

FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 13 OF 24

BUFILE: 100-399321

FILE DESCRIPTION BUREAU FILE

SUBJECT MALCOLM X LITTLE				
FILE	NO. 100-399321			
	Section 13			
	Serials 175-213			

Hevenber 16, 1964 #14293

MALCOLM E. LITTLE

100-399321

1 - London

HOTE:

All information contained in referenced memorandum is public knowledge or could be obtained from public sources. Little has been traveling abroad, mainly in Africa, since the early part of the Summer of 1964.

Classified by 849 THE WEB | dd

MAILED FROM DIVISION FIVE

NOV13 1964

Declassify on: OADR

•	EX-101(16)	0-3993	21-175
L	Unit	37 NOV 171064	

Beimont 1 - Foreign Liaison DeLoach Now 15 Caspet.

11 25 .H . 64

Tolson

Callahan Contad

ALL INFORMATION CONTAINED WEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. 🔑

Evans Gale Rosen Sullivan Tele. Rooff TELETYPE UNIT



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) with no segregation with no segre
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
匈	Document(s) originating with, was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
	For your information:
×	The following number is to be used for reference regarding these pages: 100-399321-176,177

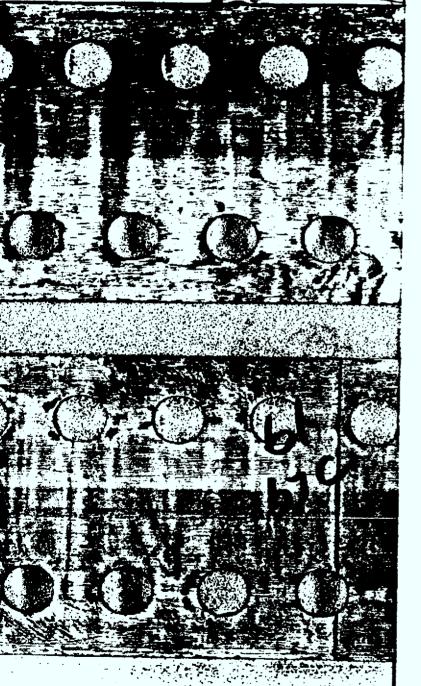
XXXXXX XXXXXX XXXXXX



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
対	Deleted under exemption(s) (b)(1)(C) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
	For your information:
×	The following number is to be used for reference regarding these pages: $100-399321-178$

XXXXXX XXXXXX XXXXXX



For a Bran
, 19_
Name Searching Unit - Room 6527
Service Unit - Room 6524
Forward to Attention
Return to
Type of References Requested:
Regular Request (Analytical Search) All References (Subversive & Nonsubversive
Subversive References Only
Nonsubversive References Only Main References Only
Type of Search Requested:
Restricted to Locality of
Exact Name Only (On the Nose) Buildup Variations
Subject Birthdate & Place
Address
Localities
R Date 11-19 Searcher Initials
ProdFILE NUMBER SERIAL
NR
3 + 13
12/15/63 COLGIUEN
Classified by SOLGIHE WEB
Declassiny Chi: UNDA
3.1
CICOLT
ALL DEGRATION CENTAINED
- WESEIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

FD-3% (R	(ev. 5-22-64)		1
11	-		
		C	e e e e e
7		FBI	
,	<u>)</u>	Date: 11/12/64	İ
Transmit	the following in	(Type in plainlest or code)	La de la compania del compania de la compania del compania de la compania del compania de la compania de la compania de la compania del compania de la compania della compania de la compania della compa
	AIRTEL	(1) pre in premient or tooler	*
Via	RIMIND	(Priority)	A.
11	TO :	DIRECTOR, FBI (100-442235)	
1	FROM :	SAC, LEW YOR (101-153308) Malzolm Obithe	D.
	SUBJECT:	ORGANISATION OF AFRO-AMERICAN UNITY IS-AISC.	
	MALCOLM X	Enclosed herewith for the Bureau are eight of concerning plans of the CAAU and its leader, to have the UN condemn the USA for its race with the aid of unidentified Africans.	
-	· .		
LID		aving an adverse et	ect
	on the na	tional defense interests.	
	MALCOLM X submitted of UN in		ing
	and any r furnished	The NYO will continue to follow this WATTER elevant information concerning this w 47 NOV in form suitable for dissemination.	PORDER LY RES
	Y- New Yo	الله (152759) (MI) (43) من الله الله الله الله الله الله الله الل	TAINING TO THE STATE OF THE STA
	(7) ENCLOSURE	AGENCY: ACSI, ONI, OSI;SEC. SER.: DATE FOR AGENCY: HOW FORM: NOV 2	NTION CON NCLASSIFIE XX BYEA MEN
	C Mick	STC PROSER CAN USER	FORM IS U
, Aμ	Gold NOVE	0 1962 M PerM	DATE.
	ape	ig Agent in Charge 1 C C Dutel - IX my LHM 80 EHR	7

A CONTRACTOR OF THE PROPERTY O



In Reply, Plance Refer to File No.

CONFIDENTIAL OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York November 12, 1964

Organization of Afro-Emerican Unity Internal Security Missaller root

Characterizations of the Organization.
of Afro-American Unity (OAAU), Musland
Motique, Incorporated (MMI), Nation of Tolam (NOI) and NOI Mosque number 7.
how York Sity, are attached horsto and all sources therein have Survitured reliable information in the past

Malcolm X Little, founder and leader of the CAAU and the MMI, is expected to return to the United States from an extended African visit in mid-November, 1964.

he and the CAAU will work to have the United rations session, which is sue to open in the near future condemn the United States for its treatment of the American Negro. The CAAU hopes to be also in this endeavor by unidentified friends from Africa who were developed by Malcolm X. during his current African tour.

Malcolm X started his current African tour, he attended the Cairo meeting of the Organization of African Unity held by various heads of African states. While at this meeting

Dian Still Soft

This document contains neither recommendations nor conclusions of the FBL. It is the property of the FBL and it boared to your agency it and its contents are not to be distributed outside over sceney.

do ang and ang

CONFIZENTIAL ENCLOSURE
16-0-397321-

CONSMENTIAL

Organization of Afro-American Unity

Malcolm X lobbied to get these heads of states to pass a resolution condemning racial discrimination in America; which resolution was passed.

PD

1, number 7, dated November 9, 1964, of the official OAAU publication, the "OAAU Blacklash." Page 3 of this mimeographed paper contained an article captioned Racist America Blasted By Africa, which read as follows:

"The following resolution was passed at the Cairo African Summit Conference in July, 1964. Brother Malcolm X attended the conference and urged the passing of this resolution.

"RACIAL DISCRIMINATION IN THE UNIVED STATES OF AMERICA

"The Assembly of Heads of State and Programme meeting in its First Ordinary Session in Cairo, W.A.R., From 12 to 21 July 1964:

"Recalling Resolution 1904 (FVIII) of the General Assembly of the United Nations adopted on 20 November 1963: The Declaration of the Elimination of all Forms of Acial Discrimination.

"Recalling other Resolutions of the General Assembly and Specialized Agencies of the United Nations calling for the elimination of all forms of racial discrimination.

Conference of leads of State and Government in Addis Ababa in May 1963 condemning racial discrimination in all its forms in Africa and it all parts of the world.

Tonsidering that one hundled rears have belief since the Emancipation Proclamation was signed in the United States of America.



Organization of Afro-American Unity

Noting with satisfaction the recent enactment of the Civil Rights Act designed to secure for American Negroes their basic human rights.

Deeply disturbed, however, by continuing manifes tations of racial bigotry and racial oppression against Negro citizens of the United States of America.

- Reaffirms its belief that the existence of discriminatory practices is a matter of deep concern to Member States of the Organization of African Unity;
- Urges the Government authorities in the United States of America to intensify their efforts to ensure the total elimination of all forms of discrimination based on race, colcur, or ethnic origin.

ONFIDENTIAL

Organization of Afro-American Unity

APPENDIX

MUSLIM MOSQUE: INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOIM X (LITTLE), former national official of the mation of Lalam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Maslin Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, Financed by voluntary contributions. In this public staument MALCOIM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form ribe clubs to protect their lives and property in times of emergencies in areas where the government is unable and unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation is of the State of New York to work for the imparting of the Islamic Paith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Teledision, Cleveland, Chio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, otel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

CONCIDENT AL

Control to the second s UU WITH WEST TO

an open company of the

the state of the s

APPENDIX *

NATION OF ISLAM, Termerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam and the second second second second

In January, 1957, a source acvised ELIJAH MULAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Tarcles of Islam."

On May 8, 1964, a second source adviced ELIJAH MUHAMMAD is the national leader of the NOI; Muraled's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mis-1960, MUHAMMAD and other NOT officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced asing either Mosque" or "Temple" when mentioning one of mammad's Temples of Lalam.

The NOI is an all-Negro organization which was originally presented in 1930 in Detroit, "ichigan. MCHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-_alled Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following ManMAD'S teachings and his interpretation of the "Koran" bolis e there is no such thing se a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race because c. its exploitation of the sc-called Negroes, must and will be destroyed in the approaching "War of Armageddon.

In the past, officials and members of the TOE, including ModAMMED, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon ad the of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he dis not indicate any fundamental changes in the teachings of his

CONFIDENTIAL

Organization of Afro-American Unity

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Minamad had, early in July 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to street the admonic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

-CONFIDENTIAL-

O CONFIDENTIAL

Organization of Afro-American Unity

APPENDIX

NATION OF ISLAM, MOSQUE #7,

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City 12 known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with head-quarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard. Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

And the second

GONFIDENTIAL,

Organization of Afro-American Unity

APPENDIX

ORGANIZATION OF AFRICAMERICAN UNITY (OAAU)

On June 28, 1964, MALCOIM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), Judicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afromerican Unity (CAAU), with himself as Chairman. This announcement was the at a public rally held by the MI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of pasic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A meeting of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalite" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

CONFIDENTIAL



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

<u>-</u>	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with, was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies);
	Page(s) withheld for the following reason(s):
	For your information:
⊠	The following number is to be used for reference regarding these pages: $100-399321-179$

XXXXXX XXXXXX XXXXXX

FD-36 (Rev. 5-22-64)			
F D-36 (Rev. 3-22-64)		$\mathcal{L}_{\mathcal{A}}$	Mr. Tolson Mr. Belmont
		1	Mr. Mohr
			Mr. DaLaach Mr. Casper
	FBI		Mr. Callalian Mr. Conrad
	Date: 11/20/	'SA	Mr. Evans
•	12, 20,		Mr. Gale
cansmit the following in	(Type in plaintext or code)	<u> </u>	Mr. Spil.van
A w manage	•	120 5 2 M	Mr. Trotter
a AIRTEL	(Priority)		Tele. Room
<u></u>			Miss Gandy
// TO : DIRECTOR. FB1	(100-200221)		
TO : DIRECTOR, FB1	(100-399321)	946	
FROM : SAC, CHICAGO	(100-33953)		
am man, was as w 9 m	um t m		
SUBJECT: MALCOLM X LIT	TLE		
15 - 111	CONFIDENTIAL		
(OO: New York	:)		
	ovided the follo	wing informatio	
1D		hed reliable	"
information in the past	•		
	· · · · · · · · · · · · · · · · · · ·		
10			5
			Xu /
N. T. T.		- :	'
A SNI has learned WALCOTH will	se Chicago and t		
Ed I	T DO IN OUTCESO		1
	keep Bureau and		riately
	velopments in th		
CESS COSSI	- -	100-39	9321-11
3 - Bureau (RM) 2 - New York (105-8999)	REC-10	2	<u> </u>
		s NOV 2	5 1964
3 - Chicago (1 - 100-6989) (ELIJ	AU WIWAWIN UA		<i>X</i>
(1 - 100-8989) (BLI3	AN MUNAMMAD)	***************************************	
	CONFIDENTIAL	,	
mhh 100m	POLITICAL PROPERTY.	I JANUI.	
(8) mhh	Classified by	069/ IK	
Ŭ.	Funnant from KDS	Cxtegory 2	ATC
	Date of Declarati	Cation indefinate	
1	5-13-77	****	
	DECT. A	はくさいしゅうしゅ ひつんり フィ	VEID) ENVILL
Approved a	DECLA SentS	SSIFIED BY \$269 TA	E WERRAN

F

元	C	() O		• .
Transmit the following		BI Date: ///3/64 plain text or code)		· See a stales
V10		Priority or Method of Mailing)		Γ
i	SAC. CEICAGO (100-300 MALOGER & LITTLE IS - MMI 100. New Yor).		CONTAINED SIFIED BYE261JHELWER/D	
A serious	Prolosed for the last of memorandum (Lin) and hour copies of the enclosed LBM is a	an are seven codiced in the carried of the carried of the territory of the carried of the territory of the carried of the carr	s of a regarding er York of 3101 of	779
	ALAMA ENCLOSUR	motion could reason to mise future offer NY CO. STATE NY CO. STATE NESS, NESTOS OF A COLORSIFIC TO A COLORSIFICATION TO A CO	CIR COVISE	2961.44-001
- (ni)			OV 19 1964	NI CEL
NO.	AGENCY DE REQ. RECTO DATE FORM. HOW FOR MY	DAI GST, ACSTANNA MESTLY	SURVITATION	THECORDED COPY FILED IN
66DEC3	1964	SentM	Per	UNTRECO

Special Acert in Charge

CG 100-33953

Any additional information developed regarding the subject matter of LHM will be promptly provided the Bureau and New York.



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois November /8 , 1964

MALCOLM X LITTLE

MC

DECLASSIFIED BY 206:128.

downgrading and declassification

YECOX NOV 30 1964

CNCLOSURB

BE: MALCOLM X LITTLE

のでは、100mのでは、

The FOI, NOI, Malcolm X Little, Muslim Mosque, Incorporated, and the Organization of Afro-American Unity are described in the latter pages of this communication.

SHERET



APPENDIX

FRUIT OF ISLAM

THE REAL PROPERTY AND A SECOND
A. H. P. B. T. H. Cale

On May 8, 1964, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

SECTION

ځ

大学のでは、10mmので

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

APPENDIX



MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE). former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW-Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

APPENDIX

PECPET

encase.

APPENDIX

NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

APPENDIX

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OOAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX

AZERDU.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

> Chicago, Illinois November / 1964

Title

MALCOLM X LIFTLE

Character

Reference is made to the menoragine dated and captioned as above at Chicago, Illinois.

MD

This document contains neither recommendation, per conclusions of the FBI. It is the property of the FBI and it leaned to proper agency; it and its contents are not to be absorbed outside your agency.

7011-11-0 088-38 manus minera



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2_	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.				
œ	Deleted under exemption(s) (b)(1)(c) with no segregable material available for release to you.				
	Information pertained only to a third party with no reference to you or the subject of your request.				
	Information pertained only to a third party. Your name is listed in the title only.				
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.				
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.				
	Page(s) withheld for the following reason(s):				
	For your information:				
X	The following number is to be used for reference regarding these pages:				



OPTIONAL PORM NO. 18 MAY 1982 EDITION GSA GEN. REG. NO. 27

UNITED STATES GERNMENT

Memorandum

771m

DIRECTOR, FBI (100-399321)

DATE: 11/25/64

FROM

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM X. LITTLE aka IS-MMI

170

that a reception will be held on Sunday, 11/29/64 for MALCOLM X. who has recently returned from an eight week trip through Africa. The reception will be held at the Audobon Bar Room at 156th and Broadway, NYC from 7 to 11:00 p.m. sponsored by the organization of Afro-American Unity.

2- Bureau (100-399321) (RM)

1- New York (100-41040) (MMI)

1- New York (100-15338) (OAAU)

1- New York (105-8999)

JCS:mmh

(5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12 / 15 / 83 BY 8249 INE (WER

REC-9 11 2 3 3 9 3 9 1

9 100-379321-182

NO\ 30 .⊒0+

170

SMI

65 [...

FD-36 (6)	ev. 5-22-84)		$O_{\widehat{\mathcal{O}}}$.	Mr. Tolson Mr. Belment Mr. Mohr
•		FB.	1	Mr. Deloach Mr. Casper
		• •	ate:11/25/64	Mr. Callalan
.	- 			Mr. Gale
l'iansmit	the following i	n (Type in pla	nintent or code)	C Sullivani
Via	AIRTEL.	* 11.1	! (Priority)	Mr. Trotter
				7 Miss Holmes
	TO:	DIRECTOR, FBI (100-39	9321)	
	FROM:	SAC, NEW YORK (105-89	99)	
	SUBJECT:	MALCOLM K. LITTLE aka IS-MMI		
	X LITTLE	ReNYtel to Bureau dat aka, IS-MMI."	ed 11/24/64 captione	d, "MALCOLM
	respectiv	Enclosed herewith for this offices are six(6) vely of a LHM pertaining of the states and a press c	, two (2) and one (1 g to MALCOLM X's ret) copies urn to
67 P	1. graph 1.	furnished the in		as
170	was furni	Information furnished shed to SA		
ME	MALCOLM X	sas sis press conference		attended /
(ENCLOS	X.	will B	1.02
	~2- Chicag (1 - 1	(Encls. 6) (RM) (co (Encls. 2) (RM) 00-6989) (ELIJAH MOHAM 00-41040) (MMI)	REC- 40/00 - 3793	12/-180
		elphia (Éncl. 1) (Info (100-47471) (M		964
10	(8) etm			5-16
Z _p	c. Mich	EM Jup Sent	HEREIN IS UN	TUTE CUNTAINED CLASSIFIED BYBBL9 THE LUEBL
ODE	C 3198#	ecial Ag é fit in Charge	UNIE/64/3/1	TO I WAR THE THE CALL

NY 105-8999

The enclosed LHM is classified Conf ential because the information set forth therein could reasonably result in compromise future effectiveness.



