

F B I

Date: 6/17/68

Transmit the following in _____
(Type in plaintext or code)

Via Airtel _____
(Priority)

To: SAC, Los Angeles (44-1574)

From: Director, FBI (44-38861) -4351

MURKIN

Re urairtel 6/10/68 and urtel 5/30/68.

1. ITEMS ENCLOSED PREPARED BY EXHIBITS SECTION, ADMINISTRATIVE DIVISION:
Three photographic copies of revised artist's conception

2. ACTION TO BE TAKEN:

A. Have witness(es) view item(s) for evaluation.

If modification is necessary, submit additional information and any pertinent comments of witness(es) to Exhibits Section, Administrative Division.

If likeness is satisfactory and additional copies are desired, request same by letter or routing slip.

As the case progresses, advise Exhibits Section re use and effectiveness of item(s) as investigative aid(s). Upon apprehension of subject(s), submit arrest photograph(s).

Photograph of Ashmore being returned herewith.

Notify Bureau, Attention: Exhibits Section of approval or changes desired (4) by witnesses. Copies will then be sent to field offices listed in referenced teletype dated 5/30/68.

1 - General Investigative Division (Mr. Long) (Enc.) (Sent Direct)

Enc.

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Tele. Room _____
- Holmes _____
- Gandy _____

EPA:sjh
(5)

[Handwritten initials]

NPC

ENCLOSURE 1968

MAIL ROOM TELETYPE UNIT

[Handwritten signature]

MAILED 3
JUN 17 1968
COMM-FBI