEFINITE
INFORMATION TO SUBSTANTIATE CLAIMS THAT RAM WAS CONNECTED WITH THE
MALCOLM X MURDER OR THE BURNING OF THE NOI MOSQUE AT NEW YORK CITY
TWO TWENTY-THREE LAST; THAT HIS ARTICLE WAS INTENDED TO SHOW THAT
SUCH POSSIBILITY WAS BEING LOOKED INTO BY THE POLICE.

TORR 1 17 FIRST WD SHOULD READ TINFORMATION

1 1 WD 6 INTENDED

E. PAGE THREE

PAGE FOUR

FOR THE BUREAU'S INFORMATION, THE NEW YORK OFFICE IS NOT IN

POSSESSION OF ANY INFORMATION INDICATING THAT RAM IS INVOLVED IN

ELIHER THE MALCOLM X MURDER OF OR THE BURNING OF THE NOI TEMPLE.

THE NEW YORK OFFICE IS NOT AWARE OF THE EXISTENCE OF ANY FBI REPORT

AS DESCRIBED BY

BYTHE NEW YORK OFFICE.

CCRR-L-5-WD-8SHOULD-READ-REPORT"

EN - CORR P 2 L 4 DISREGARD AFTER HE

END \_\_ OK FOR 2-BUT NEED CORR ON FIRST MESSAGE SXC

FBI WASH DC

on- 71/1. Sullivan

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## Lalcolm X, 'American Lumum

By Seymour Freidin Transite Editor, Foreign News Lart of folk legend. LONDON.

The murder of Malcolin X. under prompt autopsy by political experts abroad, has that dy produced startling 

Some of the more militant ; or suspisiously activist African more macabre interest and regimes are passing word around through representatives at home and away that Malcolm X was an "American Lumuraba."

· Thus, he is being equated for martyr status in more volatile regions of Africa with ; the controversial, slain Patrice Lumumba. When the ousted ; Premier of the Congo was foun murdered four years ago. here militants pointed and ching finger at the West f generally, and have since in-

4 voted the Lumumba image as

In Western Europe, the assassination of Malcolm X is big news. Most people seem to feel a vendetta among Negroes, let alone extremists, is imminent. There has been raised also the specter that sinister white groups really masterminded the assassination.

Dead, Malcolm X has stirred sparked more controversy than he could have created when alive.

This is the phase that bothers American officialdom in Europe and particularly in , of the Black Muslims. Most-Africa,

When he was in Britain recently, Malcolm X made a deep impression, even on hostile interviewers. His unexpectedly careful manner of speech and decorum, even when he extolled black extremism, appeared to many to

mitigate his appeals to violence.

Dr. Martin Luther King remains, to Europeans, as the foremost personality in the Negro campaign for equality. The normal inclination on this side and on the Continent is to welcome intellectualism. Dr. King, his background, has insistence on non-violence and his recent Nobel prize give him towering stature over the extremists.

Yet few people, in Europe or Africa, are quite aware of the difference between Malcolm X and Elijah Muhammad, leader and this is important are gripped by a morbid fascination with the stories of derring-do and armed preparations the extremist factions supposedly carried out.

For some time, Malcolm X also has been welcomed into the same tent with followers

The Washington Post and . Times Herald The Washington Daily News . The Evening Star \_ New York Herald Tribune / 0 New York Journal-American . New York Daily News .. New York Post \_ The New York Times The Baltimore Sun .. The Worker 🚣 The New Leader . The Wall Street Journal The National Observer -People's World \_\_

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Or Egypt's President Name?. Devout Moslems have said, often enough, they are pusseled by the kind of Mohaman medanism espoused by either Black Muslims or nationalists.

But Malcolm X made a solid impact with some of the more radical independent African regimes. His last tour took him, among other places, to Ghana, where he received a heady reception during his tour. Africans applauded his extremism.

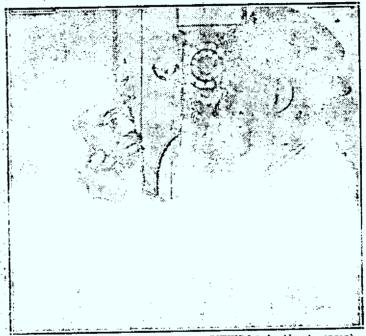
The shocking fact is that many of the African voices halling Malcolm X's views hold fairly similar ones. Most of the more prudent African men of state and officials condemned these views, but they are often drowned out in the clamor of the others.