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York November 25, 1964

Malcolm K. Little
Internal Security-Muslim Mosque,
Incorporated

that passenger list manifest of TWA Flight 601, from Paris, France, contained the name "Shabazz." This flight was scheduled to arrive at John F. Kennedy International Airport, New York at 6:00 p.m., November 24, 1954.

will arrive at John F. Kennedy (JFK) International Airport at 6:00 p.m. on the same date. This source also advised that Muslim Mosque Incorporated (MMI) members are in charge of security for Malcolm X when he arrives at JFK International Airport, and approximately fifteen to twenty MMI members are expected to guard Malcolm X upon his arrival. The Organization of Afro-American Unity (OAAU) plans to have about twenty of its members out at the JFK International Airport to greet Malcolm X with "Welcome home" signs.

the airport, Malcolm X plans to hold a brief press conference and then go directly to his home and family at 23-11 97th Street, East Elmhurst Queens, New York. The MMI and the OAAU plan on activities to honor Malcolm X on his return home for that evening.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

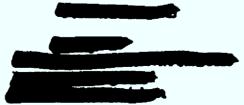
APPROPRIATE AGENCIES

AND FIELD OFFICES

ACVISED & ROUTING

SLIP(S) 07

DATE

STEP STEED OF THE


declassifiethy 6855 MML

100-399321-183

Malcolm K. Little

THE PERSON OF THE PROPERTY OF THE PERSON OF

Malcolm X arrived at JFK International Airport on TWA Flight 801, at 6:41 p.m., on November 24, 1964. He was greeted by approximately sixty persons at the airport some of whom carried identical signs stating "Welcome Back Brother Malcolm." After greeting his family and well wishers, he held a press conference.

1

Malcolm X stated that he had been gone for eighteen weeks having left the United States on July 9, 1964. He said he traveled to many countries in Africa traveling as a religious leader through Moslem countries and as Malcolm X in non-moslem countries. He said he returned by way of Geneva and Paris to New York.

He said the objective of his trip was to get a better understanding of the Africans problems and to tell them of the problems of the twenty two million Negroes in the United States. Malcolm X stated all African countries met him with "open minds, open hearts and open doors." According to Malcolm he met with some Presidents and Ambassadors of African countries and they listened to what he had to say about the Negro problems in the United States. He said the only solution for the Afro-Negro in the United States is to bring our case before the United Nations. He said it will be difficult for African nations to shy away from taking some kind of action against the United States if the United States is brought before the United Nations on charges of violation of the Negroes human rights, since the African Countries themselves have appealed to the United Nations in the past for aid and assistance in gaining their independence.

Malcolm X said "we are advocates of what ever it takes to solve our problems. "I'm for anything that gets results and believe in the right to do anything that gets results."

He said he would be willing to meet with any group white or black if they are willing and are honestly sincere in trying to find the problem and present a solution to the racial problem. He said the lack of education for the whites as well

Malcolm K. Little

THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM

as the black is one of the causes for the social problem in the United States. He said education will replace deficiency in the Negro and deficiency in the white person. Negro leaders have to accept the fact that there are problems between the white and black people and they must be sincere in trying to obtain a solution to their problems.

When asked about a statement he made in the past calling Elijah Muhammad a "religious faker," Malcolm remarked "ho domment," but then said he would "seek a spirit and atmosphere of unity" with him.

Asked to comment on the recent Presidential election in the United States, Malcolm X said that the election turned out as he predicted. He said President Johnson now has control of Congress and the Senate and will not have any excuse for not passing good civil rights laws. He said that the fact that President Johnson got such a large number of votes he may believe that everyone is with him and get a little reckless.

Malcolm X then remarked that it must be remembered that (Senator) Goldwater received twenty six million votes "which means that twenty six million people bought what Goldwater had to sell".

Asked to comment on the recent killings in the Congo of Americans, Malcolm X said that it must be remembered that Patrice Lumumba was murdered by Moise Tshombe who is now Premier of the Congo and he is supported by President Johnson. President Johnson is responsible for what happens in the Congo. Malcolm X went on to say that the "Congolese have been killed year after year after year, and what ever the United States gets in the Congo, she is getting what she asked for; the Congo killings is like the chickens coming home to roost."

Malcolm K. Little

一般の ここの はないのか こうしゅう ないのうしょう

Malcolm X was asked to comment on Mr. Hoover's recent criticism of Dr. Martin Luther King, Jr. Malcolm X stated that "you can't blame the Federal Bureau of Investigation or Mr. Hoover for the action or lack of action in the South for Mr. Hoover has a boss, the Attorney General, and he in turn has a boss, the President. So, the blame has to be placed upon the President and the United States Government."

Asked what is the name of his organization, Malcolm X said it is the "Organization Of Afro-American Unity of which I am the chairman."

"The New York Times," a local daily New York newspaper dated November 25, 1964, page seventeen, contained an article captioned "Malcolm X, Back In the United States, Accuses Johnson On Congo." This article states:

"Malcolm X returned here by plane last night from an 18-meek.tour of Africa and Europe and declared that the killing of white hostages in Stanleyville by Congolese rebels was the responsibility of President Johnson because of his financial support of 'Moise Tshombe's hired killers.'

The Black Nationalist leader, who was met by about 30 of his followers, said that it was 'probably too bad that they (white hostages) had to die, but the Congolese have been dying a long time."

UNITED ST Memorandum

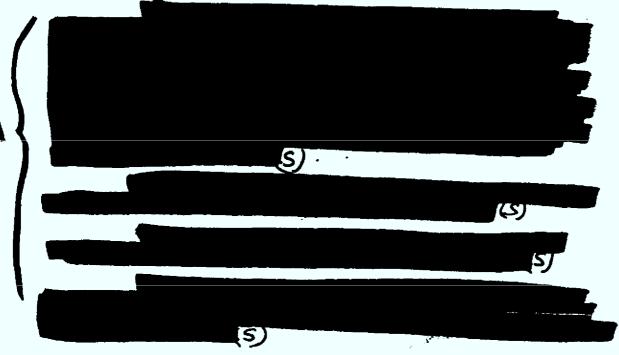
Classified by \$26.9 JHE!

DIRECTOR, FBI (105-121989) DATE: NOV 1 9 1964 SAC, NEW YORK (105-62258) SUBJECT: ReBulet to NY 10/8/64, and NYlet and LHM dated 10/26/64. 1X ∕2- Bureau 1- New York **REC- 28** Maleom Little MET INFORMATION CONTAINED EXCEPT HEREIN IS UNGLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. SEC

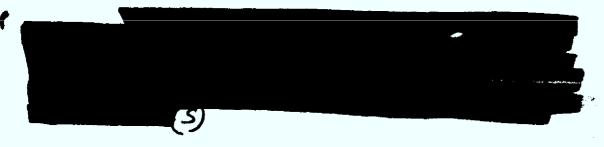
KI

O

NY 105-62258



Frevious investigation of MALCOLM X shows that he was out of the US from 4/3/64 to 5/21/64, and from 7/9/64 to 11/15/64.



SEPKET

NOT 0 C RD D 46 DEC 4 1964



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

٤	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
汝	Deleted under exemption(s) (b(t)(c),(b) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies);
 ,	Page(s) withheld for the following reason(s):
	For your information:
Ø	The following number is to be used for reference regarding these pages: 100-399321-Not Recorded



Y CODED TELETYPE NOV2 4 1964

TELETYPE

FBI NEW YORK

10-49 PM

URGENT 11-24-64

DAE

TO DIRECTOR -15-

100-399321

FROM NEW YORK 105-8999

MALCOLM X. LITTLE, AKA IS-MMI.



Mr. Tolson

Mr. Mohr.
Mr. DeLoach
Mr. Casper.
Mr. Callahan
Mr. Conrad.
Mr. Evana
Mr. Gale.

Miss Holmes Miss Gandy_

Mr. Belmont

סרה

SUBJ DUE TO RETURN TOUS FROM AFRICAN TOUR AT SIX PM, ELEVEN TWENTY FOUR SIXTY FOUR.

SUBJ OBSERVED BY NYO AGENTS ARRIVING AT JFK INTERNATIONAL AIRPORT, NYC, AT SIX FORTY ONE PM, THIS DATE, ABOARD TWA FLIGHT EIGHT ZERO ONE FROM PARIS, FRANCE.

SUBJ MET BY APPROXIMATELY SIXTY OF HIS FOLLOWERS AND HELD BRIEF PRESS CONFERENCE AT AIRPORT.

PUD

ON HIS ARRIVAL

SUBJ TO BE TAKEN DIRECTLY HOME AND NO ACTIVITY PLANNED BY MMI OR OSSU

WELCOMING DEMONSTRATION AT AIRPORT WAS ORDERLY AND THERE WERE NO INCIDENTS.

LHM FOLLOWS....

END

2- LLD JC

FBI WASH DC

REG. 55 / 00 - 3

RMATION CONTAINED 1864

HEREIN IS, UNCLASSIFIED

BY 8269 THE WES AC

--- 18L

Liaison

Hovember 25, 1964

To:

Director

Central Intelligence Agency

Attention: Beputy Director, Plans

From:

John Edgar Moover, Director

Subject:

MALCOLM K. LITTLE

INTERNAL SECURITY - MUSLIM MOSQUE, INCORPORATED

Reference is made to previous correspondence concerning travel abroad by the captioned individual.

It is noted that the captioned individual departed this country for travel abroad during July, 1964, For your additional information, Malcolm E. Little returned to New York, New York, on November 24, 1964.

l - Director Bureau of Intelligence and Research Department of State

1 - Mr. J. Valter Yeagley Assistant Attorney General

Assistant Attorney General

Company

Assistant Attorney General

Company

C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED; BY8269JHE/WE8/2

1 - Assistant Chief of Staff for Intelligence Department of the Army

Attention: Director of Security

1 - Director of Wayal Intelligence

1 - Office of Special Investigations Air Force

Attention: Chief, Counterintelligence Division

London

iaisen Unit

SEE NOTE PAGE 2

115

COURIER SYC.

Tolson Belmont Mohr

DeLoach Caspet Collation Conted Evens Gale

Sullivan Tavel

Trotter Tele. Room

Director Central Intelligence Agency

NOTE:

Subject is on Security Index. He is former national official of Nation of Islam. In March, 1964, he formed Muslim Mosque, Incorporated, a broadly based black nationalist movement and in late June, 1964, formed a nonwhite civil rights action group called the "Organization of Afro-American Unity" with headquarters in New York City. During his stay abroad he has visited Egypt, Arabia and other African countries. In route to Africa in July he stopped over in England.

,

T (መመርሳ የር ተ 0 1974 Mr. Telson Mr. Belmont Mr. Mohr. Mr. DeLouch Mr. Casper_ Mr. Callahan Mr. Conrad. Mr. Sullivan Mr. Tavel. Mr. Trotter. Tele. Room. Miss Holmes

Miss Gandy.

FBI NEW YORK

346 PM URGENT 11-3064 TO DIRECTOR 100-399321 FROM NEW YORK .105-8999 MALCOLM K. LITTLE, AKA IS-MMI

47C

REDOW YORK TEL DATED NOVEMBER TWENTYSEVEN, SIXTYFOUR.

MALCOLM X AT RECEPTION IN HIS HONOR NOVEMBER, TWENTYNINE, SIXTYFOUR, NYC, STATED HE WILL GO TO LONDON AND WOULD DEBATE AT OXFORD UNIVERSITY, TWELVE, ONE, SIXTYFOUR. BUREAU REQUESTED TO ADVISE LEGAT TO COVER DEBATE.

END

W A LLD

FBI WASH DC

DEC 1 1964

DATE 12/15/19 BY 82 69 JHE WEE SOLD

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF INTER
COMMUNICATIONS SECTION
NOV 2 4 1964
TELETYPE

Sent of only remaife

FBI NEW YORK

1149 AM URGENT 11-24-64 JAM

TO DERECTOR /4/ /100-399321/

FROM NEW YORK /105-8999/ 1P

MI

MALCOLM K. LITTLE, AKA, IS-MMI.

ADVISED SUBJECT ARRIVING SIX PM THIS

DATE, KENNEDY AIRPORT, TWA FLIGHT EIGHT ZERO ONE. ARRIVAL

WILL BE COVERED BY AGENTS!

BUREAU WILL

BE ADVISED BY TELETYPE THIS PM.

END

JMS

FBI WASH DC

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/15/23 BY 8069 5HE WESTER

REC il

100-399321-186

Mr. Tolson Mr. Belmond Mr. Mohr Mr. DeLoach

Mr. Casper.
Mr. Callahan.
Mr. Conrad.
Mr. Evana.
Mr. Gale.

Mr. Rosen Mr. Sullivan Mr. Tavel

Mr. Trotter. Tele. Room

Miss Haimes. Miss Gandy

E1 DEC 1 1964

ORTHUR SERVICE

17

The second of th SUBJECT AT RECEPTION IN HIS HONOR -DYPOSER THENTY-HIME LAST, MEN YORK CITY, STATED HE will go to london and would depart at expord university DECEMBER ONE, ONE NIME SIX FOUR. IT IS DESIRED YOU or coverage of this debate THE PARTY OF THE P HEASIN IS DESERSOINED EXCEP WHERE SHOWA OTHERWISE Foreign Liaison Unit (detached) 100 39932 DEC 2 1964 EHC.

VIA CABLEGRAM

NOV 3 0 1964

10:49 PARAS.

BOOM TELETYPE UNIT

CONFIDENTIA

190-10535-9

4-130 (2-1-19)

XXXXXX XXXXXX XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with, was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
·····	Page(s) withheld for the following reason(s):
×	For your information: FBI cited (b)(7)(c) for the deletion of Special Agent's name
卤	The following number is to be used for reference regarding these pages: 100-399321-Not Recorded

XXXXXX XXXXXX XXXXXX

FBI/DOJ



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2_	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.			
汝	Deleted under exemption(s) (b)(),(b)(7)(c) with no segregable material available for release to you.			
×	Information pertained only to a third party with no reference to yourselve subject of your request.			
	Information pertained only to a third party. Your name is listed in the title only.			
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you			
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.			
	Page(s) withheld for the following reason(s):			
	For your information:			
Ø	The following number is to be used for reference regarding these pages: $100-399321-168$			

XXXXXX XXXXXX XXXXXX CONFIGENTIAL

CODE

Movember 27, 1964

CABLECRAM

URGENT

67C 1 1 6-/

TO LEGAT LONDON

FROM DIRECTOR FBI

MALCOLM K, LITTLE, INTERNAL SECURITY - MMI.

DCI

subject is scheduled to leave

NEW YORK CITY FOR LONDON, ENGLAND, ON NOVEMBER THIRTY NEXT,
AT TEN PM., VIA BOAC FLIGHT FIVE ZERO SIX FROM JOHN F.

KENNEDY INTERNATIONAL AIRPORT, DUE TO ARRIVE LONDON DECEMBER ONE
ONE NINE SIX FOUR, NINE THIRTY FIVE AM, LONDON TIME. HE
HAS RETURN RESERVATIONS ON BOAC FLIGHT FIVE ZERO ONE ON
DECEMBER SIX ONE NINE SIX FOUR, LEAVING LONDON ELEVEN FIFTEEN
AM AND ARRIVING JOHN F. KENNEDY INTERNATIONAL AIRPORT AT ONE
FIFTY PM ON DECEMBER SIX ONE NINE SIX FOUR, NEW YORK TIME.

ALL INFOCMATION ACATA
HEREN IS UNCLASSING
WHERE SHOWN GINERAN

が記している。

DD.				
TolsonBelmont	CRS (6)	, REC-9/	100 -39933	1-189
Casper Caltahan Conrod	1 YHROCABLEGE	AMALL (Totached)	19 DEC 1 1964	5
Evans Gale Rosen	NOV 2 8 1964	THE TER	6 -	
Tavel	1.2.26 M H F	DOMEN	AT A Section by 8261 JHE	[wed]d
dolmes	MAIL ROOM TELETYPE UN	walle	Declassify on: DADR	

Cablegram to London MALCOLM K. LITTLE

COMPOENTIAL

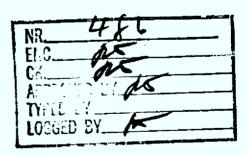
IT IS DESIRED THAT YOU ATTEMPT TO DETERMINE

THE NATURE AND PURPOSE OF SUBJECT'S TRIP TO

LONDON.

SUCAB RESULTS OF INQUIRIES.

