SAC, Memphis

Tot

MURKIN

Director, FBI (44-38861) From:

Rerep of SA Joe C. Hester dated 6/10/68, at Memphis.

The prosecutive summary report prepared by SA Joe C. Hester at Memphis dated 6/10/68, is being disseminated to the Department. Memphis should disseminate a copy of this report to Mr. Phil M. Canale, State Attorney General, Shelby County, Tennessee, in view of the murder indictment outstanding against subject Ray. Memphis should also send a copy of this report to United States Attorney at Birmingham in view of the outstanding Federal process at Birmingham. Do not disseminate a copy of this prosecutive summary report to United States Attorney, Memphis.

Instructions should be specifically set forth that the reports or the contents thereof are not to be disclosed outside the receiving agency, except for prosecutive purposes.

1 - Birmingham (For Information)

REL:bjf (5)

laha be

> lar . Roor

っしょし

MAILED B JUN 2 6 1966

CUMM - FM

28 1968

MAIL ROOM TELETYPE UNIT

SEE Rosen to DeLoach memorandum dated June 18, 1968, captioned, CLM JEX 106 "MURKIN."

JUN 20 1968

4586

20/68

Long