The radicals among the independent Africans raised a storm France refused to permit Malcolm X to stay in Paris. He had to fly back to London immediately. Before leaving, he said he wouldn't give a plugged nickel for Gen. de Gaulle, anyway. The fuss subsided swiftly when the French took no notice.

de Gaulle, anyway. The russ subsided swiftly when the French took no notice.

However, notice—up to a point—has been taken in European newspapers and sociological assessments of Negro extremism in the cause of equality. Bombing of Black Muslim mosques and stories, real or fancied, of inexorable vengeance on Malcolm X's enemies are readily accepted as an essential and incomprehensible facet of present-day America.

And the reverberation, deeply disturbing from parts of
Africa, is that of Malcolm X,
as "the American Lumumbs,"
It's a mocking image.



Mosque officials Joseph X (left) and Maceo X at scene of fire.

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## Leiting for Malcolm

# X's Legacy

# -FEAR, TENSION, CALL FOR PROBE

By Maurice C. Carroll Of The Herald Tribune Staff

At the Hariem funeral home where the murdered Malcolm X lay in a \$2,100 glass-covered copper coffin there were bomb threats yesterday and long lines of silent mourners.

At the Black Muslim mosque fire-bombed in the early morning in apparent retaliation for the murder, and at potential trouble spots across the nation, there were guards and squads of investigators.

Amid the indications that the vendetta would be fought in the Negro fringe world that span and it there were tow pleas. From a respected civil rights leader came an appeal for a White House investigation. From the man who heads the murder inquiry came an appeal for cooperation from silent Negro witnesses.

Out of fear or shock, the Black Nationalists who saw their leader assassinated were not talking to police, complainedd Assistant Chief Inspector Joseph W. Coyle. Only those wounded during the Sunday tumult or the same of t

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New York Journal-American
New York Daily News
New York Post
The New York Times
The Baltimore Sun
The Worker
The New Leader
The Wall Street Journal
The National Observer
People's World
Date

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in a fit Malcolm's sect guen statements, he

J. J. Mass Farmer, na-diversor of CORE, law or for a Federal Zara Maslims murdered Mr. Farmer. did not explain

To Harlem, stunned by and yesterday's ing, police rein-2000 d the funeral home while the body of the flery 35-year-old who had come to expresent the voice of Negro stremism will lie until a funeral Saturday.

There was an ominous spread of the trouble and the tane. s. The New York Times creceive a bomb threat bethat a telephone caller said; (i. super had written "a bad vie" about Malcolm. A lan was arrested at Lenox and and 125th St. with a and-off rifle; police did not say what he was doing there. Two young men were seized mean the funeral heme-one of them carrying a rifle in a

co. case. was little made public the investigations an's murder or the in the mosque. A man arrested as one ... assassins remained er ... avy guard in Belle-vue Hospital. Late in the day police said tests confirmed uman a tin can and a paper and the mag found on a role; had the mosque had in setting the fire. ..... fear that the would spread furand there was specuabout the burnin, of d. mosque.

a "We don't know who did " .t." said Joseph X. an official jef the burned-out mosque, no ar know it was set off." and annount "There are those wasted to be with us and

the dding."

policie in the office of the Mindio in aspaper, Muhana block from the . risin in an action ukuma **continuod to** the smoking, 100-Fulk of the Table To. 7, 102 W. 1.6th

> the who know the tersaid, could h . through an alley on s affinker i to maso i të

was only a small hook on the fire Coor, he said; fire rules promoted locking it.

"Hou must remember," he said. "we are dealing with second-storý men."

But he did not say directly that he thought followers of Malcolm X were responsible for the fire bombing, which occurred despite hundreds of police reinforcements that had poured into Harlem.

He did say, as his leader that Muhammad had said in Chicago the day before, that the Elack Muslims had nothing to do with the public exect...on of their most famous dissident. "Our hands are clean," said Joseph X.

But hundreds of police, including more than 100 brawny members of the Tactical Force, stood by in Harlem, and hundreds of others were poised to join them. Within minutes after yesterday morning's five alarm 320 extra police from Brooklyn, Queens and the Bronx were speeding to Man-hattan's Negro about to. One focal point of Chair wor-

all persons entering there, they inspected all floral wreaths for possible devices and they investigated a series of bomb threats, yesterday.

