



FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

- 1 - Mr. Sullivan
- 1 - Mr. Lenihan,  
Room 645 RB
- 1 - Mr. Rogge,  
Room 5730
- 1 - Mr. Latona,  
Room 6127 RB

*Let's file  
JS*

To: **FBI, Dallas (89-43)**

Date: **May 23, 1964**

Re: **ASSASSINATION OF  
PRESIDENT JOHN FITZGERALD  
KENNEDY, 11/22/63,  
DALLAS, TEXAS**

*J. Edgar Hoover*  
John Edgar Hoover, Director

FBI File No. **62-109069**  
Lab. No. **D-450280 BX**

Examination requested by: **Bureau (u)**

Reference: **None (u)**

Examination requested: **Document - Fingerprint (u)**

Remarks:

[REDACTED] (S)

Q580 has been designated as Exhibit D-215. Four photographs of D-215 are transmitted to your office herewith to be handled in accordance with existing instructions concerning "9" number exhibits. (u)

Enclosures (6) (Four photographs of D-215, Lab report - 2 copies)

- 1 - Phoenix Enclosure (Lab report)
- 1 - San Diego Enclosure (Lab report)

JCC:kv (12)