Her SY & Paris, PM



CONFUENTIAL

Mr. Telson Mr. Belmont Mr. DeLinet FBI NEW YORK URGENT 11-27-64 6-01 AM 100-399321 TO DIRECTOR -7-FROM NEW YORK 105-8999 MALCOLM K. LITTLE AKA IS- MMI. The state of the second SUAJ IS SCHEDULED TO LEAVE NYC FOR LONDON, ENGLAND ON NOV. THIRTY, SIXTY FOUR AT TEN PM. VIA BOAC FLIGHT FIVE ZERO SIX FROM JOHN F. KENNEDY INTERNATIONAL AIRPORT, DUE TO ARRIVE LONDON DEC. ONE, SIXTY FOUR, NINE THIRTY FIVE AM. LONDON, TIME. HE HAS RETURN RESERVATIONS ON BOAC FLIGHT FIVE ZERO ONE ON DEC. $\widehat{\mathcal{V}}$ SIX, SIXTY FOUR LEAVING LONDON ELEVEN FIFTEEN AM AND ARRIVING JOHN F. KENNEDY INTERNATIONAL AIRPORT AT ONE FIFTY PM ON DEC. SIX, SIXTY FOUR. NY TIME. REC- 40 100-3 19321-19 UBJECT-S DEPARTURE WILL BE VERIFIED AND THE BUREAU ADVISED. Lake manita fordon END AND PLS ACK FOR 2 54 .P.

WHERE SHOWN DINEHWISE.

OMS FBILMASH DC FOR TWO

		\bigcirc
•		1 - Liaison
(C- 40	300321 - 190	1 -
Pate:	Hovember 30, 1964	
To:	Birector	© 200 - 4661
	Bureau of Intelligence and Re Department of State	AND RISKS OFFICE
From!	John Edgar Moover, Director	ADVERSO BY ROUTING
Subject:	MALCOLM E. LITTLE INTERNAL SECURITY - MUSLIM MO	MYR IAINS
the easti	Reference is made to prior ecloned individual.	errespondence concerning
1964. St from Lond	lonal Airport and is due to arrabject has a reservation to ret lon on British Overseas Airways condon on December 5, 1964.	ura to New York City
A		
l - Birec	·	10/1-/
	al Intelligence Agency	Classification 13 2010 Tuelon 1
Attes	er vecettreanne whench	Production by and of the WEB/O.
	tion: Deputy Director, Plane	Classified by 2069 THE WEB OF Declassify on: OADR SEE NOTE PAGE 2
1 - Mr. J		CALLER
i — Mr. J Apple	Valter Tengley Street Attorney General	CALLER
1 - Mr. J Assis 1 - Londo 2 - New 1	Walter Tengley stant Attorney General Configuration on Configuration (105-8999) (See Note Page 1	SEE NOTE PAGE 2
1 - Mr. J Assis 1 - Londo 2 - New 1	Walter Teagley Streeter, Plane tent Attorney General Configuration	SEE NOTE PAGE 2

THE SHOWN OTHERWISE.

COMM-EBI

.

BY COUNTER SPS.

Tolson Belmont Mohr DeLoach Caspet

Callahan Conrad

Evan# Gale

Rosen Sullivan Tavel

Trotter

REC- 40

International Airport 1964. Subject has a r from London on British leaving London on Dec 670 1 03 DEC-1

- Foreign Liaison Un

cad (17)

TELETYPE UNIT

1964

CONFERENTIAL

Director Bureau of Intelligence and Research Department of State

- 1 Chief, W. S. Secret Service
- 1 Assistant Chief of Staff for Intelligence Department of the Army

Attention: Director of Security

- 1 Director of Mayal Intelligence
- 1 Office of Special Investigations
 Air Force

Attention: Chief, Counterintelligence Division

ATTENTION SAC, NEW YORK:

NOTE:

Subject is on Security Index. He is former national official of Nation of Islam. In March, 1964, he formed Muslim Mosque, Incorporated, a broadly based black nationalist movement and in late June, 1964, formed a nonwhite civil rights action group called the "Organization of Afro-American Unity" with headquarters in New York City. Subject recently returned from an extended visit in Egypt. Arabia and other African countries.

Letter classified "Confidential" since information received from source in New York which if disclosed could jeopardize its future effectiveness.

CONTRACTIAL

COMMUNICATIONS SECTIO

FBI NEW YORK

1215 AM URGENT 12-1-64 JAA

TO DIRECTOR, PHILADELPHIA AND CHICAGO

C

/PHILADELPHIA AND CHICAGO VIA VASHINGTON - ENCODED

FROM NEW YORK 1 P

P

MALCOLM K. LITTLE, AKA. IS-MMI.

BUFILE ONE ZERO ZERO DASH THREE NINE NINE THREE TWO ONE, NYFILE ONE ZERO FIVE DASH EIGHT NINE NINE NINE.

RE NEW YORK TEL TO BUREAU NOVEMBER THIRTY SIXTY FOUR CAPTIONED AS ABOVE.

SUBJ OBSERVED BY NYO AGENTS DEPARTING JFK INTERNATIONAL AIRPORT, NEW YORK, AT TEN THIRTY PM NOVEMBER THIRTY SIXTY FOUR ABOARD BOAC FLIGHT FIVE ZERO SIX "ECONOMY CLASS" FOR LONDON, DUE AM, DECEMBER ONE INSTANT, LONDON TIME. 16 DEC 3 1964

NO INCIDENTS, NO PRESS CONFERENCE.

SUBJ TRAVELED UNDER THE NAME OF MALCOLM X.

ND WA FOR RELAY

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

Mr. Tolson

Mr. Call Mr. Conrad

Mr. Galan

Tele. Room Miss Holmes Miss Gandy.

Mr. Belmont Mr. Mohr. Mr. DeLoge!

FD.	-36 (Rev. 5-22-64)	(• •- •	O	
٠		(مسيسان	O	
			FBI		
			Date:	12/1/64	
T	nsmit the following in .	PLAINTE	ረ ሃ ጥ		
1 ra		· ·	(Type in plaintext or c	rode)	.
Via	AIRTEL		(Priorit	,)	
	то:	DIRECTOR.	FBI (100-399321)	
	FROM:	_	YORK (105-8999)		
		_	LITTLE aka		
	Subject:	MALCOLM K. IS-MMI	, LITTLE ERA		
		ReNYtel to	o Bu, dated 11/3	0/64, captioned	las O
C	above.				1000-440
	of a LHM pe 11/30/64.	Enclosed lertaining to	herewith for the o subject's trip	Bureau are six to London, Eng	copies (difficultation)
		· · · · · · · · · · · · · · · · · · ·	The Park State		77.4
1) 506 for Lo	ndon by SAS	as observed leav	and	
•	in identif	information unauthorication	sed LHM is class n set forth ther rized disclosure and continued to the second	of which could	i result
	3 Bureau (1-Philadel 1-New York	phia (Enc.	1).	6 DET 2 1964	1-192
P	Copy to State CIA by routing slip for info action date by	ACSI SUN		ON CONTAINED LASSIFIED BY 8269 THE A	
	Approved:	M (Que	Sent	M Per _	



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York December 1, 1964



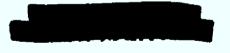
Malcolm K. Little Internal Security-Muslim Mosque Incorporated

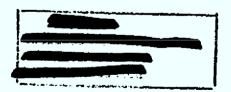
PJD

Malcolm Little was scheduled to leave New York City for London, England, at 10 PM on November 30, 1964, via BOAC on Flight 506 from John F. Kennedy, (JFK), International Airport, New York, and to arrive at London, England, at 9:35 AM (London time), on December 1, 1964.

67D

Little has a return reservation on BOAC, Flight 501 on December 6, 1964, leaving London, England, at 11:15 AM scheduled to arrive at JFK International Airport at 1:50 PM (New York time) on December 6, 1964. Little will travel "economy class" round tring





declaration de 6855 Dmyd:

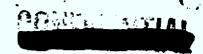
APPROPRIATE ACENCIES

AND FIRLD OFFICES

SLIP(S) CF

Late decomple vollage to the therrecommendations nor conclusions of the FES. It is the property of the FDE and is bared to year agency; if and its contents are not to be distributed outside your agency.

100-399527-192



Malcolm K. Little

PUD

というとは、一般のでは、一般の意味を見るという。

Little attended a reception in his honor on November 29, 1964, at New York City, sponsored by the Organization of Afro-American Unity, (OAAU). At this affair Little remarked that he was traveling to London, England, on November 30, 1964, and "would debate at Oxford University on December 1, 1964."

Characterizations of the OAAU, Muslim Mosque Incorporated Nation of Islam, and Nation of Islam Mosque Number 7 are attached hereto. All sources used to characterize these organizations have furnished reliable information in the past.

On November 30, 1964, Malcolm Little was observed boarding BOAC Flight 506 which left JFK International Airport at 10:30 PM for London, England. Little traveled under the name Malcolm X and is scheduled to arrive at London, England at 9:35 AM (London time) on December 1, 1964.



ı.

THE RESIDENCE OF THE PROPERTY OF THE PARTY O

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

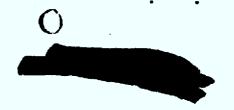
On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

Malcolm K. Little



2.

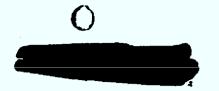
The second secon

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Malcolm K. Little



1.

APPENDIX

NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with head-quarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque $\hat{\eta}^{\prime}$ 7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.



1.

聖を奉える できょう

ž-

APPENDIX

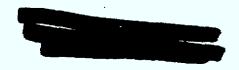
MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.



THE RESERVE THE PROPERTY OF TH

ane stable of the

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MAICOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1954, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

ょ

Bureau Agenta ner be Geirable. tal feelings regarding the use of force and stablished. So has indicated that he is now is the true islants religion. If this is tr bened his old convictions regarding the use to to achieve his sine. This remains to

\$99321 (Walcolm & Little)

1964

Airtel to Now York
RE: MUNICIPALIN MOSQUE, INCORPORATED
CONFIDENTIAL

はないないできる人ができるというという。

The activities of Little in connection with captioned organization should be followed closely and all pertinent information should be made available to the Bureau and interested offices expeditiously.

()



Date: 11 /30/64 Transmit the following in (Type in plain text or code) AIRTEL Via . (Priority or Method ALE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/15/83 DIRECTOR, FBI (100-399321) FROM SAC, CHICAGO (100-33953) SUBJECT: MALCOLM X LITTLE IS - MMI OO: NEW YORK Enclosed for the Bureau are nine copies of a LHM regarding MALCOLM X. Seven copies are enclosed for New York and one information copy is enclosed for Phoenix as ELIJAH MUHAMMAD utilizes that city for a winter residence. סוי The enclosed IHV is classified secret in order to e identity protect the identity of continuing value whose information could reasonably result compromise future affectiveness thereof Any additional information developed regarding the subject matter of LHM will be immediately furnished to the ice atim 877 RI Bureau and New York. · Copy to State CIA . Ver Buttau (RM) (Encl. 9) by routing slip for ACE 1, c (Y00-441765) (MMI) ☑ info ☐ action (1 - 25 - 330971) (NOI) 7 - New York (2 - 105-8999) (RM) (Encl. 7) (1 - 100 - 152759) (MMI) 18 DEC 2 1964 (1 - 100 - 153308) (QAAU) (1 - 105 - 7809) - (NOI)__C_110 Phoenix (105-93) (NOI) (RM) (Eng. 1) Chicago

CG 100-33953

(1 - 100-6989) (ELIJAN MUHANNAD) (1 - 100-35635) (NOI) (1 - 100-41040) (MEI) (1 - 100-41248) (QAAU)

elerred to in enclosed LHM is not characterized identifying information.

The state of the s The same of the sa Chicago, Illinois MALCOLM X LITTLE Malcolm X Little, Muslim Mosque, Inc., and the Nation am (NOI) are described in the latter pages of this

A second source advised on November 24, 1964,

A second source advised on November 24, 1964, that Akbar Muhammad and Elijah Muhammad, Jr., were sons of Elijah Muhammad and were members of the NOI. This so stated that Akbar was the African correspondent for "Muhammad speaks", the official NOI publication, and also advised that Elijah Muhammad, Jr., was a member of the NOI at Temple Number 2, Chicago, and was Assistant Supreme Captain of that organization.

CONTRACTAL

APPENDIX

or was a series of the series

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that WALCOIM X (LITTLE). an article on page 20 which indicated that MALCOIM X (LITTLE). former national official of the Nation of Islam (NOI) and Minister of HOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12. -1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling \ to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the kMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW-Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Hegroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic, and social philosophy was black nationalism.

APPENDIX

CO X THIM

APPENDIX

The second section of the second section of the second section of the second section of the second section of the second section of the second section section of the second section section of the second section sec

MUSLIM MOSQUE, INCORPORATED

On May 15, 1964, a confidential source advised that the headquarters of the MWI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

APPENDIX

COMINIXITAL

APPENDIX OF THE PROPERTY OF TH

The second secon

NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

and the second s

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by KLIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is the mot known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

APPENDIX



1

APPENDIX

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka.
Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be assistantly of the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements are instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by these Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is ion ied to your agency; it and its contents are not to be distributed outside your agency.



UNITED STATES DEPARTMENT OF JUSTICE

Chicago, Illinois November 30, 1964

Title MALCOLM X LITTLE

INTERNAL SECURITY -MUSLIM MOSQUE, INCORPORATED

Reference Letterhead memorandum dated and captioned as above.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Approved

"Confidential" because the data compromise the future

effectiveness thereof.

The information in letterhead memo concerning a demonstration at the United Nations and MALCOLM's trip to England was telephonically furnished to the New York Office on 12/1/64, and was also furnished the Bureau and New York in retel.

Pertinent information regarding the above will be furnished the New York Office in dissemination memoranda in the very near future for the individual files of New York subjects.

It was stated in retel that this letterhead meme would be classified "Secret;" however, as will be noted, the letterhead memo is only classified "Confidential" inasmuch as the secret information will be set forth in a separate letterhead memo.

61D

3



PARTIES AND AND AND AND AND AND AND ADDRESS OF THE PARTIES AND ADDRESS OF T

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Washington, D. December 2, 1964

GC TAILD IN THE PAIR

ORGANIZATION OF AFRO-AHERICAN UNITY

a meeting of the Organization of Afro-American Unity (OAAU) was held in New York City at the Audubon Ballroom, 166th Avenue at Broadway. the OAAU was founded by MALCOLI LITTLE as a means of entering civil rights matters. This meeting began at 8:00 p.m., and the principal speaker was MALCOLI & LITTLE. There were at least 300 people who attended this meeting, which included two white men who may have been newspaper reporters.

Prior to MALCOLM's speech, a man named JESSE DRAKE, who may be from Philadelphia, made a short speech praising MALCOLM LITTLE. A woman from New York, named SHIRLEY (LIU), gave a "pep-type" talk preparing the audience for MALCOLIS speech. In addition, CLIFTON DE BERRY, who ran for President on the Socialist Workers Party ticket in the 1964 Presidential Election, also made a few remarks.

The Socialist Workers Party has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

MALCOLM LITTLE spoke as follows:

DECLASSIFIED BY 30

CHOOL IN THE PROPERTY ON 3 | 24176.

CHOOL IN THE PROPERTY OF THE PROPERTY

Excluded from automatic tonnewading and deelassification.

ENCLOSURE

Grand Total

ORGANIZATION OF AFRO-ALERICAN UNITY

THE PARTY OF THE P

He first commented on his successful trip to Africa.

He then talked about the recent killings in the Congo, and said that the missionaries had no business there in the first place.

MALCOLM stated he no longer considered himself to be a racist, but was opposed to all people who are against the Negroes.

This remark brought a big ovation from the audience. MALCOLM then talked about Mississippi, and said that if President JOHNSON could help people in foreign countries, he certainly should be able to help the people in Mississippi.

MALCOLM LITTLE stated that members of the Muslim Mosque, Inc., and OAAU will hold a protest demonstration at the United Nations, December 8, 1964, at either 10:00 a.m. or 1:00 p.m. They would demand that the United Nations take action against the United States for crimes committed against the American Negro all over the United States. IMLCOLM insisted that all persons present at this meeting should be present at the demonstration.

A characterization of the Muslim Mosque, Inc., is attached.

MALCOLM LITTLE did not specify the form of the demonstration, but just stated there would be a protect demonstration.

MALCOIN then stated he was going to London, England, on December 1, 1964, to debate with some college students on December 3, 1964. He did not identify the subject matter of the debate, but he did say he would be back in New York City by December 6, 1964.

MALCOLM stated there are "black people" in Paris, London, and throughout Europe that "we" should be in contact with. He also said there are "black people" all over the world who are very concerned about what is going on in America regarding the Negro.

MALCOLM then announced that on Sunday, December 13, 1964, he would hold another meeting at the Audubon Ballroom.

COMPEDENTAL



ORGANIZATION OF AFRO-AMERICAN UNITY

During MALCOLM's speech it was noted that he appeared to still have his usual enthusiasm; however, it appeared that his remarks were more guarded than usual.

OF THE STATE OF

Organization of Afro-American Unity

1. APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (CAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The CAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

MUSLIM MOSQUE, INC.