One caller gave what he said of Malcolm's followers were

was his name-funeral director bound for Chicago it avenue Joseph E. Hall said he reasonized the name as that of a menhe had buried some time a. --and said that "Malcolm won's be burried . . . ha'll be oremated 1

No end was in sight, it seemed clear, to the violence and retaliatory violence among Negro extremist groups that began Sunday with the gangland-style execution of Malcolm X.

There was a pale echo in San Francisco of the furious fire that destroyed the main Black Muslim mosque in New York. Someone threw kerosene on the door of the Muslim meeting place in San Francisco and lit it, but two patrolling policemen spotted the blaze quickly and damage was slight.

In Boston a man who broke lwith the Muslim movement said that heavyweight champlon Obssius Ciry, who was re-cruised into Muslims by Malcolm Y mained after Malcolm Y The local point of their working was in danger ries was the Unity Funeral from the localm's followers. Home, 220, 5th Arm, at 125th St., where Malecya's body will lie un' // unerwisaturder. lie un' Aunery Saturday, The some some of Malcolm annuagement board listed "Al some stature," said Au-Half Mayir Surbay Malegine, brey Barnette, 'Clay has that meades outside, they searched a stature.'

In Chicago police maintained a massive guard around the 19-room mansion of Muslim leader Elijah Muhammad. Alerted by reports that some their leader's as aminuted, police began guarding the Coliscum where some 7,500 Muslims are to gather Friday for a week-end convention as which Elijah is to speak.

In New York uniformed police and detectives watched potential trouble spots including other Muslim mosques at 105-05 Northern Bivd. Corona, and 119-09 Sutphin Blod., Jamaica, both Qucens.

Authorities braced to half an escalation, in gangland or Tong War style, of the r taliatory violence apparently signaled by the mosque fire.

There had been a meeting in the mosque Monday but it ended before midnight and the four-story building stood dark and padlocked when the four-member police guard changed at 2 a, m. The mosque was one of the places where police stood by in fear that the murder of Malcolm X would start a bloody vendetta among Negro fringe groups.

"We came on at 2 a. m, and we checked all the doors," said Patrolman John L. Waterman of the 123d St. station. "At about 2:15 a.m. I heard a multiple explosion followed by glass falling on me. About 10 minutes later the flames broke out from the roof."

The corner of Lenox and 116th never really quiets and even in the icy early morning cold spectators poured out from the nearby tenements and bars and restaurants.

The manager of the Holly-

The St., said he and his room heard a "vroom" "We rushed to the said. "We saw place coming down and flames galoot up "

ter a the flames towered the stories above the biazing bunder. At 2:30 the are the front wall collapsed, ras onto a hook Manager truck. Knocked a ladder by the toppling ... Protein Siegfried Newlaken to Harlem where he was listed 24 32.58 in chain condition. Four other memen suffered minor ್ಯಾಟ್ನ ಡ್ಯ

int the newstand at the inthe Stion, Melvin Shelton, St. of 349 W. 85th St., was ging a newspaper when a the brick struck him in the Inick wooden hood aidler about him against have in ared him from serifor ...v.

fire was under control 126 f. m. but firemen were ran pouring water into the day afternoon.

water cascading into il - Indl' station at Lenox and 1.8th forced closing of the tation for much of the day. Pull service was not restored datil 3:40 p. m.

Even while the flames roared it became clear that this was no accident but the very retaliatory violence that police had feared.

Police found a paper bag

and Grill, 105 W. with traces of some oily St., said he and his substance" on the roof of the building at 113 Lenox Ave., next door to the mosque.

Then in mid-morning, while ice crusted the gutted mosque building and made a slithery sheet out of the busy intersection, police searchers found an empty five-gallon tin that had contained gasoline or kerosene on the 113 Lenox Ave. roof.

The mosque building itself, smoky, shaky, choked with ice and rubble, defied early search efforts. A police team including a bomb squad member could not get above the first floor during a morning inspection.

This had been Malcolm's headquarters in the days when, as Elijah Muhammad's representative, he headed the Black Muslim movement in New York.

The fourth floor was used for meetings, the third as a temple. The second floor was vacant, the first occupied by five storefronts on 116th St. and three on Lenox Ave. One of the Lenox Ave, stores housed the clean and quiet little lunchconette where Muslims gathered.

