

J
DIRECTOR, FBI (44-38861)
(ATTN: BUDGET AND ACCOUNTING SECTION
ADMINISTRATIVE DIVISION)
SAC, SAN JUAN (157-61) (RUC)

12/23/75

MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW
COST DATA

Re Bureau teletype to All SACs, 12/12/75.

For the information of the Bureau, Special Agent
[REDACTED] GS 12, Step 3, spent five (5) hours
re captioned matter.

Murkin

(3) - Bureau
1 - San Juan

JAP/lsp
(4)

44-38861-
NOT RECORDED

46 JAN 13 1976

AD
FDR
61 JAN 13 1976