The March 13, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964 that he had formed the Muslim Mosque, Inc. (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MII filed on March 16, 1964 with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MII was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964 MALCOIM X stated that the MAI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MAI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964 a confidential source advised that the headquarters of the MMf are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

5

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF AUSTICE
COMMUNICATIONS SECTION Mr. Telson Mr. Beimont. SEMI OF LUDED FLEETIFE FBI NEW YORK 7-06PM URGENT 12-6-64 DIRECTOR 100-399321 . PHILADELPHIA . Miss Gandy. AND WASHINGTON FIELD FROM NEW YORK 105-8999 DECLASSIFIED IS-MMI EUAGENTS OBSERVED SUBJECT TWO THIRTY PM, DECEMBER SIX, SIXTYFOUR, VIA BOAC FLT. FIVE ZERO ONE FROM LONDON. APPROXIMATELY TWELVE PERSONS MET SUBJECT ON ARRIVAL SUBJECT REMAINED AT AIRPORT UNTIL THREE THIRTY PM SAME DATE, DURING WHICH TIME PERSONS GREETED SUBJECT. THESE PERSONS LATER LEFT : SAID AIRPORT IN VEHICLES WITH THE FOLLOWING NY LICENSES DPL DASH NINE ONE SIX, DPL DASH ONE ONE ZERO, DPL DASH EIGHT SIX ZERO, TWO NINE THREE SEVEN NINE AND WASH. D.C. TEMPORARY LICENSE X THREE SEVEN ZERO SIX EIGHT. NO DEMONSTRATIONS OR PRESS CONFERENCE. END /



(Tope in plate best or code)

THE PERSON NAMED IN COLUMN

Priority or Method of Mailing)

PARTIES DIRECTOR [100-309321] AND SAC NEW YORK [105-5999

PROS. BAC 189 (100 32805) (BC) 189 25 35 35 35 35 36 36 36

MALCOIN E. LITTIE, ANA, IS-MIL (00:NY)

RE MEN YORK TRLETYPE DEC. SIX LAST

REPLECTED TEMPORARY DC LICENSE & THREE SEVEN EERO SIX SIGHT

issued dec. Two last to embassy of tanganyika, one right

SEVEN NIME REDWOOD TERRACE, NW., WDC. IS FOR A NINETEEN

BIXTY-PIVE FOUR-DOOR CADILLAC LICENSE EXPIRES DEC ELEVEN

CEST AND WAS ISSUED PENDING INSURANCE OF DPL LICENSE

TANGANYIKA INDEPENDENT COUNTRY IN EAST APRICA A POPULE

BRITISE THUST TERRITORY, OR APRIL THENTYSEVER LAST JOINED IN

MILON WITH ZANZIBAR TO FORM WHITE REPUBLIC OF TAXZANIA

Beletipe Puty

MPO CAS ALL INFORMATION CONTAINE

HERON IS LINCUASSINON

MI DENZOIEM

THE WASHINGTON OF THE WESTER

57/37X 3. 910/2

规则被机

OUEO LA GOLDANA DE LA COMPANIONE DE LA C

action of the second



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

6_	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.		
	Deleted under exemption(s) with no segregable material available for release to you.		
	Information pertained only to a third party with no reference to you or the subject of your request.		
	Information pertained only to a third party. Your name is listed in the title only.		
×	Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.		
	Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).		
	Page(s) withheld for the following reason(s):		
	For your information:		
×	The following number is to be used for reference regarding these pages: $100-399321-196$		

XXXXXX XXXXXX XXXXXX Ţ,

FD-38 (Rev. 72-13-56)	
	O
	Date: 12/4/64
Transmit the following in	A TRANSPORT
Via	
TO:	DIRECTOR, FBI (100-399321) SECET
FROM:	LEGAT, LONDON (100-3313) (P)
SUBJECT:	MALCOLM K. LITTLE IS - NMI
	ReBucab 11/30/64. W
	6
	S
	4
CES	
ROPRIATE CONTINUES OF FIRED OF PROPERTY P. (S - 1/6)	TEXTE SEE
대한 메일단(3)- Bureau	n (sent direct) REC 44 100 - 34932 - 197 384444110
1 - London	n (sent direct)
(5) 10 (5) (C) (C)	五十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
	assified by 6855 1174 Declassify on: OADR
S P	tel of Declassification Indefinate 3-77

Additional information will be submitted to the Bureau a pending status.

Additional information will be submitted to the Bureau a pending status.

CONFIDENTIAL December 9, 19 SECRETI. MALCOLN K, LITTLE INTERNAL SECURITY - MUSLIM MOSQUE. INCORPORATED Declassify on: MESIG FTROPRIATE AGENCIES TIELD OFFICES Classified by Exempt from REC 100-399321 Characterization of Muslim Mosque. Incorporated is attached hereto. Sources used have furnished reliable Callahan information in the past. This document commins neith Evens Gale recommendations not conclusions of ORIGINAL TO STATE, COPY TO CIA, YEAGLEY, SECRET SERVICES to reposets of the COSI agencies.

ONI, ACSI, 3 TO NEW YORK, 1 TO LONDON

It and its contents are not to be distributed outside your agen. Rosen Sullivan See Note Page 2

CONFEDERAL

0

Malcolm E. Little

HOTE:

SEREN

61

Classified "Confidential" inasmuch as the information if revealed could jeopardize future effectiveness

SECRET!

う。

_ 2 _

MUSLIM MOSQUE, INCORPORATED

ati 🛍 🛣

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOIM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOIM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

DECLASSIFIED BY \$269 THE WESTED

100-399321-197

CX

UNITED STATES G& le**m**orandum

TO

DIRECTOR, FBI (100 - 399321)

DATE: 12/11/64

()

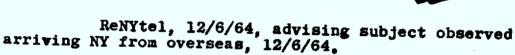
FROM

SAC, WFO (100-32805) (RUC)

SUBJECT:

MALCOLM K. LITTLE, aka

IS - MMI (YK:00)



PJD



Appropriate local agencies have been notified of above by WFO. The Bureau and interested offices will be promptly advised of any information received regarding such action

(3) - Bureau

(1-25-330971) (NOI)

1 - Chicago (100-35635) (NOI) (Info) (RM) REC 45/10-3993-2

2 - New York (105-8999) (RM)

1 - WFO

21 DEC 11 1964

330971-5

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED BY8269 JHELEVELLE

136 STRUMERON PRODU

CONFIDENTIAL U

FBI

Date: 12/8/64

Transmit the following in . (Type in plaintext or code) AIRTEL * (Priority) DIRECTOR, FBI (100-399321) TO SAC, NEW YORK (105-8999) FROM MALCOLM K. LITTLE aka SUPJECT: IS-MMI (OO: NY) ReNYtel dated 12/6/64, and WFOtel dated 12/8/64 Enclosed herewith for the Eureau are six copies of an LHM pertaining to captioned matter. Subject was observed returning to the US, 12/6/64, John F. Kennedy International Airport, New York by SAS Referenced NY License 29379, is actually registered o Cadillac Motor Car Division. tated that representative of the Tanganyika Government to the JUN purchased a Cadillac the first week in December and wanted to use their license plates until official plates were is Copy to Secret Source (or 21 DEC 9 1964 3ᢖ Eureau (ENCLS.5 - JCS (làmar-



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York. New York December 8, 1964

Malcolm K. Little Internal Security-Muslim Mosque Incorporated

Malcolm Little traveling under the name Malcolm X arrived at John F. Kennedy (JFK) International Airport, New York, at 2:30 p.m., December 6, 1964, via British Overseas Airways Corporation, flight 501 from London.

Little cleared through United States Customs at 3:15 p.m., and was met by approximately twolve of his Collowers including his wife. He remained in the International Terminal building until 3:30 p.m. No demonstration or Press Conference was held by Little or his followers at the airport.

ring the period that little remained at the intropational Terminal hailding persons believed to be waiting for someone to arrive at the airport came over to Little shook his hand and spoke a few works with him. These persons who shook Little's hand and posed for pictures with Little also departed from JFK International Airport at 3:30 p.m., in the following licensed vehicles: DPL-110; DPL-860; DPL-916; 29379, all licensed in the state of New York, and Mashington, DC temporary license M37068.

New York license DPL-110; DPL-860 and 29379 are A registered to the Government of Tanganyika Permanent Mission to the United Nations, 205 East 42nd Street, New York City W

Washington, DC temporary license 137068 is registered to Embassy of Tanganyika, 1879 Redwood Terrace, Northwest, Washington, DC

Tanganyika is an independent country in East Africa and was a former British Trust Territory. On April 27, 1964, Tangangika joined in union with Zanzibar to form United Republic of Tanzania 🖔 🔾

New York license DPL-916 is registered to the Government of Kenya, Permanent Mission to the United Nations, 733
New York City Community This was not the United Nations, 733 New York City noither TO STY

usions of C · *Topcity to your contents are not is 1. your a

ENCLOSURE 100-399321-

FBI

Date: 12 /15/44

Transmit the following in _ (Type in plain test or code)

Via A IRTEL

(Priority or Method of Mailing)

TO:

DIRECTOR, FBI (25-330971)

FROM:

SAC, CHICAGO (100-35635)

SUBJECT:

NATION OF ISLAM

IS - NOI

Enclosed herewith are 10 copies of a letterhead memorandum for the Bureau and three copies of letterhead memorandum for New York pertaining to a warning from RAYMOND SHARRIEFF to MALCOLM LITTLE.

at Muhammad no announcements have been made Temple #2 which indicated the NOI is planning any form of ttack on MALCOLM LITTLE or his followers.

Pertinent information will be furgished the Bureau and Interested offices in form suitable for dissemination as received.

> ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/16/83 BYDG3 THE

- 5 Bureau (Encls. 10) (RM)
 - (1 100-441765 MUSLIM MOSQUE, INC.) 100-39932/-(D - 100 - 399321 MALCOLM X LITTLE)
- NOT RECORDED 3 - New York (105-7809) (Encls. 3) (RM) 98 DEC 21 1964

(Y)- 100-152759)(MI) - 105-8999 MALCOLM X LITTLE)

thicago

- 100-6989 RLI-TAH MUHAMMAD)

17C

CARBON COPI



UNITED STATES DEPARTMENT OF COSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Plana Refer to File No.

Chicago, Illinois
DECEMBER 15, HW

NATION OF ISLAM INTERNAL SECURITY -NATION OF ISLAM (NOI)

The below listed organizations are characterized in later pages:

Nation of Islam;
Fruit of Islam;
Muslim Mosque, Inc.
Nation of Islam, Mosque #7, New York City
The "Crusader" in its issue of December 12, 1964, on
page three, carried an article entitled "Nation of Islam Warns
Malcom X". The article reflected as follows:

"The following open telegram was dispatched December 7, 1964, by Captain Raymond Sharrieff of the Fruit of Islam of the Nation of Islam in North America to the former Malcolm X, defected from the Muslim movement:

"Mr. Malcolm: We hereby officially warm you that the Nation of Islam shall no longer tolerate your scandilizing the name of our leader and teacher the Honorable Elijah Muhammad regardless of where such scandalizing has been."

Signed: Captain Raymond Sharrieff, the Nation of Islam in North America."

The "Crusader" is a weekly newspaper published at 6429 South Park, Chicago, Illinois. It regularly features articles by Elijah Muhammad, the Messenger of 'Allah, entitled "Mr. Muhammad Speaks".

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-115/83 BY 2009 THE LIVE BY BALL

ENCLOSURÉ

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro: that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be nest troyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

O

FRUIT OF ISLAM

On May 8, 1964, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

A PPRND IX

1

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black mationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCCLM X urged Negroes to abandon the doctrine of mon-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." the principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Chio, on April 7, 1964, MALCOLN X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, ecomomic and social philosophy was black mationalism.

On May 15, 1964, a confidential source advised that the headquarters of the NMI are located in Suite 128, Hotel Theresa. 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

A PPEND IX

<u>1</u>

NATION OF ISLAW, MOSQUE #7, NEW YORK:CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH ... MUMANMAD, with headquarters in Chicap, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source them as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

This document contains neither recommendations nor conclusions of the FBI. It si the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

き

a ppend ix

Memorandum

TO

ЦНКЕСТОВ, FBI (100-399321)

DATE: 12/17/64

FROM

SAC, WFO (100-32805) (RUC)

SUBJECT:

MALCOLM K. LITTLE, aka

IS - MMI (OO:NY)

Remylet, 12/11/64.

510

said that the FOI will not let MALCOLM X come to Washington, D.C., and talk about ELIJAH MUHAMMAD, their great leader, and that they will tear down the radio station or TV station on which he appears MALCOLM X was "out" and would not be allowed to talk against MUHAMMAD.

Local agencies will not be notified of above inasmuch as they have been advised of information as set out in referenced WFO letter dated 12/11/64. WFO will remain alert for any additional information regarding this matter.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/16/83 BY 6269 THE WEST ALL

61C

(3 - Bureau

(1-25-330971) (NOI)

1 - Chicago (100-35635) (NOI) (Info) (RM)

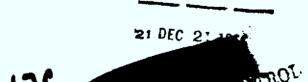
2 - New York (105-8999) (RM)

1 - WFO



(7) sch

67DEC 231964



REC-53

2 TOWN ROL

RECORDED COPY FILED LIN 25 2 3 0

Cransmit	the	following	in .

PLAIN TE

(Type in plain text or code

AIRTEL

(Priority or Method of Mailing)

DIRECTOR, FBI.

SAC, CHICAGO

67 C

SUBJECT:

SM - NOI 00: Chicago

Re Chicago airtel and LHM to Bureau under above captioned dated 11/17/64; Chicago airtel to Bureau dated 11/24/64 captioned "NATION OF ISLAM, IS - NOI"; and Chicago airtel and LHW to Bureau dated 11/30/64 captioned "NATION" OF ISLAM, IS - NOI".

Bureau (Encs. 9) (RM)

1 - 25 - 330971 (NOI)

1 - 105-24822 (ELIJAH MUHAMMAD)

1 - 100-399321 (MALCOLM X)

York (Rncs. 3) (RM)

1 - 105-8999 (MALCOLM X)

1 - 105-7809 (NOI) 1 - Phoenix (Enc. 1) (RM)

Chicago

1 - 100 - 35635 (NOI)

100-6989 (BLIJAH MUHAMMAD) ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED BYSOVELUZA

100-311321-

NOT RECORDED 150 DEC 21 1964

Jmn

ENCLOSURE

CARBON COPY

CG 100-33335

The enclosed LHM is classified secret in order to protect

and compromise

future effectiveness thereof.

The Bureau and interested offices will be appropriately advised of any additional pertinent details developed in this matter.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

> Chicago, Illinois December /0, 1964

PK

610

Reference is saids to memorandum dated November 17, 1964, at Chicago, Eclipois, and experienced as above.

The NOI is described in the appendix section of this communication.

LIDC

hc

declare 1.44 1.4932/-5-13.77

ENCLOSURE

Re: Malcolm X is described in the appendix pages of . . this communication. 670

7

. 5

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka. Muhammad's Temples of Islam

1

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy charge, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

NATION OF ISLAM, MC 200 #7, NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two binnews; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

APPENDIX

5

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE). former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had forced the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement, MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Babigion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW-Television, Cleveland, Ohio, on April 7, 1964, KALOCLM X stated that the MMI does not stand for integration, but for complete freedom justice and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic, and social philosophy was black nationalism.

APPENDIX

1

MUSLIM MOSQUE, INCORPORATED

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

APPENDIX

This document coatains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois December / b , 1964

Title:

Riference:

Memorandum dated and captioned as above.

This document contains neither recommendations nor conclusions of the FRI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

HARYOU Panel to Hear Malcolm X

Nationant leader, will be a speaker Saturday at a seminar sponsored by Associated Community Teams, part of HAR-YOU-ACT, the Harlem antipowerty program.

The seminar, one of a series, will be held for young men and women training for the Domestic Peace Harlem Corps, one of the projects undertaken by ACT. Livingston Wingate, executive director or HARYOU-ACT and ACT. said the seminars were "consistent with our agency's polimation on important issues

A spokesman for ACT said none of the seminar speakers necessarily reflect the opinions of ACT. Among previous speakers were Bayard Rustin, organizer of the March on Washington, Dr. Lassar Gotkin of the Institute for Developmental Studies, and Peter Caffentis of Science Research Associates. The domestic peace corps is made up of college students and adult vounteers, consisting of Harlem residents.

Gregory Sims, director of the domestic peace corps program, said that tentative commitments to speak in the future had been received from William E. Miler, Republican Vice - Presidential candidate; Dr. Martin Luther King jr., winner of the 1964 Nobel Peace Prize: James Farmer, national director of the Congress of Racial Equality, and Sen.-elect Robert P. Kennedy HARYOU-ACT



Herald Tribune Malcolm X after appearing in Manhattan Traffic Court yesterday.

ceived \$4.4 million this year, \$3.4 million from the city and the rest from the Federal government.

Malcolm X left the Black Muslim movement early this year to form what he called a Black Nationalist organization, the Organization of African Unity. For several years before that, he had been the primary and most eloquent spokesman for the Black Muslims, a religious sect that allied itself with Islam and preached separation of the races.