The wide sidewalk in front of the luncheonette was the scene of the last public clash between the Muslims and the dissidents who followed Malcolm X after he broke with the organization in early 1964.

The break was ostensibly caused by Elijah Muhammad's silencing of Malcolm after the fiery New York leader made his "chickens coming home to roost" comment after the assassination of President Kennedy. But it was seen by some as an attempt to curb Malcolm, whose public eloquence and personal charm and availability had earned him the public attention that escaped the elusive and hard-to-meet Elijah Munammad,

Outside the Muslim restaurang last June there had been a gunpoint confrontation between Malcolm's dissidents and the New York Muslims then headed by Minister James X.

Malcolm claimed then that his life was in danger.

It was a claim he made repeatedly and on Sunday, as he stood to address some 400 persons in the Audubon Ballroom, 166th St. and Broadway, it was borne out.

In what police called a "well planned maneuver," there was a diversionary scuffle and then bullets from at least two pistols and pellets from both barrels of a sawed-off shotgun were fired at the tall, bearded man on the two-foot-high stage. He toppled backward, His resonant voice, which moments before had uttered the Arabic words of greeting, "A salaam aleikem," was stilled forever.

Only a week before the modest Elmhurst home where he lived with his wife and their four small children was burned by fire bombs.

Malcolm said repeatedly that the Muslims wanted him dead before their convention this coming weekend. Therewere rumors that he intended to read at the meeting where he was murdered the names of those he said planned to kill him.

His lawyer, State Assemblyman Percy Sutton, said later that he knew of the list. "I know who was on the list," said Mr. Sutton, "and so do the police."

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(MALCOLM X)

NEW YORK--POLICE SHARFSHOOTERS LINED SURROUNDING ROOFTOPS TODAY IN A TURSE VIGIL ACKINST THREATENED VIOLENCE AT THE HARLEM SURDEAL HOME THE BODY OF SLAIN BLACK NATIONALIST LEADER MALCOLM WIS ON FULLIC VIEW.

THE INTESTIGATION OF MALCOLM'S ASSASSIDATION AND VESTEEDAY'S FIRE-DOMING OF THE BLACK MUSLIM HEADQUARTERS MOSQUE IN HARLEM TOOK ON INTESTIGATION OF WITH THE CLAIM BY CIVIL RIGHTS LETON JAMES FAMILIE THAT THE KILLING WAS MASTERMINDED OVERSEAS.

THERE, NATIONAL DIRECTOR OF CORE, SAID DALCOLM'S ASSASSINATION WAS A CLITICAL KIND WITH INTERNATIONAL IMPLICATIONS.\*

I DOUBT SEN JUSLY IF THE BLACK MUSLIMS NURDERED MALCOLM. THERE MALCOLMING FOR A WHITE HOUSE INVESTIGATION, FARMER TOLD MEMSMEN:

THE CALLING FOR A WHITE HOUSE INVESTIGATION, FARMER TOLD MEMSMEN:

THE CALLING FOR A WHITE HOUSE INVESTIGATION, FARMER TOLD MEMSMEN:

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CMICAGO--POLICE SECURITY FORCES WERE MOBILIZED TODAY EZCAUSE OF MOUNTING RELORS AND FOLLOWERS OF SLAIN BLACK NATIONALIST MALCOLM X WERD EN ROUTE TO CHICAGO TO AVENGE THEIR LEADER'S LEATH.

1DLE PHONE CALLS TO POLICE LAST NIGHT FROM A MAN WHO IDENTIFIED DENDELY AS "JUFN MUNDERSON" SAID A BRIGADE OF UP TO 1,000 BLACK DIGARLISTS WAS COMING FROM NEW YORK TO SLAY ELIJAH MUNDEMAD, LEADER OF THE BLACK MUSLIMS.

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WASHINGTON-CARE I. ROWAN, MEAD OF THE U.S. INFORMATION AGENCY SAID TODAY THAT THERE HAVE BEEN "A HOST OF AFRICAN REACTIONS" TO THE ESLAYING OF MALCOLM X THAT HAVE BEEN BASED ON "MISINFORMATION AND MISREPRESENTATIONS OF THE ISSUES INVOLVED." MEAD OF THE U.S. INFORMATION AGENCY,

AS ONE EXAMPLE, HE CITED THE COMMENT OF THE DAILY GRAPHIC, THE PAPER SAID "THE ASSASSINATION OF MALCOLM X WILL CAPITAL OF GHANA.

