

UNITED STATES GOVERNMENT

# Memorandum

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:

Adm. Serv. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Rec. Mgmt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

TO : Mr. Decker

DATE: 9/16/76

FROM : T. H. Bresson

SUBJECT: FREEDOM OF INFORMATION ACT (FOIA) REQUEST OF  
HAROLD WELSBURG FOR MARTIN LUTHER KING, JR.  
ASSASSINATION DOCUMENTS

### PURPOSE

To advise that Unit Chief John E. Howard will testify at a hearing in United States District Court, Washington, D. C., on 9/16/76, in connection with captioned matter.

### DETAILS

There is presently an FOIA lawsuit pending before United States District Court Judge June Green in connection with captioned request. Plaintiff's attorney, with authorization from Judge Green, requested that a qualified individual from the Freedom of Information/Privacy Acts (FOI/PA) Section be prepared to testify on 9/16/76 concerning such matters as FOI/PA statistics gathering, mail flow and general administrative procedures in the Section. As you are aware, SA Howard was instrumental in drawing up the FOI/PA Section reorganization presently being reviewed by a Congressional subcommittee and he is now in charge of the Central Initial Processing Unit which will have primary responsibility in the area in which the plaintiff's attorney seeks to examine. Assistant United States Attorney James Dugan, Washington, D. C., representing the Government in this case, has been advised by SA Parle T. Blake, Legal Counsel, that SA John Howard, because of his expertise in this area, will furnish the requested testimony.

### RECOMMENDATION

None. For information

1 - Legal Counsel  
Attn: Mr. Blake

1 - Mr. Smith  
1 - Mr. Howard

1 - Mr. Cunningham

THB:meh



5010-106

56 NOV 1976 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

EX-109

REC-5

100-55172-78  
190-709-71X16  
22 OCT 22 1976

#### APPROVED:

Assoc. Dir. \_\_\_\_\_  
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Inspection \_\_\_\_\_  
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THB

OK to file

THB