For the last five months, Malcolm X has been on a tour of Africa and the Middle East, where he had frequent speaking engagements.

The Washington Fost and Times Herald The Washington Daily News The Evening Star _ York Herald Tribune _ **LX 109** New York Journal-American _ New York Mirror ... New York Daily News _ New York Post -46 DEC 17 1964wall Street Journal _____ The National Observer Pennla's World ___ -100-399321 DEC : 0 1964

Callahan_ Conrad

Sullivan I

Tele Room Holmes Gandy

69DEC 241964

months ago, he was reported FBI was too slow in arrest-to have completely reversed ing 21 Mississippians in the to have completely reversed his feelings about white people. In a letter from Saudi Arabia, he was quoted as embracing the doctrine of the brotherhood of man.

Some months before that letter, he had been reported as having advocated the for-mation of rifle clubs by Negroes to defend themselves.

Yesterday, Malcolm X was acquitted on a speeding charge in the traffic part of Criminal Court. Judge William Brennan said the court had "a doubt" about Mal-colm X's guilt, in a March 6 arrest.

In interviews outside the courtroom, Malcolm X de-nounced. Congolese Francer Moise Tshombe, said the

murders of three civil rights workers, and called Dr. King, espouser of non-violence in

the civil rights movement, "a friend of mine and one of the foremost leaders of Negroes in their fight for recognition as human beings."

UNITED STATES (ERNMENT Memorandum 12/9/64 DATE: Director, FBI (100-399321) (100-3313) (RUC) Legat, London SUBJECT: MALCOLM K. LITTLE CONFIDENTIAL IS - MNI Remyairtel 12/4/64. Enclosed is a clipping concerning MALCOLM X's appearance in the Oxford Union Debate from the "Daily Telegraph" of 12/4/64. As there are no further leads outstanding, this case is being placed in a RUC status. Sy 8219 THE WE - Bureau (End. 1)
- Liaison (Sent direct) Declassify car CADR London LIC ALL INFORMATION CONTAINED HOSER IS UPGLISSING EXCEPT WHERE SHOWN STRERVISE 2000 to New York of encl-by routing slip for 100-399321-201 **REC- 34** 6 DEC 23 1964 DED IS 5 24 PH 'SL Classified by GES DIRE de Exempt from GES Caregory 68 DEC 301964 Date of Declassification Inc

5-13-77

Cheers for Malcolm X at Oxford

DAILY TELEGRAPH REPORTER

THE American Negro leader Malcolm X received a long ovation when he spoke last night in an Oxford Union debate.

He was speaking for a motion that extremism in the defence of liberty is no vice, moderation in the pursuit of justice is no virtue."

He said: "I don't believe in any form of unjustified extremism, but when a man is exercising extremism in defnec of liberty for human beings I do not consider that a vice,

"When a man is moderate in defence of justice for human beings I say he is a sinner,

" Wishy-washy love "

"My main reason for believing in extremism in defence of liberty is because I firmly believe in my heart that the day that the black man takes uncompromising steps and realises that he is within his rights then his own freedom is being jeopardised to use any means necessary to bring about his freedom, I don't think he will be by himself.

" I believe that the day they they do many more whites will have more respect for them. There will be more whites than there are now on their side with this wishy-washy love thine enemy approach they have been using up to now.

He said that he did not believe in brotherhood "with anyone who is not ready to practice brother-hood with our people."

(Indicate page, name of newspaper, city and state.)

"DAILY TELEGRAPH"

London, England

Date:

12/4/64

Edition:

Author:

Title: CHEERS FOR MALCOLM X AT OXFORD

Character: MALCOLM K. LITTI

ot

Classifications

IS-MMI

Submitting Office:

London

ALL INFORMATION CONTINUED HEREIN IS UNCLASSIFIED

DATE 10/16/88 RY 8365 THE CONTINUE SINCE 100-399321-

	•			
)-36 (Rev. 5-22-64)	(.	6)	7
4 <	\		\mathbf{Q}	i
	J	FBI	•	İ
		Date: 1	2/21/64	
3				<u> </u>
nsmit the following i	n	ype in plaintext or cod	(e)	,
AIRTEL	<u> </u>	(Priority)		
				L
/ TO:	DIRECTOR, FBI	(100-399321)	. 1	
FROM:	SAC, NEW YORK	(105 - 8999)		
SUBJECT	: MALCOLM K. LIT	TLE aka SQUE, INC.		
Rally Wi and equa MALCOLM activit	Enclosed herewing concerning MALCO here he remarked, ality for Negores The NYO will concerning the many pertines will be promposed itable for dissem	OLM X.'s state "we need a ! in the Unite ontinue to formate the fo	dement at a har wan and the states. It is a state to the state that the state is a state to the state that the state is a	freedom ities of his
				`
2- New (1-):ada	au (Encls. 6) (RM York 100-152759) MMI)	100-3	99321-	202
2- New (1- (1- :ada (6) :	au (Encls. 6) (RM York 100-152759) MMI)	BEG 18 100-3	99321- 22 1954	202
2- New (1- (1- ada (6) ada	au (Encls. 6) (RM York 100-152759) MMI)	BEG 18 100-3	9-3-2-2	202



UNITED STATES DEPARTMENT OF JUILLOCK

FEDERAL BUREAU OF INVESTIGATION

File No.

New York, New York December 21, 1964

Re: Malcolm K. Little Internal Security - Muslim Mosque. Inc.

The "New York Times", local New York City daily newspaper dated December 21, 1964, contained an article captioned, "Malcolm Favors a Mau Mau in U.S. -- At Harlem Rally, He Urges Negroes to 'Even Score'". This article in part stated that, "Malcom X. the black nationalist leaders, declared yesterday that 'we need a Mau Mau' to win freedom and equality for Negroes in the United States.

"He hailed the Mau Mau -- the antiwhite terrorists active in Kenya before that country gained independence -- as the greatest African freedom fighters, who would hold an important place in history.

"He addressed a Harlem rally to support the Mississippi Freedom Democratic party's challenge to the seating of Mississippi' all-white Representatives in Congress.

"Three hundred persons, about a third of them white, attended the rally, in the Williams Institutional Church, at 2225 Seventh Avenue, near 131st Street.

"Malcolm X accused President Johnson, Vice President-elec Hubert H. Humphrey and Mayor Wagner of 'playing the same game as the Southern crackers.

'I'm for anybody who is for freedom, justice and equality, he said. 'I'm against anybody who tells black people to be nonviolent while nobody is telling white people to be nonviolent.1

*It is necessary to learn the right language to. communicate with people, he said, adding: 'If the language is a shotgun, get a shotgun. But don't waste time talking the wrong language.

ALL INFORMATION CONTAINED 100-399221 2021 HEREIN IS UNCLASSIFIED ENCLOSURE UNTE AUGUST BY 8269 THE AUGUST BY

Malcolm K. Little

"The militant leader, wearing a small goatee, eyeglasses and a dark blue suit, asserted that freedom had to be taken, because it could not be given.

"Earlier this year, in a letter to a friend here, he wrote from Mecca, Saudi Arabia, that he had renounced black racism and had embraced the brotherhood of man, but his words yesterday bristled with militancy.

"Pointing his right forefinger vigorously and accusingly, he said justice demanded that 'he who kills by the sword shall be killed by the sword."

*A black man has the right to do whatever is necessary to get his freedom, he said. 'We will never get it by nonviolence.'

"Urging Negroes to 'even the score' with whites, he said: 'Let the Klan know we can do it, tit for tat, tit for tat. We have brothers who are able, equipped and ready to do that.'

"As the audience cheered, he observed: 'Freedem is gotten by ballots or bullets. These are the only two methods. Either ballots or bullet.'"



```
CG 100-41297
                                         CONFRENTIAL
8 - Bureau (Enc. 13)(RM)
      - 25-330971) (NOI)
    (1) - 100-399321) (MALCOLM LITTLE)
    (1 - 100-441765) (MUSLIM MOSQUE, INC.)
    <u>(1 = 100=442235) (QAAU)</u>
3 - Boston (100-
                            Enc. 3) (RE)
                                (Enc. 4) (RM)
  - Los Angeles (100-
   New York (100-
                                Enc. 4) (RM)
    (1 - 100-152759) (MMI)
    (1 - 100 - 153358) (OAAU)
    (1 - 100 - 8999)
                    (MALCOLM LITTLE)
9 - Philadelphia (100-47620) (Enc. 8) (RM)
    (1'- 100- ) (INTERNATIONAL MUSLIM BROTHERHOOD)
                       ** DESCRIPTION USA)
                                   (Enc. 2) (RM)
   San.Francisco (100-
    Chicago
    (1 = 100-6989) (BLIJAH MUHAMMAD)
    (1 - 100-35635)(NOI)
       -100-41040) (MMI)
    (1 - 100-41248)(OAAU)
```

CONDICENTIAL

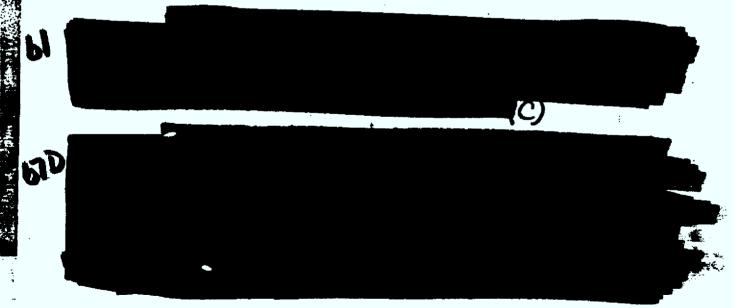
CG 100-41297

きに対していた。

WITHENITH



Chicago notes that the referenced Philadelphia teletype and the instant letterhead memorandum refer to several different Muslim organizations, among them being the International Muslim Brotherhood, the Muslim World League, the Muslim Brotherhood, USA, etc.



- 2 -

CONFIDENTIAL

United States Government MEMORANDUM DIRECTOR, FBI (105-133287) CHICAGO (100-41297) Page 11 ALL INFORMATION CONTAINED SUBJECT: HEREIN IS, UNCLASSIFIED IS - MISCELLANEOUS BYSTEMBEROS BO Re Chicago airtel to the Director, cc's to Boston, Los Angeles, New York, Philadelphia, San Diego, San Francisco, and Washington Field Offices dated 10/23/64; report of SA captioned, "NATION OF ISLAM, IS - NOI," dated ЫC 11/20/64, pages 118-157; Philadelphia teletype to the Director, Chicago and New York, captioned "MUSLIM MOSQUE, INC., IS - MMI" dated 12/10/64. OBIGINAL FILED IN 100-1/47 7 7 7 100-397321-CARBON COPT I ENCLOSION FIR Copies set forth on TIAL NOT BECORDED 182 DEC 31 1964 64 JAN 8 1965

CG 100-41297

following leads are set forth:

PĴĎ

THE RESERVE OF THE PARTY OF THE

CONFIDENTIAL

Tto is beset on information available thus far, obvious MALCOLM LITTLE has taken steps to associate himself with Muslim religious groups, some of which are apparently legitimate and which have headquarters based in foreign countries such as Pakistan, Arabia and so forth. In view of this, the

The Bureau is requested to regretiew its files regarding the Muslim World League, the American Canadian Islamic Federation, the Muslim Students Association, United States and Canada; the International Muslim Brotherhood, and the Islamic Center in Washington, D.C. It is hoped this review might furnish some information that would assist in documenting the nature and structure of these groups. Chicago believes it is important these various groups be identified as it is necessary that it be determined whether or not they are legitimate religions, whether or not they are backed by foreign governments, and whether or not they could be considered as detrimental to the best interests of the United States.

The Bureau is requested, in addition, to furnishing Chicago and other interested Offices with any observations they may have regarding various affiliations of MALCOLM LITTLE with what are apparently legitimate Islamic organizations, which may assist in the direction of investigative efforts.

The New York Office is requested to closely follow contacts of this type made by MALCOLM LITTLE in an effort to determine his ultimate plans and connections. In this regard, UACB, New York is requested to consider the feasibility of an interview with LITTLE for the purpose of resolving his present plans and connections.

CONFIDENTIAL

رد..

CONFIDENTIAL

CG 100-41297

The Philadelphia Office is requested to attempt to identify the International Muslim Brotherhood, the Muslim Brotherhood, USA, the American Canadian Islam Federation and the Muslim Students Association, USA - Canada, in an effort to determine if these groups are legitimate religious, their possible association with foreign governments and whether or not they would be considered as detrimental to the best interests of the United States.

VACB, Chicago will continue to report developments in the semi-annual reports on the Nation of Islam.

CONFICENTIAL



FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

> December, 22, 1964 CONDENTIAL Chicago, Illinois

67D

INTERNAL SECURITY - MISCELLANEOUS

The following organizations are characterized in latter pages:

Nation of Islam .

ALL INFORMATION CONTAINED

WHERE SHOWN OFFICE.

ADDRESS OF A TAKE ASSESSED IN

Muslim Mosque, Inc.

Nation of Islam Mosque #7 New York City

Organization of Afro-American Unity

Classified by Bally Declassify

ENCLOSURE 100-377371-



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

9	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
対	Deleted under exemption(s) (b)(r)(b) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
·	Page(s) referred for consultation to the following government agency(ies);
	Page(s) withheld for the following reason(s):
	For your information:
Ж	The following number is to be used for reference regarding these pages: 100-399321-NA Recorded 12/22/64 pages 2-10



RE:

67P

APPENDIX

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka. Mahammad's Temples of Islam



In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May S, 1964, a second source advised ELIJAH MCHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MCHAMMAD and other NOI officials, when referring to MCHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Datroit, Michigan. MUMAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUMAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUNIAMAND, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAR (AMF) early in July, 1958, decided to de-emphasize the religious aspects of the trachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his



APPENDIX

HUSLIM MOSQUE, INCORPORATED



()

The March 13, 1986, edition of ' Dat New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national efficial of the Nation of Islam (NOI) and Minister of NOI Hotque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Meagus, Incorporated (IMI). The EMI, according to the article, would be a broadly based politically oriented black mationalist movement for Magross only, financed by voluntary contributions. In this public statement MALCOLM X urged Nagroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the NMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Fatul and Islamic Religion in accordance with "accepted Islamic principles." The principal place of worship to be located in the Borough of Minhattan, New York, New York.

Luring an appearance over KYW-Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Megroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1934.

APPEND IX



RE:

APPENE IX



0

NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Masque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Hosque #7C at 120 Madison Street, Brocklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

Newsver, in connection with the origin of Maque #7, it should be noted that in 1953 a second source advised that there was a resple of the NOI (known to source then is the Muslim Cult of Islam) in New York City, located at 135th Street and 7th Avenue, as far back as 1947.

APPENDIX

PLE:





ORGANIZATION OF AFRO-AMERICAN UNITY (OSAU)

On June 28, 1964, MALCOLM X LEVELE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Nagro, militant civil rights action group to be known as the Commission of Afro-American Unity (CAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemiophere, as well as "our" brothers and sisters of the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLE X at this meeting indicates that the aim of the OAAL is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sporsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avanua, New York City.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Eureau of Investigation and as seamed to your agency; it and its contents are not to be distributed outside your agency.

AP E EXDIX



Date: 12/22/64 Transmit the following in (Type in plaintext or code) AIRTEL (Priority) DIRECTOR, FBI (100-442235) TO: SAC, NEW YORK (100-153308) FROM: SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY IS-MISCELLANEOUS 00: NY There are enclosed herewith for the Bureau Detroit, and Jackson, eight, one, and one copies, respectively of a LHM concerning an OAAU public rall held in NYC on 12/20/64, at which MALCOLM X was the featured speaker. ENCLOSURE (WCX Bureau (Encls 8) (RM) (Encl_1)(RM) Encl 1)(RM) 1-New York (105-8999)[MALCOLM X)(43) 1-New York (100-152759)(MML)(43) ALL INFORMATION CONTAINED 1-New York HEREIN IS AND LASSIFIED bab \ 🚧 (IU) AGENCY: ACSI, ONI, OSI;SEC. SER. DATE FORW: 12 HOW FORW: BY: 1965

Special Agent in Charge

NY 100-153308

The LHM is not classified "Confidential" since it concerns remarks made at an open public rally.

Ö

ڗ



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York December 22, 1964

Organization of Afro-American Unity Internal Security - Miscellaneous

Characterizations of the Organization of Afro-American Unity (OAAU), Muslim Mosque, Incorporated (MMI), and the Nation of Islam (NOI) are attached hereto and all sources therein have furnished reliable information in the past.



advised that the OAAU held a public rally in the Audubon Ballroom, Broadway and 166t's Street, New York City, from 8:30 p.m. to 10:15 p.m., on December 20, 1964. Approximately 175 persons attended the rally.

The meeting was opened by OAAU and MMI member Sherron Jackson who introduced the featured speaker, Malcolm X Little, Chairman of the OAAU and leader of the MMI.

Malcolm X spoke on Africa, particularly about the natural resources and industrial potential of that continent. He also stated that the economy of Western Europe and America are dependent on Africa and would collapse if their interests in Africa are lost. This, he

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/16/83 BY 8268 THE WEB POR

emer.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency. 100-39972

Organization of Afro-American Unity

claimed, is why the United States and European countries are interested in keeping their foothold in Africa by supporting the Congo regime of Moise Tshombe. He praised the Mau Mau, an anti-white terrorist group that formerly operated in Kenya, and indicated that a Mau Mau was needed in the United States to win freedom and equality for Negroes. He also claimed that black people in America should align themselves with black people of Africa.