GO DOWN IN HISTORY BOOKS AS THE GREATEST BLOW THE AMERICAN INTEGRATIONIST MOVEMENT HAS SUFFERED SINCE THE SCHOCKING ASSASSINATIONS COMEDGAR) EVERS AND JOHN F. KENNEDY.

ROWAN DECLARED THAT "THIS WILL COME AS RATHER STARTLING NEWS TO THOSE NEGRO LEADERS WHO KNOW THAT MALCOLM I AND HIS FOLLOWERS PREACHED NOT INTEGRATION, BUT BLACK SUPREMACY AND THE SEPARATION OF THE NEGRO."

THE USIA DIRECTOR, A MEGERO WIMSELF, BISCUSSED THE EFFORTS OF HIS AENCY TO PRESENT THE FACTS SURROUNDING SUNDAY'S KILLING OF

THEY 39-YAR-OLD MILITANT BLACK NATIONALIST. ME SPOKE BEFORE THE

AMERICAN FOREIGN SERVICE ASSOCIATION HERE.

ROWAN SAID WHEN FIRST I HEARD OF MALCOLM X'S DEATH, I KNEW
THAT THERE WAS REAL DANGER OF IT BEING GROSSLY MISCONSTRUED IN COUNTRIES
WHERE THERE WAS A LACK OF INFORMATION ABOUT WHAT ACTUALLY HAD TAKEN PLACE, WHAT MALCOLM I WAS, WHAT HE S BEING ESPOUSED BY THOSE WEGROES WITH WHOM MALCOLM I WAS IN CONFLICT. WHAT HE STOOD FOR, OR WHAT WAS

THUS I ASKED MY COLLEAGUES IN THE AGENCY TO DO AN EXTRA-ZEALOUS JOB OF GETTING OUT THE FACTS. OF INFORMING THE WORLD IN ORDER THAT WE HIGHT MINIMIZE BAMAGING REACTIONS BASED ON EMOTION, PREJUDICE AND

MISINFORMATION. ME SAID THAT ALTHOUGH A ZEALOUS JOB WAS DONE "IT HAS NOT BEEN ENOUGH TO PREVENT A HOST OF AFRICAN REACTIONS BASED ON MISINFORMATION AND MISREPRESENTATIONS OF ISSUES INVOLVED.

MIND YOU. ME SAID. THERE WAS A NEGRO WHO PREACHED SEGREGATION AND RACE HATRED. KILLED BY ANOTHER NEGRO, PRESUMBLY FROM ANOTHER ORGANIZATION THAT PREACHES SEGREGATION AND RACE HATRED -- AND NEITHER OF THEM REPRESENTATIVE OF MORE THAN A TINY MINORITY OF THE NEGRO POPULATION OF AMERICA.

HE QUOTED THE BAILY TIMES OF LAGOS, NIGERIA, AS SAYING "MALCOLM X HAS FOUGHT AND DIED FOR WHAT HE BELIEVED TO BE RIGHT. HE WILL HAVE A PLACE IN THE PALACE OF THE MARTYRED."

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THE PROSTRATE MALCOLM. MEANTIME, WAS GIVEN FIRST AID AND WE WAS WHEELED TO THE NEARBY MOSPITAL,

WHERE HE WAS RUSHED INTO THE EMERGENCY ROOM.
WIS FOLLOWERS TRAILED THE HOSPITAL-BOUND PARTY AVENUE TO THE MOSPITAL, WHERE THEY STOOD AROUND WAITING FOR WORD OF THEIR FALLEN LEADER. SOME OF THEM CRIED AND OTHERS SWORE VENGEANCE ON MALCOLM'S ASSASSINS WHEN WORD FILTERED OUT TO THE STREET THAT MALCOLM WAS DEAD.

SIX-FOOT GUARDS HAD BEEN POSTED THROUGHOUT THE AUDITORIUM

FOR HALCOLM'S SPEECH, TOUTED AS AN "ACTION PROGRAM" FOR HIS

THEY WERE CAUGHT PLAT-FOOTED WHEN THE SHOTS RANG OUT.
WHEN NEWSMEN ARRIVED AT THE SCENE TO COVER THE MEETING.
ONE OF THE GUARDS AT THE BOOR EXPLAINED THAT THEY COULD NOT ENTER
BE CAUSE THE MEETING WAS CLOSED TO THE PRESS. ONE NEWSMAN.

