



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

August 28, 1968

The Attorney General

Dear Mr. Attorney General:

For your information, I am enclosing  
a communication which may be of interest to you.

Upon removal of the enclosure, if  
classified, this transmittal form becomes  
unclassified.

Sincerely yours,

*J. Edgar Hoover*  
John Edgar Hoover  
Director

NOT RECORDED  
11 AUG 29 1968

Enc. (20)

Enclosed are twenty additional reports in  
this matter. Copies of these reports have also been  
furnished to the Criminal and Civil Rights Divisions  
in accordance with the request of Mr. Pollak.

2 ENCLOSURE SEP 4 - 1968

*JLB - gm*

5131

Civil Rights Division

August 25, 1968

ASSASSINATION OF MARTIN LUTHER KING, JR.

EJM:sld

*File copy of 6-9-68*

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

**NOTE:** Enclosed are twenty additional reports in this matter. Copies of these reports have also been furnished to the Attorney General and the Criminal Division in accordance with the request of Mr. Elisha *44-38861-*

MAIL ROOM  TELETYPE UNIT

ENCLOSURE

*File 6-68*

August 28, 1968

Criminal Division

ASSASSINATION OF MARTIN LUTHER KING, JR.

EN:slf

*File copy 16  
6-94*

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Rosen \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

NOTE: Enclosed are twenty additional reports in this matter. Copies of these reports have also been furnished to the Attorney General and the Civil Rights Division in accordance with the request of Mr. Pollak.

MAIL ROOM  TELETYPE UNIT

ENCLOSURE

*44-38861-766-90*