Malcolm X also talked about the future of the OAAU indicating that its new philosophy will be one of "alignment with Africa." He stated that the first step in this program will be to teach the Negroes to think along this line after which they can set up a definite program.

Malcolm X also remarked that he had been asked if the newspaper, "The Militant", was his paper since it gave him so much publicity. He stated that it was not his paper but that it was a good paper and he urged everyone to buy and read it.

"The Militant" is a weekly newspaper of the Socialist Workers Party (SWP).

The SWP has been designated pursuant to Executive Order 10450.

Following his speech Malcolm X introduced Milton Henry, an attorney from Detroit, Michigan, who was an unsuccessful candidate there for an unknown office during the 1964 election of the all Negro Freedom New Party (FNP). He expressed disappointment over the election and blamed the filure of the FNP on the "established political machine."

Organization of Afro-American Unity

Malcolm X also introduced Mrs. Fannie Lou-Hamer of Ruleville, Mississippi, a leader of the Domocratic Kreedom Party of Mississippi. She spoke briefly on their efforts to block the seating of Mississippi's five United States Representatives next January, since, as she claims, the five were not legally elected.

Musical entertainment at the rally was provided by an all Negro choral group known as the "Freedom Singers".

l.

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

Unity

1.

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam_

Section 18

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provision of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

APPENDIX

1.1

ı.

MUSLIM MOSQUE, INCORPORATED (MMI)

信せ 付いこと はっさい ねこう えごかん

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 15, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

2000 March Select of Cold Colden County

<u>2.</u>

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

OPTIONAL PORM NO. 19
MAY HER EDITION
GRA GEN. RES. NO. 27
UNITED STATES GO RNMENT

Memorandum

399321

M : DIRECTOR, FBI (100-39921)

DATE: 12/30/64

12/16/83 BYR269THEMESIGE

: SAC, MEW YORK (105-8999)

subject: HALCOHH H. MITTLE aka

IS-IIII

(00: HEM YORK)

abject appeared on the LES CRAME TV Show on 12/28/64 at MYC which was reviewed by SA The LES CRAME TV Show begins at 11:30 p. m. until 1 a.m., Monday thru Friday on Channel 7, NYC. Subject was introduced as MALCOLM X and appeared on the show for about 20 minutes. Important parts about this interview are as follows:

When asked why he broke away from the NOI, MALCOLM said that he did break away from the NOI but that the reasons for breaking away would serve no purpose on this show. he considered himself a true Muslim who believed in brotherhood of all people where as the NOI Muslims do not believe in brotherhood of anyone but Negroes. When asked why he preaches that Regroes should take arms to protect themselves, MALCOLM said that just because he believes in brotherhood does not mean that he should not protect himself. He said that if the Government and the FBI cannot protect Negroes in a specific area that Negroes should organize and have rifles to protect themselves. He said that he does not want the Negro to break any law but that vigilante groups are being organized at the present time in NY to protect themselves in their neighborhood and that these vigilante groups do not seem to have any trouble with the local police, and therefore he can not see any reason why Negroes themselves cannot organize to protect themselves. He said that Negroes are going to have to help themselves. then mentioned that he has organized a group called the "ORGAN-IZATION OF AFRO-AMERICAN UNITY" which will help the Negroes to unit and help themselves.

2 - Bureau (RM)
1 - New York (100-153380) (OMU)
1 - New York

JCS:ats
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

60 JAN 7 1965

UNITED STATES GOL RNMENT Memorandum Mr. W. C. Sulliver DATE: 12/29/64 FROM 17C MALCOLM & LITTLE SUBJECT: INTERNAL SECURITY - MUSLIM MOSQUE, INC. At approximately 11:30 a.m., 12/29/64, Security Super-of our Philadelphia Office called to advise that information had been received to the effect that Malcolm X, leader of the Muslim Mosque. Inc., which is under current investiit has been determined that Malcolm X is, in fact, scheduled to appear on a popular Negro program known as the Joe Rainey Show, which is broadcast over Radio Statica WDAS in Philadelphia. This show goes on the air at 11:00 n.m. each evening. 11EC 55 100-399321-204 mls mis EX-102 1-Mr. Belmont 1-Mr. Sullivan 67C ARYETH FORMATION CONTAINED (CONTINUED -HEREIN IS UNULASSIFIED

DATE 12/16/83 BY82695#E/65

Memo to Mr. Sullivan RE: MALCOLM X

Ţ.

7

の世界に対している。

INTERNAL SECURITY - MMI

In addition, on 12/26/64, Malcolm X was in Philadelphia and appeared on the Red Benson radio show, which is broadcast over Radio Station WPEN. This show is open to visitors. ACTION:

Dear Mr. Hoover:

On Sunday night, December 20, 1964 at 11:00 p. m; N. B. C. had a televised news program. Part of the program was a speech by a person who uses the alias "Malcolm X" to an audience in Harlem.

"Malcolm X" used offensive and inflammatory language which implied that members of his group should use "bullets not ballots" and that a "Mau-mau" organization should be formed in Mississippi, Alabama and Harlein.

I would like to recommend that you obtain a tape of this person's abusive speech. In my opinion the speech contains sufficient grounds for an investigation.

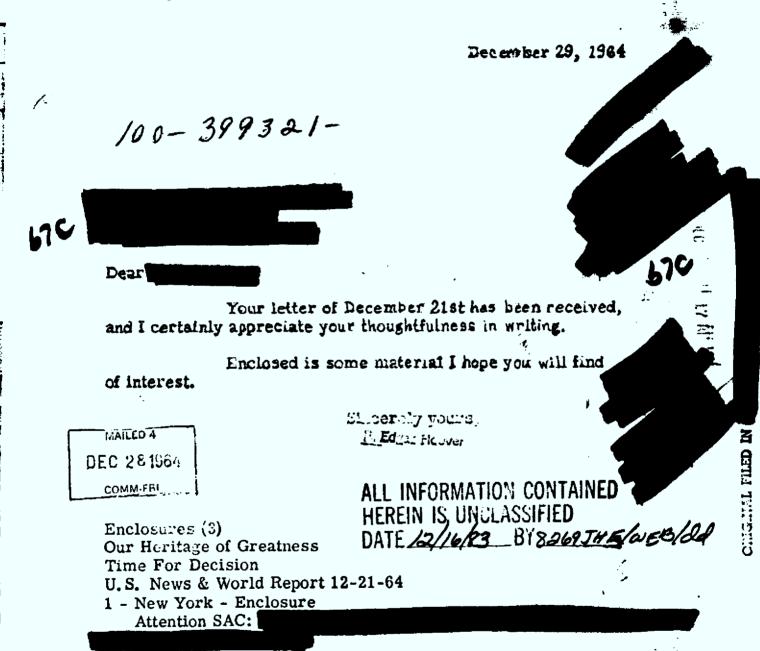
Very truly yours,

ALL INFORMATION CONTAINED HEREIN IS, UNCLASSIFIED DATE 12/16/83 BY \$269 THE WESTER PECORDED

100-399321-191 JAN 7 1965

ack 12-29-61

67C



SHID UNIT 🔲

NOTE: Information concerning Malcolm X is previously known to the Bureau.

isoloont,

P B I

•	Date: 12/30/04
Transmit the following in	्रे इ
-	(Type in plaintext or code)
Via AIRTEL	
	(Priority)

TO:

DIRECTOR, FBI

FROM:

SAC, BOSTON (100-35816)

SUBJECT:

ORGANIZATION OF AFRO-AMERICAN UNITY

IS - OAAU

CARBON COPY

MALCOLM LITTLE had visited Boston on 12/16/64 to participate in the Harvard University Ford Hall Forum at Cambridge, Mass. He later appeared on the Jerry Williams Radio Program, station WMEX, Boston, Mass. The latter appearance was arranged for LITTLE at LITTLE's request.

670

both the Ford Hall Forum and the radio show fell into the usual format established by LITTLE in his public appearances and nothing new took place.

б-Bureau (RM)

(3 - Organization of Afro-American Unity)

MALCOLD MANAGED

3-New York (RM)

1 - 0aau) (1 - malcolm little - 105-8999)

3-Chicago (RM)

1-Philadelphia (RM) (Info)

3-Boston

700-399321 NOT PROMITED 202 JAN 6 1965

nr (16)

Sent Approve Special Agent in Charge

B

d 8

BS 100-35816

Muslim from one of the African countries living at his home. This person has been sent to New York to help LITTLE set up his mosque in New York.

LITTLE hopes to set up mosques in New York, Philadelphia, and Boston.

LITTLE has twenty scholarships for a University in Egypt, good for a two year period with all expenses paid.

it was hinted that would break away from the Muslims and possibly join up with LITTLE.

Dissemination to Boston files is being made by separate memorandum.



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

8_	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
Ø	Document(s) originating with, was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
	For your information:
X	The following number is to be used for reference regarding these pages: $100-399321-205$

XXXXXX XXXXXX XXXXXX





FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

3	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
×	Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.
	Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).
	Page(s) withheld for the following reason(s):
	For your information:
×	The following number is to be used for reference regarding these pages: $\frac{100-399321-206}{}$

XXXXXX XXXXXX XXXXXX

Mr. Belmont Mr. Mohr Tele. Room Miss Holmes Miss Gandy.

FBI NEW YORK

11-21/PM URGENT 1-6-65

DAE

DIRECTOR -19100-399321.

ENCODED

ROM NEW YORK 105-8999

LITTLE AKA, IS-MMI.

MALCOLM X IS IN MONTREAL, CANADA

Ó

AND IS EXPECTED TO RETURN ONE SEVEN SIXTY FIVE.

END AND PLS HOLD....

REC⁶³/00-39932/-207

lety - Ottown (Enc)

15 JAN 13 1965

ALL INFORMATION CONTAINED HEREIN IS, UNCLASSIFIED

DATE 12/16/83 BY 8369 THE WEB!



CONPRIENTIAL

Airtel

LEGAT, Ottay

Director, FBI (100-399321) From:

MALCOLM E. LITTLE INTERNAL SECURITY - MUSLIM MOSQUE, INCORPORATED

Enclosed is one copy of New York teletype dated 1/6/65 indicating that subject was in Canada and expected to return on January 7. last.

For your information, Malcolm Little is a former Mational official of the Mation of Islam. In March, 1964, he formed the Muslim Mosque, Incorporated, a broadly based black nationalist movement, and in late June, 1964, formed a nonwhite civil rights action group called the "Organization of Afro-American Unity." Little recently returned from an extended visit to Africa and in December made a short trip to England. connection with his activities, subject has urged Regroes to abandon all manviolence when it is necessary to defend themselves in the civil rights struggle and has suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies. For your additional information, the subject is on the Security Index of the New York Office. ALL INFORKATION DESTRIBED

Enclosure

1 - Mew York (105-8999)

1 - Foreign Liaison Unit (Route through for review Classified by 88647HG Declassify on: OADR ALL INFORMATION CONTAINED

WHELE

HEREIN IN THE LASSIES EXCEPTS

HEREIN IS UNCLASSIF

MAIL ROOM TO TELETYPE UNIT CONFIDENTIAL

MAILED 4

JAN E HIJOS

Sullivan Tavel Tratter Tele, Roos

Tolson Beimont

DeLoach

Caspe Callabas

Contad Evans

Gale

1/8/65 (Type in plaintext or code) Transmit the following in AIRTEL (Priority) DIRECTOR, FBI 61C SAC, NEW YORK FROM: SUBJECT: Enclosed herewith are the original and four copies of an LHM, along with an equal number of evaluation memoranda, dated and captioned as above. ONSOLIDATION 110-397321 100-399 150 JAN 22 1965 3-Bureau (Encs.10) (RM) 7-New York 195<u>5</u> EC OSURU



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.						
ℹ⅀ⅇ	Deleted under exemption(s) with no segregable material available for release to you.						
	Information pertained only to a third party with no reference to you or the subject of your request.						
	Information pertained only to a third party. Your name is listed in the title only.						
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to						
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.						
	Page(s) withheld for the following reason(s):						
	For your information:						
×	The following number is to be used for reference regarding these pages: 108-399321-Not Recorded						

XXXXXX XXXXXX XXXXXX 

UNITED STATES DEPARTMENT OF

FEDERAL BUREAU OF INVESTIGATION

In Reply, Ph File No.

New York, New York January 8, 1965

CONFIDENTIAL

on December 13, 1964. was the main speaker.

of the Organization of Afro-American Unity (OAAU) was held at the Audubon Ballroom, 166th Street and Broadway, New York City, that approximately 2,000 persons were in attendance and that dalcolm X (Little)

an OAAU rally was held on December 13, 1964 at the Audubon Ballroom. Malcolm X were featured speakers at this rally.

> This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

> > CONFIDENTIAL

Classified by 65

APPROPRIATE AGENCIES AND FINED OFFICES

Date of Declassification Indefinate 5・13・フフ

ENCLOSURE

ENCLOSURE



50

CONFIDENTIAL

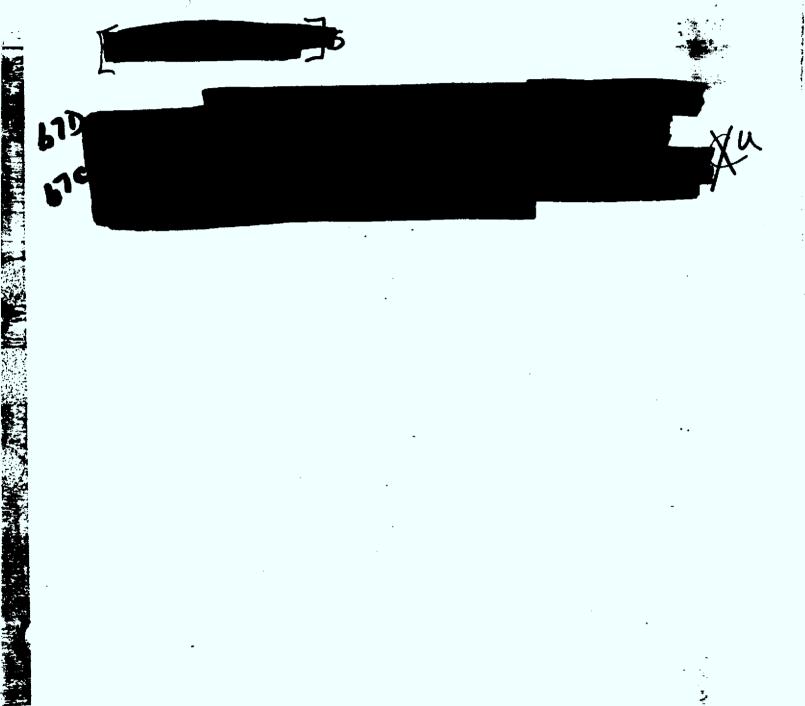
A characterization of the OAAU is located in the Appendix.

170

A charadorization of the May 2nd Committee is located in the Appendix.



-2 CONFACNTIAL





1.

APPENDIX

CONFIDENTIAL

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

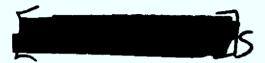
A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, r confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suita 128, Hotel Theresa, 2090 7th Avenue, New York City.

SEARET

CCTO VITIAU,





1.

APPENDIX



MAY 2nd COMMITTEE

A source advised on April 17, 1964 that the May 2nd Committee was organized at New Haven, Connecticut on March 14, 1964, by young people participating in the Yale Socialist Union Conference "Socialism in America". The original aim of the May 2nd Committee was to plan and execute a demonstration in New York City on May 2, 1964 to demand withdrawal of United States troops from South Viet Nam.



5 ·



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF IUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York January 8, 1965

CONFIDENTIAL

Ьţ

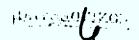


Reference is made to the memorandum dated and captioned (3 above.

ND

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CONFLICTION
UPOUS 1
Encluded from
automatic downgrading
and declassification





UNIT , STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York January 14,1965

In Reply, Please Refer to File No. DITES 1.

BUfile 100-399321 NYfile 105-8999

SUBJECT:

MALCOLM K. CLITTLE

REFERENCE:

Memorandum dated 6/8/64.