A WEGRO WAS TOLD BY A GUARD. AS AN INTERESTED PERSON BUT NOT AS A REPRESENTATIVE OF THE PRESS."

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THE ADD 2ND LEAD HALCOLM INTER YORK (A32N) I I I TO ROOST.\*

HALCOLM, A STRONGLY-BUILT MEGRU WHO WORE A RUSSIAN COSSACK

HAT, WAS THE FATHER OF FOUR DAUGHTERS--ATTILAR, 6; QUBULAR, 4;

ILYASAH, 2; AND FAMILAR, 5 NONTHS.

NE WAS A FORCEFUL SPEAKER AND COULD WAP HIS AUBIENCE INTO
A FRENZY WHILE ADDRESSING THEH.

NE BLAMED THE MUSLIMS FOR ATTEMPTS ON HIS LIVE AND WAS

TRYING HARD TO WHITLE AWAY THE MUSLIMS' MEMBERSHIP WHEN

THE BULLETS EMDED HIS LIVE.

ON HUMEROUS OCCASIONS, ME HAD PREACHED WIGLENCE AGAINST THE
WHITES, UTTERANCES WHICH CAUSED CONSTENATION AMONG OTHER NEGROES,
INCLUDING HEMBERS OF THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT

OF COLORED PROPILE (NAACP).

MOY WILKINS, EXECUTIVE BIRECTOR OF THE WAACP, BAID TODAY
AFTER NALCOLM'S ASSASSINATION THAT THE HILLING WAS A "SHOCKING
AND GNASTLY MEMONSTRATION OF THE FUTILITY OF RESORTING TO

"VIOLENCE AS A MEANS OF SETTLING DIFFERENCES."

"VIOLENCE AS A MEANS OF SETTLING DIFFERENCES."

"VIOLENCE IS NOT THE ANSWER TO DISPOTES EITHER DETWEEN
WARRING FACTIONS WITHIN A GROUP OR METWEEN GROUPS IN THE LARGER
SOCIETIES, WILKINS SAID.

HALCOLM SOWED DISSENSION BETWEEN WHITES AND WEGROES BOTH IN
THE UNITED STATES AND OVERSEAS.

ONLY RECENTLY HE RETURNED HOME FROM ENGLAND, WHERE HE HAD
CREATED A FUROR IN BRITISH GOVERNMENT CIRCLES WHEN HE INJECTED
HINSELF INTO RACIAL TROUBLES THERE.

CELIMINATES EARLIER)

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### MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOIM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOIM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964 edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columniat JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On Outcher 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), I Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the head-quarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These head-quarters are shared with the Organisation of Afro-American Unity (OAAU) which is also headed by MALCOIM I.

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#### NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, aka Muhammad's Temples of Islam

In January 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the rational leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization, which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

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File No.

### UNITED STATES DEPARTMENT OF USTICE

### FEDERAL BUREAU OF INVESTIGATION

Philadelphia, Pennsylvania

February 25, 1965

CONSCENTIAL

Title

MALCOLM K. LITTLE.

also known as Malcolm X

Character

Reference

Letterhead memorandum, dated and captioned as above, at Philadelphia, Pa.

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 COMMUNICATIONS SECTION FEB 2 5 1965

nely!

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Suitivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Kim Gandy

SENT BY CODED TELETYPE

FBI NEW XORK

833 AW EST URGENT 2-25-65 DAE

TO DIRECTOR -1-

100-388321

FROM NEW YORK 105-8999

MALCOLM K. LITTLE, AKA, IS- MMI, AND BOMBUNG MATTER- THREAT.

ADVISED THIS DATE THAT AT APPROXIMATE

TWO TWENTY FRUR PM THIS DATE, AN ANONYMOUS MALE CALLER MADE A BOMB THREAT

CALL TO

ANONYMOUS

CALLER STATED "YOUR CHURCH WHERE MALCOLM X FUNERAL SERVICES! WILL BE HELD

WILL BE BOMBED BEFORE SATURDAY" ALL INFORMATION CONTAINED

LHM FOLLOWS.

HEREIN IS UNCLASSIFIED

G-TWO ADVISED OF FOREGOING.

END -

HLG AV

FBI WASH DC

5 . C. 17

100-399321-01

■ MAR 1 1965

69 MAR 9 1965