Referenced communication contained subject's residence and/or employment address. A recent change has been determined and is being set forth below (change only specified):

Residence:

Employment: Founder and Leader, Muslim Mosque, Inc.
(MMI), and Founder and Chairman of Organization
of Afro-American Unity, (OAAU), Suite 128
2090 Seventh Avenue, New York, New York

ALL INFORMATION CONTAINED HEREIN IS, UNCLASSIFIED DATE 12/16/83 BY 8269 SHE WES A D

FD-122 DETACHED

Copy to Secret Service
by routing slip for

WHF Smet

100-394 321 NOT RECERDED

6 JAN 18 1965

This decament contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

64 FEB 5 4965

FD-122 (Rev. 4-17-63) COMPONIA FORM NO. 16 SOLO BOLL BOX. 100 SOLO BOX. 100. 27 UNITED STATES GOVERNMENT Memorandum
: Director, FBI (Bufile- 100-399321) DAT
Mr sac. NEW YORK (105-8999)
MALCOLM K. LITTLE IS - C (OO: NEW YORK)
It is recommended that a Security Index Card be prepared on the above-captioned individual.
Add: M. KHALIL
Native Born Naturalized

SUBJECT The Security Index Card on the captioned individual should be changed as follows (specify change only): Nam Alia Alien Communist Socialist Workers Party Independent Socialist League Miscellaneous (specify) Sex Tab for Detcom Male Female Date of Birth Place of Birth Business Address (show name of employing concern and address) Founder and Leader, Muslim Mosque, Inc. (MMI), and Founder & Chairman of Organization of Afro-American Unity, (OAAU) Suite 128, Hotel Theresa, 2090 7th Avenue New York, New York Key Facility Data Geographical Reference Number Responsibility Interested Agencies Residence Address HEREIN IS UNCLASSIFIED 6 18 DATE DATE BY 8269 THE WORLD (RM) ME E ROY cmc

1/14/65

6 4 FED 1 106

WARREC COPY AND COPY OF ENCL FILED IN ////

UN ED STATES DEPARTMENT OF JETICE

FEDERAL BUREAU OF INVESTIGATION New York, New York

JANUARY 15,1965

Malcolm K. Little Internal Security - Medim Mosque, Inc.

SECRET Excluded from auto-

matic downgrading and declassification

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not tobe distributed outside your agency.

ALL DEGREETION CONTROL EXCEPT WHERE SHOWN OTHERWISE

Elassified by 8269 THE WEEDO Declassify (3): OAD per CIA letter 2/06/15 100-399321

ENCLOS ...



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

11	
4	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
×	Deleted under exemption(s) (b)(1)(b)(3) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.
<u>.</u>	Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).
	Page(s) withheld for the following reason(s):
	For your information:
本	The following number is to be used for reference regarding these pages: 100-399321-208 pages 2-5

STORET

Nalcolm K. Little

A characterization of the OAAU is attached herewith and sources therein have furnished reliable information the past.

a copy of the Chinese Communist New China News Agency (NCNA) at Hong Kong, B.C.C., contained an article captioned "American Negro Leader Hails China's Nuclear Test". This article datelined "Accra 11/5/64" states "Malcolm X, the American Negro leader now on a visit here, today hailed China's successful explosion of its first atom bomb as 'the greatest thing that has ever happened in the 20th century to the black people. (u) per of the Later /2/1/40

SECRET

SECRET

Malcolm K. Little

"In an interview with NCNA here he said that China's nuclear test helped not only the cause of the Afro-Americans, but also that of all people of the world fighting against the imperialists.

"He praised the Chinese Government's proposal for a world summit conference to discuss the complete prohibition and thorough destruction of nuclear weapons. It was indeed 'a very good suggestion', he said.

"Referring to the present struggle of the American Negroes in the firm support given to this struggle by the Chinese people, he said that the United States imperialists would never lose their grip on the 22 million colonized American Negroes before the peoples of Asia and Africa cast off the yoke of imperialism and become strong. 'Bearing this in mind, we therefore appreciate the great strides that the Chinese people have made towards true independence in the unlimited contribution they are making to help the oppressed peoples in other parts of the world to throw off the chains of imperialism.'

"He termed the recent President election as a 'farce' which he said hardly had any significance to the American Negroes. 'Both candidates do not seek the interests of the Afro-Americans', he declared.

"There is no difference between Johnson and Goldwater, he continued, for both serve the interests of United States monopoly capital. 'The only difference between them is that while the one uses the method of a wolf, the other employs the approach of a fox. Both of them are trying to eat us up', he added.

"Johnson tried to represent himself as 'peace loving', but he was the very man who had ordered direct intervention in Leopoldville, Congo, massacred the South Vietnamese people and committed atrocities in other parts of the world, he commented.





O

Malcolm K. Little

"Commenting on the so called 'Civil Rights Bill of which Johnson has made a great show,' the American Negro leader said 'It is nothing but a farce designed to fool the Africans, to give them the false impression the the United States is different from South Africa and that the problems (of racial discrimination) in the United States are being solved'. He drew attention to the fact that many Negroes in the United States were killed when the bill was adoted."



>

Malcolm K. Little



:

()

1.

が記録したのと言う。四日は日本の日本

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI head-quarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.



STERET

Malcolm K. Little

APPENDIX

MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times" a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

100-399321-208 STRET



In Reply, Please Refer to File No.

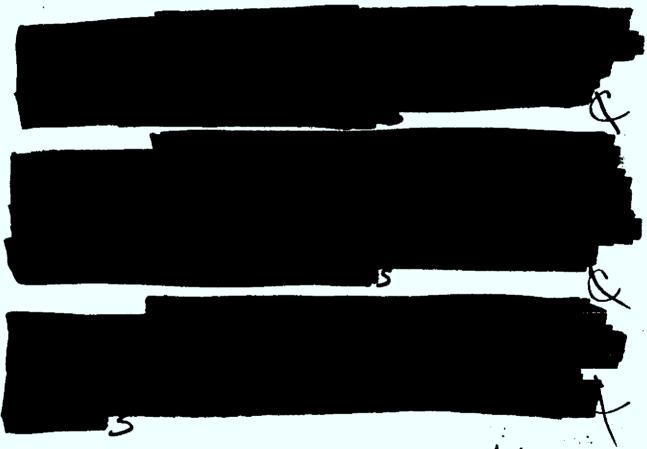
CONTRACT

UNITED STATES DEPARTMENT OF STICE

WASHINGTON 25, D.G.

January 11, 1965

MALCOLM K. LITTLE



ENCLOSURE

ALL INFORMATION CONTAINED HEREIN IS UNGLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. Classified by 8269 70- County
Declassify cu: OADR

CONFIDENTIAL

GROUP I

Excluded from subsentic

devengrabing and

evelptisitiention

UNITED STATES GO RNMENT Memorandum

Director, FBI (100-399321)

DATE: 1/11/65

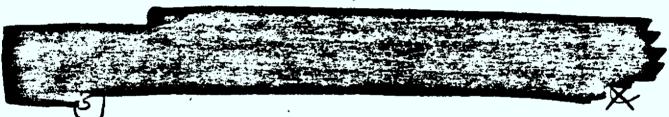
Legat, London (100-3313) (RUC)

SUBJECT:

MALCOLM K. LITTLE

IS - MMI

Remylet 12/9/64.



As there are no further leads outstanding this case is being placed in a RUC status.

ALL INCORMATION CRAYAMED -HINLIA IS VHELASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

'- Bureau (6 encls.)

l - Liaison (sent direct)

- London

Declassify on: OADR

ENCLOSURE

Copy to lee coulet & lee sach encl- New York

REC-9 100 - 399321-209

dite 13665

BOM THEEL WIN

EX-108

Z1 JAN 18 1965

Classified by GOS Category Date of Declassification Indefinate

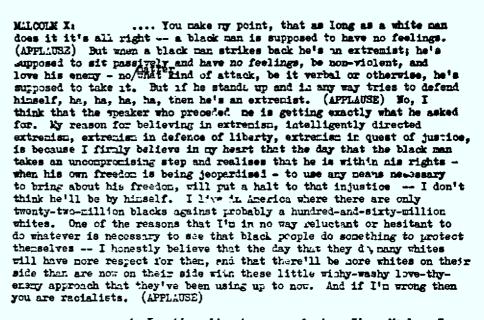
transcribed from a t.v. telediphone recording

EXTRACT FROM GALLERY

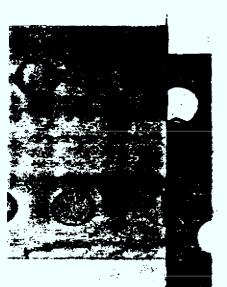
"MALCOES A"

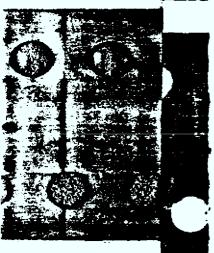
recorded from transmission 2215

3rd December 1964



As I said earlier in my conclusion, I'm a Kaslan, I believe in the religion of Islan; I believe in Allah, I believe in Mohamed, I believe in all of the prophets. I believe in fasting, prayer, charity, and that which is incumbent, a Mcslen to fulfil in order to be a Muslam. In April I was fortunate to make the Hoj to Mesca, and went back again in September, to try and carry out my religious functions and requirements. But at the same time that I believe in that religion, I have to point out that I'm also an American negro, and I live in society whose social system is based a on the castration of the black man, whose political system is based on wastration of the black man, and whose economy is based upon the costration of the black man. A society which in 1964 has more subtle, deceptive, deceitful methods to make the rest of the world think that it's cleaning up its house, while at the same time the same things are happening to us in 1964 that happened in 1954, 1924 and in 1984 -- they came up with what they call a Civil Rights Bill in 1964, supposedly to solve our problem, and after the Bill was signed three civil rights workers were murdered in cold blood. And the F.B.I. head - Hoover - admits that they know who did it, they've knownever since it happened, and they've done nothing about it. Civil Rights Bill down the drain. No matter how many Pills mass, black people in that commercy, where I'm from, still - our lives are not worth two cents. And the government has shown its imbility, or either its unwillingness to do whatever is necessary to protect life and property where the black incrican



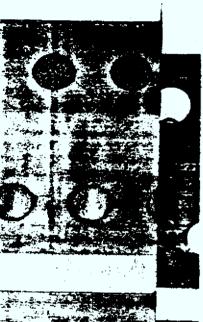


- 2 -

is concerned. So my contention is that whenever a people come to the conclusion that the government which they have supported proves itself unwilling, or proves itself unable to protect our lives and protect our property because have the wrong colour/skin; we are not human beings unless we ourselves band together and do whatever, however, whenever is necessary to see that our lives and our property is protected. And I doubt that any person in here would refuse to do the same thing were he in the same position — or I should say were he in the same condition. (APPLAUSE)

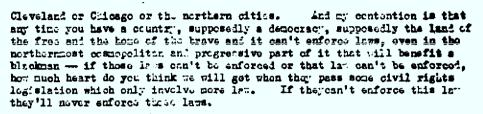
Just one step farther to see an i justified in this stand. And I say I'm not speaking — I'm speaking as a black man from America, which is a racist society — no matter how much you hear talk about democracy, it's as racist as South Africa, or 'as racist as Portugal, or as racist as any other racialist society on this earth. The only difference between it and South Africa, South Africa preaches separation and practices separation: America preaches integration and practices segregation; this is the only difference — they don't practice what they preach. Thereas South Africa preaches and practices the same thing. I have more respect for a man who lets me know where he stands — even if he's wrong, then one who comes up like an angel, and is nothing but a devil. (APPLICSE)

The system of government that America has consists of committees. (LAUGETER) There are sixteen senatorial committees that govern the country, and twenty congressional committees. Ten of the sixteen senatorial committees are in the hands of southern racialists . senators who were racialists. Thirteen of the twenty -- this was before the last election, and I think it's even rore so now - ten of the sixteen committees - senatornal committees - are in the hands of senators who are southern racialists; thirteen of the twenty congressional committees were in the hands of southern congressmen who were racialist. Which means that out of the thirty-six committees that govern the foreign and domestic direction of that/20therty-three are in the hands of southern radialists; men who in no way believe in the equality of men; and men who'll do anything within their power to see that the black man never gets to the same seat or to the same level that they're on. The reason that these nen, from that area, have that type of power is because America has a seniority system. Ind these who have that seniority have been there longer than anyone else because the black people in the areas where they live can't vote, and it is only because the black man is deprived of his vote that puts these men in positions of power, that gives then such influence in the government beyond their actual intellectual or political ability, or even beyond the number of people from the areas that they represent. So we have - we can see in that country that no natter what the Federal Government professes to be doing, the power of the Federal Government lies in these committees; and anytime a black man, or any bind of legislation is proposed to benefit the black man or give the black man his just due, we find that it's locked up in these sommittees right here, ind when they let scrething through the committee, usually it is so trapped up and fixed up that by the time it becomes law, it's a law that can't be enforced. Another example is the Supreme Court's description decision that was handed down in 1954. This is a law; and this law-they have not been able to implement this law in New York City, or in Bostom, or in Cleveland, or Chicago, or the northern cities.



Gilleri

3.12.64



So my contention is that we are faced with a racialistic society, a society in which they are described, deceptive and the only way we can bring about a change is to talk the kind of language, to speak the language that they understand. The racialists never understand a pasceful language. The racialist never understands the con-violent language. The racialist we have he's spoken his language to us for four-hundred years. We have been the victim of his brutality. We are the ones who foce his dege that tear the flesh from our limbs. Only because we mant to enforce the Supreme Court's decision. We are the ones who have shalls crushed — not by the Ku Klux Elan, but by policemen, only because we mant to enforce what they call the Supreme Court decision.

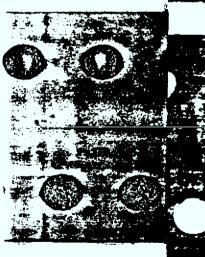
We are the ones upon whom water hoses are turned with pressure so hard that it rips the clothes from our backs — not men but the clothes from the backs of women and children. You've seen it yourself. Only because we want to inferce what they call the law. Well any time you live in a society supposedly based upon law and it doesn't enforce its own law because the colour of a man's skin happens to be wrong, then I say those people are justified to resort to any means necessary to bring about justice where the Government can't give them justice. (IPPLAUSE)

I don't believe in any form of unjustified extremism but I believe that when a man is exercising extremism-a human being, he's exarcising extremism in defence of liberty for human beings. It's no vice. And when one is nederate in the pursuit of justice for human beings I think he's a sinner. And I might add, buy conclusion, in fart America's one of the best examples when you read its history about extremism. Old Patrick Henry said "liberty or death' — that's extreme, very extreme.

I rosd ence, passingly, about a man named Shakespeare. I only read about him passingly, but I remember one thing he wrote that kind of moved me. He put it in the mouth of Hamlet, I think it was, who said "To be or not to be". He was in doubt about something. Thether it was nobler in the mind of man to suffer the slings and arrows of outrageous fortune in moderation, or to take up arms against the sea of troubles by opposing - anding. And I go for that. If you take up arms you'll end it but if you sit around and whit for the one who's in power to make up his mind that he should end it, you'll be waiting a long time.

And, in my opinion, the young generation of white, black, brown, whatever else there is, you're living at a time of extremism, a time of revolution, a time when there's got to be a change. People in power have misused it and now there has to be a change and a better world has to be built and the only vay it's going to be built is with extreme methods and I, for one, will join in with anyone — I don't care that colour you are as long as you cant to change this miserable condition that exists on this earth. Thank you. (AFTIMUSE)







FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
A	Document(s) originating with the, was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies);
	Page(s) withheld for the following reason(s):
	For your information:
対	The following number is to be used for reference regarding these pages: $\frac{100-399321-210}{}$



_			
ח	at	_	

1/18/65

Transmit the following in _ (Type in plaintext or code) AIRTEL (Priority)

TO:

DIRECTOR, FBI (100-399321)

FROM:

SAÇ, NEW YORK (105-8999)

SUBJECT:

MALCOLM K LITTLE

IS-MMI (00:NY)

ReChicago letter to Bureau, 1/15/65.

advised SA

that MALCOLM X will be in Los Angeles from 1/21 to 24/65. NYO has no information available at this time that MALCOLM X plans to travel to Chicago this week. been alerted.

LA being advised by separate communication.

1-827 KB

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 16/83 BY 8269 THE WESLED

REC 8

3- Bureau (100-399321) (RM)

1- Chicago (100-33953) [/WFo)(RM)

1- New York (100-152759) (MMI)

1- New York (100-153308) (OAAU)

1- New York (105-8999(

JCS:mmh

(8)

Approved:

1-XEROX FOR R.B.

11. JAN 19 1965

57C

Sent

	-	1	· · · · · · · · · · · · · · · · · · ·		7 5 -	······································	<u> </u>
FD-36 (Rev. 5-22-64)		•	1.07		Ć.	. !	Mr. Tolson
		ξ.	W- 1		\mathbf{O}	}	Mr. Belmont Mr. Mohr
						į	Mr. DeLouch
			FB	ı			Mr. Casper
				rte: 1/15/	/R5		Mr. C arad
			D	I(8: 1/10/	05		fr. Felt
Transmit th	e following in .		(Two a in mla	intext or code)			Rosen
	4.T. more to		(1)pe in più	inical Di COES			Tavel
Via	AIRTEL			(Priority)			Trotter
							Miss Heartes
	TO:	DIRECTOR	, FBI (100-	399321)			
	FROM:		ÇAGO (100-3:			_	
	SUBJECT:	MALCOLM I	LITTLE, aka	CONTROL	NTIAL		
		00: NEW	YORK	•			
177							
D (C							
พาย							
i							
					<u></u>		7,7
		New York	should appr	oprimely	advise	the Burea	u at
l	Chicago a	11 Known i	nformation ed no infor	develope	d regard	ing the al	bove.
	nowever.		1 1 1 2 1 2	erted and	the Bur	esu and M	AW Vort
	will appr	opriately	be advised	of any d	evelopme	nts in th	is
	regard.	9 x 7 K	U		_		
	🖪 - Burea		•		PJC =		
1	2 - New Y	ork (105-8 go (100-33	999) (RM)		1 47		
	I - Chica	80 (100-33		0069JH	E/WEING	_	
190	acm	3	DECLASSIVIED	2			
	(6)	ر م - 🖘	1999) (RM) 1953) DECLASSIVIED AV	,			
ļ			-50 Q °	100-	3993	21- 21	/ n
ŧ	ROPELL OF TOUR	مرمتور زي	KEC O	·/ •/ ·		0/	
	ROPELLO OFFICE		EK. T	17			
		11	D. ·		antono 1844 O		
	17. 55 18			,	CB JAN, 2	2 1965	
	DATE		CONFIDER	NTIAL			
		\sim					
E Alick						<u>ري</u>	
6	JAN 28, 19	M1178		Classific	1 by 650	35 Category a	
Approv	7	Adam is	Sent _	Date of	Declassifica	Lion indefin	ate
	phecia	I Adjent in ⊈ha	144	DNIL	16 5-	14-77	

UNITED STATES GOVERNMENT

Memorandum

Director, FBI (100-39932 /

1-18-65

SAC, NEW YORK

SUBJECT: MALCOLM 15-MME K. L.TTLE, AM

(/05-8999

This case will be delinquent.

Date of Bureau deadline:

Reason for the delinquency: Report being franscribed

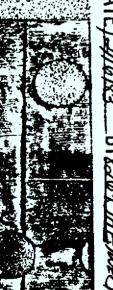
Date the report or necessary communication will reach the Bureau: /- 22-65

AEC zone designation; e.g., OR, CH, etc.: (This applies only to 116 cases.)

No administrative action necessary

BY 6269 THE





) DATE:

(Records Branch) SOG ACTION:

Post and destroy

UNITED STATES GOVERNMENT

1emorandum

TO

DIRECTOR, FBI (100-442235) DATE: 1/18/65

FROM

SAC, BOSTON (100-35816)

SUBJECT:

ORGANIZATION OF AFRO-AMERICAN UNITY

IS - OAAU

Re Bureau 0-17 dated 1/4/65 and Boston airtel to Bureau dated 12/30/64.

Enclosed for the Bureau are eight copies of a letterhead memorandum concerning. the matter set out in referenced Boston airtel.

This letterhead memorandum is being classified confidential since it contains information which could

be prejudicial to the derense interest of the United States.

Copies of this letterhead memorandum are being disseminated to New York, Chicago and Philadelphia due to their interest in this matter. A copy is being disseminated locally to the 108th INTG, U. S. Army.

7 - Bureau 3 - OAAU) (Encs. 8) 1 - Afro Descendants Uplift Society) (Enc. 1) - Malcolm Little (Enc. 1)

New York

(1 - ADUC) (Enc. 1)

1 - OAAU) (Enc. 1)

- Malcolm Little) (Enc. 1)

Chicago OAAU) (Enc. 1)

NOT RECORDED - ADUS) (Enc. 1)

Philadelphia (Info)

JAN 25 1965

(1 - ADUS) (Enc. 1) Boston

- 100-35013 ABUS



UN ED STATES DEPARTMENT OF STICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

January 18, 1965

ORGANIZATION OF AFRO-AMERICAN UNITY
INTERNAL SECURITY - ORGANIZATION OF AFRO-AMERICAN UNITY

670

Little had visited Boston on December 16, 1964 to participate in the Harvard University Ford Hall Forum at Cambridge, Massachusetts. He later appeared on the Jerry Williams Radio Program, station WMEX, Boston, Massachusetts.

stated that both the Ford Hall Forum and the radio show fell into the usual format established by Little in his public appearances and nothing new took place.

NP

also advised that Malcolm Little was formerly the National representative of Elijah Muhammad who fell into disfavor with Elijah Muhammad and formed his own group known as the Organization of Afro-American Unity. A characterization of the Nation of Islam and the Organization of Afro-Famerican Unity are found in the appendix attached hereto.

DD

born Muslim from one of the African countries living at his home. This person has been sent to New York to help Little set up his mosque in New York.

Sport of the set up his

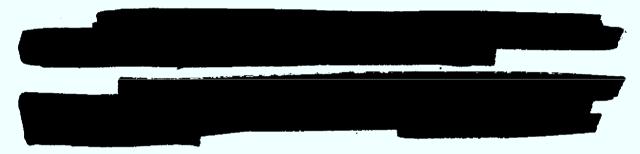
Included from Automatic from Automatic from Automatic and diclinary frontion

ENCLOSURE 100-399321()

ORGANIZATION OF AFRO-AMERICAN UNITY INTERNAL SECURITY - ORGANIZATION OF AFRO-AMERICAN UNITY

in New York, Philadelphia and Boston.

Little has twenty sholarships for a university in Egypt good for a two-year period with all expenses paid.



This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ı.

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afrom American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOIM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in Mil nead-quarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

Organization of Afro-American Unity

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Suprema Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

CONTIDE...AL

Organization of Afro-American Unity

2.

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

CONTRUENTIAL

FBI

Date: 1/19/65 Plain Text Transmit the following in . (Type in plaintext or code) Airtel (Priority) Director, FBI (100-441765) TO: SAC, Philadelphia (100-47471) FROM: MUSLIM MOSQUE, INC. SUBJECT: IS - MMI Re Philadelphia telephone call to Bureau, 12/29/64, and Philadelphia teletypes to Bureau, 12/29/64 and 12/30/64, cc New York. Enclosed herewith for the Bureau are eight copies of a LHM entitled as above; three copies for New York; two copies for Chicago, and one copy for Phoenix. - Bureau (100-441765)(Encl. 8)(RM) - New York (100-152759) (Encl. 3) (RM) 1 - 100-153308 (OAAU) Chicago (Encl. 2) (RM) - 100-35636 (NOI) MOT RESORDED Phoenix (105-93)(NOI) (Encl. 1) (RM) Philadelphia (100-47471) I 25-26094 (NOI) Man 160 321051 100-47579 (OAAU) Sent 1

PH 100-47471

This LHM is classified confidential inasmuch as information furnished could reasonably result compromise the future effectiveness thereof.

One copy of this LHM is being furnished Phoenix for information

_ - - - - -



In Reply, Please Refer to File No.

UNITS STATES DEPARTMENT OF

FEDERAL BUREAU OF INVESTIGATION Philadelphia, Pennsylvania

January 19 1965

MUSLIM MOSQUE, INC.

MALCOLA LITTLE was to appear in Philadelphia on the night of December 26, 1964, and speak on the "Red Benson Show," Radio Station WPEN, Philadelphia, Pa.

MALCOLM LITTLE appeared on the "Red Benson Show" which is an interview-type program, Radio Station WPEN, on the night of December 26, 1964. advised that this show is held in an auditorium and is open to the public. STERLING HOBBS and three other members of the Nation of Islam (NOI) were present at the show for a short period. Members of Muslim Mosque, Inc. (MMI) were guarding MALCOLM at the time.

A characterization of the Nation of Islam, Muhammad's Mosque #12, Philadelphia, the Fruit of Islam, and Muhammad's Mosque, Inc., is included in the appendix of this memorandum.

MALCOLM HITTLE would be in Philadelphia on December 29, 1964, to appear on the "Joe Rainey Show," Radio Station WDAS, an interview-type program.

DECLASSIFIED BY 3101 ON 3/22/76 JDP: NG

Excluded from automatic

downgreding-and deelacoification



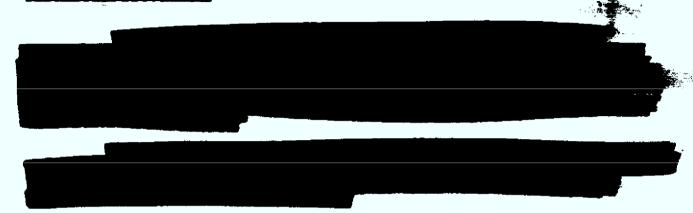
FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

4_	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
X	Deleted under exemption(s) (6/17/D) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.
	Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).
	Page(s) withheld for the following reason(s):
	For your information:
Œ	The following number is to be used for reference regarding these pages: 100-399321-Not Recorde Apres 2,347

XXXXXX XXXXXX XXXXXX <u>;</u>,

CONFIDENTIAL ()

MUSLIM MOSQUE, INC.



At 2 p.m., MALCOLM LITTLE held a press conference in one of the rooms at the Sheraton Hotel. At the conference MALCOLM sp ke to all members of the press first, then representatives of the white press, and then speke to representatives of the Negro press. MALCOLM told all members of the press that he felt the press was not honest in the coverage of the situation in Africa and that they should show a true picture rather than the distorted picture they were showing. When he spoke to the colored press, MALCOLM told them they were almost as bad as the white press in giving a distorted picture of events in Africa.

At 7:15, MALCOLM LITTLE went to International Muslim Brotherhood, 4637 Lancaster Avenue, Philadelphia. At International Muslim Brotherhood, MALCOLM spoke to approximately 30 to 40 people, the majority of whom were members of MM #12 and members of either the MMI or ADUS. MALCOLM told them all Muslims should enter the Organization of Afro-American Unity which organization MALCOLM described as the one true organization representing Afro-Americans in the United States. MALCOLM stated this organization would work pelitically and any other ways for the Negro and that the organization intended to bring the United States before the United Nations for the mistreatment of the Negroes in the South. MALCOLM LITTLE with a group of MMI members then returned to the Sheraton Hotel at approximately 9 p.m. At approximately 10:30

parked on the corner of 18th Street and John F. Kennedy Boulevard. As they were coming to their car, approximately 15 men who were members of MM #12.

members.

knocked down. At the time of this incident, MALCOLM LITTLE was in the hotel lobby waiting for his followers to bring their cars.

MUSLIM MOSQUE, INC.

50

A detective of the Philadelphia Police Department was sitting outside in a police car and when he saw the disturbance, ran to the disturbance. When the police detective identified himself as he was running, members of MM #12 disbursed.

make a telephone call which was believed to be to his wife in New York City. MALCOLM told this person to lock all the doors, be careful, and have "those things" near the door. The person he was talking to was not to let anyone in the house until he, MALCOLM, came home.

number of police officers carrying shotguns.

that MALCOLM LITTLE left Philadelphia for New York City at 9 a.m. by Pennsylvania Railroad. The actual incident occurred at Pennsylvania Boulevard at 10:35 p.m. whon the group with MALCOLM LITTLE went to get their cars. The cars were parked a half a block away from the entrance to the Sheraton Hotel. Was in a police car outside the hotel. Two other police detectives were with MALCOLM inside the hotel.

as the followers of NALCOLM went to their car they were sumped by 10 to 15 men. When he saw what was happening, jumped out of the car, identified himself as a police officer, and the group that jumped the followers of MALCOLM ran away from the area.

MALCOLM LITTLE was to appear at the Blue Horizon Auditorium on January 14, 1965, at 7 p.m. and that the organization had a option for the next three Thursdays for speeches by MALCOLM LITTLE. In addition to his appearing at the Blue Horizon, MALCOLM may appear on the Ed Harvey Show, an interview type program, WCAU, in the afternoon on January 14, 1965.

Philadelphia Police Department had three detectives with MALOCM LITTLE at all times during his visit to Philadelphia on December 29 and 30, 1964. In addition, there were a number of police at the radio station to avoid any possible Litempt of attacking MALCOLM LITTLE.

第一日では、10mmでは、1

3

In Janua 1957, a source Livised Elijah Muhammad has described his organization on a lonwide basis as the "Nation of Islam", (NOI) and "Muhammad's Temples of Islam."

On May 8, 54 a second source advised Elijch Muhammad is the national leader of the NOI; M. immad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other N. officials, when referring to Muhammad's organization on a nationwide basis, co. ted using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been solucited by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Reproces are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negrois, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, inchuding Minormad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 6, 1958 the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964 a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the MCI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

MUHAMMAD'S MOSQUE PER 12

Two sources advised on May 22, 196 that the organization of which ELIJAH MIHARMAD is the national leader and founder, is known in Philadelphia, Pa., as Muhammad's Mosque Number 12 (MM #12). These sources advised that MM #12 was located at 4218-20 Lancaster Avenue, Philadelphia, Pa.; but in September, 1963, moved to 2204 North Broad Street, Philadelphia, Pa.

The first meeting at 2204 North Broad Street was held on September 23, 1963.

A third source on May 22, 1964 advanted the organization has been meeting in Philadelphia, Pa. since 1954.

FRUIT OF ISLAM

On May 8, 1964 a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

MUSLIM MOSQUE, INC.

The March 13, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964 that he had formed the Muslim Mosque, Inc. (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964 with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Chireland, Chic on April 7, 1964 MALCOIM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964 a confidential source advised that the headquarters of the KMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were es'ablished on March 16, 1964.



In Reply, Please Refer to

UNITED STATES DEPARTMENT OF ASTICE

FEDERAL BUREAU OF INVESTIGATION
Philadelphia, Pennsylvania

January 19, 1965

Title:

MUSLIM MOSQUE, INC.

Reference:

Philadelphia memorandum dated and captioned as above.



This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside

ATETEL

REGISTERED MAIL

The Branches Par Charles Start

FROM SAGE BRESASCAPETA (189-47921)

SUBJECTS MUSILIN MOSQUE, INC.

by Philadelphia airtal to Director 1/15/66.

MICOLA-LITTLE would not be in Philadelphia on January 21, 1765, and in all probability LITTLE would not be in Philadelphia 2/22/65.

the the near spines

PJD.

would not be in Philodelphia on 1/21/66 and that he would be in Leading Degland, depling the week of 1/25/65.

The last

The land to the lines

The lower to could

+ 100-12344 (HII)

To let to the control of the control

I + 100-47170 (OAAM

JC WALL

100 - 399321 --

56 JAN 28 1965

CHICANAL PRED

Sent .

CG 100-41297

でする 一直を変われている 一種 一般などができます。

CONFIDENTIAL

Enclosed herewith for the Bureau, Boston, Los Angeles, New York, Philadelphia and San Francisco are 13, 1, 1, 6, 4 and 1, copies respectively, of a letterhead nemorandum pertaining to

CONFIDENTIAL

- 2 -

CG 100-41297

CONFIDENTIAL

UACB Chicago is preparing a closing report

to be in Chicago during the week end of 1/24/65, to receive an award from ACT, a civil rights group. MALCOLM did not appear, however. Information now available indicates ACT plans to give an award to MALCOLM in Chicago in mid Napob. 1965.

are :

_ 9 _

CONFIDENTIAL



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

5_	Page(s) withheld entirely at this location in the file. One or more of the following statements, indicated, explain this deletion.
凶	Deleted under exemption(s) (b)(1)(c) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.
	Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).
	Page(s) withheld for the following reason(s):
	For your information:
×	The following number is to be used for reference regarding these pages: 100-39932 - Not Recorded pages 4 and sure pages 2-5

<u>.</u>



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois January J.J., 1365



AFRO-DESCENDANT UPLIFTMENT SOCIETY

The following organizations are characterized in later pages:

Muslim Mosque, Incorporated

Organization of Afro-American Unity

Nation of Islam

SULT SANDARDER

MAN AMERICA CONTAINED HIGHER IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

CONTRACTOR OF THE STATE OF THE

Constitute by SOLGINE WEELD

Doclassify on: OADR



CONFIDENTIAL

ENCLOSURE

100-374321-

MUSLIM MOSQUE, INCORPORATED (MM1)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), I Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20,1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

APPENDIX

CONFIDENTIAL

<u>1.</u>

一次の対象は十二日は日本はの を対けて

APPENDIX

CONFIDENTIAL

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

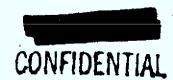
On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom. Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our"brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

APPENDIX



APPENDIX

CONFIDENTIAL

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka. Muhammad's Temples of Islam

:5

The state of the s

<u>1.</u>

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMADUNALDENTIAL early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.



This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

DECLASSIFIED BY 8369 THE / WES

CONFIDENTIAL

Memorandum

TO

DIRECTOR, FBI (100-399321)

DATE: 1/28/65

SAC, NEW YORK (105-8999)

K. Little aka MALCOLM IS-MMI

JACK ANDERSON, broadcasting on radio station WINS, NYC, for DREW PEARSON at 8:45 p.m., 1/24/65 made the following comment: The Federal Bureau of Investigation: MALCOLM X. the American Black Nationalist Leader has been secretly. contacting African Governments to strengthen the ties between African and American Negroes. He is also expected to be a star attraction at the coming Afro-Asian conference in Algiers where he likely will join in the propaganda attacks on his own country for its racial discrimination. Ironically some of the most strice and anti-American voices will speak for countries that mistreat their own minorites."

alerted and Bureau will be immediately advised if pertinent information is developed.

3- Bureau (100=399321) (RM) (1-100-441765) (MMI)

1- New York (100-152759) (MI)

1- NewYork (100-153309) (OAAU)

1- New York (105-8999)

JCS:mmh (6)

HEREIN IS UNCLASSIFIED

ALL INFORMATION CONTAINED

REC. 9

DROM.

106 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan