

[REDACTED] AND LESLIE J. NORREGARD AND THE FOLLOWING COMMENTS OBTAINED:

SA LESLIE J. NORREGARD

SA NORREGARD HAS CAUSED THE LOS ANGELES INDICES TO BE REVIEWED UNDER THE FOLLOWING NAMES:

(b)(7)(c)

[REDACTED]  
[REDACTED] ANTULIO RAMIREZ ORTIZ AND ANTULIO ORTIZ.

ALL INDICES WERE NEGATIVE WITH THE EXCEPTION OF THOSE PERTAINING TO ANTULIO RAMIREZ ORTIZ, AKA ANTULIO ORTIZ, WHO IS THE SUBJECT OF CASE CAPTIONED "ANTULIO RAMIREZ ORTIZ, IS - CUBA; ITSA; KIDNAPING; CHS - ASSAULT" (LOS ANGELES FILE 105-10736, BUREAU FILE 64-42454) WHICH CONCERN ORTIZ' INVOLVEMENT IN THE HIJACKING OF A NATIONAL AIRLINES FLIGHT FROM MIAMI, FLORIDA, TO HAVANA, CUBA, ON MAY 1, 1961 [REDACTED]

(b)(7)(c)

[REDACTED]  
OTHER REFERENCES TO THIS INDIVIDUAL WERE ALSO LOCATED BUT THEY WERE DIRECTLY CONNECTED TO THIS HIJACK MATTER.

SA NORREGARD PERSONALLY REVIEWED LOS ANGELES FILE REGARDING CAPTIONED MATTER, THE HIJACKING FILE PERTAINING TO

PAGE THREE (LA 89-75) U N C L A S E F T O

ORTIZ (BUREAU FILE 64-42454), AND RELATED FILES PERTAINING  
TO "AMERICAN AIRCRAFT HIJACKERS IN CUBA" AND "CUBAN INTEL-  
LIGENCE, BUT NO WRITTEN AND/OR RECORDED RECORD WAS FOUND  
PERTAINING TO ANY INTERVIEW WITH [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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For your information: \_\_\_\_\_  
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62-117290-722X3 PAGES 4-8

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Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:  
62- 117290- 723 PAGE 1, ENCLOSURE PAGE 1

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FEDERAL BUREAU OF INVESTIGATION  
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For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
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Information in this serial has been flagged for classification review.

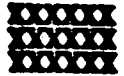
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62- 117290- 733, 734, 735, 736, 737, 738, 739, 740,  
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The following number is to be used for reference regarding these pages:  
62- 117290- 746X1 ENCLOSURE PAGES 3-5

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62- 117290- 746X2 PAGE 1, ENCLOSURE PAGE 1

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Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Kauch  
Director, FBI

FEDERAL GOVERNMENT April 26, 1978

- 1 - Mr. Mintz  
(Attn: Mr. Coulson)
- 1 - Mr. Bailey
- 1 - Mr. Foster

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Enclosed are the original and two copies of a memorandum responding to an HSCA request by letter of March 23, 1978.

Retrievable information has been prepared and is available for the Committee's access at FBI Headquarters.

You are requested to furnish a copy of the memorandum to the HSCA.

Enclosures (3)

NOTE: On 3/29/78, Jacqueline Hess, HSCA John F. Kennedy Staff Coordinator, advised that only main files on the Fair Play for Cuba Committee (FPCC) for 1963 would be required since to respond to the Committee's request for all information on the FPCC for 1959 through 1964 would have entailed voluminous files. However, Ms. Hess also requested that the other files be checked for membership lists pertaining to Tampa and Miami, Florida; Chicago, Illinois; New York, New York; New Orleans, Louisiana; Dallas, Texas; Mexico; and Puerto Rico.

DJC:met (6)  
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EX-115

REC 27

62-117290-1748 XE

23 JUN 26 1978

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- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Director's Sec'y \_\_\_\_\_

ENCLOSURE

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- 1 - Mr. Mintz  
(Attn: Mr. Coulson)
- 1 - Mr. Bailey
- 1 - Mr. Foster

April 26, 1978

**HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)**

This responds in full to the March 23, 1978, letter of G. Robert Blakey, Chief Counsel and Director, HSCA, to the Attorney General, wherein he requested [REDACTED]

[REDACTED] in connection with HSCA's inquiry into the assassination of President John F. Kennedy.

HSCA

Retrievable material responding to this request has been prepared for access and is available at FBI Headquarters.

Ms. Jacqueline Hess, HSCA, was able to modify Item 3 because of the voluminous material available on the FPCC. Ms. Hess requested that the 1963 main files on the FPCC be prepared in addition to FPCC membership lists for eight locales.

Where information is not provided, it is either not retrievable from FBI Headquarters files or is not being produced in accordance with the Memorandum of Understanding.

*DJC*  
DJC:mel (7)

ORIGINAL AND TWO SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 4/26/78, captioned "House Select Committee on Assassinations, U. S. House of Representatives (HSCA)."

- Assoc. Dir. \_\_\_\_\_
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- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Director's Sec'y \_\_\_\_\_

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ENCLOSURE 62-117290-7452  
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62- 117290- 746X3 ENCLOSURE PAGES 2-3

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MAY 17 1978

Mr. G. Robert Blakey  
Chief Counsel and Director  
~~Select Committee on Assassinations~~  
~~U.S. House of Representatives~~  
3331 House Office Building, Annex 2  
Washington, D. C. 20515

*Buf file*  
62-117290

711,722,724

Dear Mr. Blakey:

Reference is made to your letter of May 4, 1978, requesting access to several Secret Service documents located in the FBI's file on [REDACTED]

1  
(b)(7)(C)  
see 1

In that connection, we would have no objection to your reviewing the Secret Service documents maintained in the FBI's files on [REDACTED] at FBI Headquarters.

If I can be of further assistance to you, please contact me.

Sincerely,

*R. D. Goff*

Robert D. Goff  
Legal Counsel

EX 104 REC-26  
7-10

DE-69

62-117290-74

cc: SA Danny O. Coulson  
Federal Bureau of Investigations  
J. Edgar Hoover Building  
10th & Pennsylvania Avenue, N.W.  
Washington, D. C. 20535

11 MAY 26 1978

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RECEIVED  
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1 Page(s) withheld for the following reason(s):  
Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:  
62- 117290- 749

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

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6 Page(s) withheld for the following reason(s):  
Congressional document - outside the purview of the FOIA.

- For your information: \_\_\_\_\_
- The following number is to be used for reference regarding these pages:  
62- 117290- 750, 751

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For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:  
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UNITED STATES GOVERNMENT

# Memorandum

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
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Legal Coun.	_____
Plan. & Insp.	_____
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Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

TO : Mr. Bassett *HNB/rl*

1 - Mr. Bassett  
1 - Mr. Mintz (Attn. Mr. Coulson)  
DATE: May 11, 1978

FROM : Mr. D. Ryan *DR*

2 - Mr. Cregar  
Attn: Mr. Kinsey  
Attn: Mr. Nolan

1 - Mr. Cochran  
Attn: Mr. Campbell

1 - Mr. Ryan  
1 - Mr. Foster  
1 - Mr. Clark

SUBJECT: HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

**PURPOSE:** To request the services of the Engineering Section, Technical Services Division.

**DETAILS:** The FBI has agreed to provide briefings to Ranking Members of captioned Committee on extremely sensitive matters in response to Committee requests for information.

At present, it appears that the briefings will take place in some U. S. House of Representatives' office space or spaces on Capitol Hill during the week of May 15-16, 1978.

It is therefore requested that Technical Services Division personnel be authorized to conduct sweeps of the office space(s) that may be involved in the briefings. Details as to date(s) and location(s) will be furnished when available. Every effort will be made to restrict the briefings to one day and one office space.

**RECOMMENDATION:** That Technical Service Division personnel be authorized to conduct sweeps of Capitol Hill office space(s) when required in order to provide necessary briefings to captioned Committee.

*WJC*  
DJC:pfm (9)

EX-121

*Sweep conducted 8/15/78  
Rm 2455 Rayburn Bldg  
OK CB  
Rpt furnished*

REC-56

11-127-753  
MAY 22 1978

*WJC*

APPROVED: \_\_\_\_\_  
Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Laboratory \_\_\_\_\_

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Public Affs. Off. \_\_\_\_\_

*4 - [Signature]  
Briefings committee [Signature]  
5/15/78*







Date of Mail 5/30/78

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HOUSE SELECT COMMITTEE  
ON ASSASSINATIONS

Removed By 97 SEP 13 1978

File Number 62-117290-754

Permanent Serial Charge Out

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The following number is to be used for reference regarding these pages:  
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2 Page(s) withheld for the following reason(s):  
Congressional document - outside the purview of the FOIA.

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
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The following number is to be used for reference regarding these pages:  
62- 117290- 757; 758; 759; 759X PAGE 1, ENCL. PG. 1

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FEDERAL BUREAU OF INVESTIGATION  
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3

Page(s) withheld for the following reason(s):

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For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:

62- 117290- 759 X ENCLOSURE PAGE 2; 759 X 1

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The following number is to be used for reference regarding these pages:  
62- 117290- 759 X 2 PAGES 1, 2 ; ENCLOSURE PAGES 1, 2

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For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 759 x 2 ENCLOSURE PAGES 3-6

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15 Page(s) withheld for the following reason(s):  
Information in this serial has been flagged for classification review.

For your information: You will be advised of the release determination of this material pending completion of the classification review.

The following number is to be used for reference regarding these pages:  
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2

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The following number is to be used for reference regarding these pages:  
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62- 117290- 764x2 ; 764x3 PAGE 1, ENCLOSURE PG. 1

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2 Page(s) withheld for the following reason(s):  
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For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 764 X3 ENCLOSURE PAGES 2,3

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FEDERAL GOVERNMENT

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

May 5, 1978

- 1 - Mr. Mintz  
(Attn: Mr. Coulson)
- 1 - Mr. Bailey
- 1 - Mr. Foster
- 1 - Mr. Clark

ASSASSINATION OF PRESIDENT  
JOHN F. KENNEDY  
NOVEMBER 22, 1963  
DALLAS, TEXAS

① House Select Committee on Assassinations

Enclosed are the original and one copy of a memorandum responding to your memorandum of March 24, 1978, concerning Willem Oltmans and a [REDACTED]

For your additional information, a search of FBI Headquarters' (FBIHQ) files shows that Oltmans, a free-lance Dutch journalist, is known to have associated with George De Mohrenschildt [REDACTED]

[REDACTED]

[REDACTED]

MAILED 14  
MAY - 5 1978

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Legal Coun. \_\_\_\_\_
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- Training \_\_\_\_\_
- Public Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

Enclosures - 2

ENCLOSURE

EX-121

ADIC, New York (89-75)(Info)

DJC:mel (7)

SEE NOTE PAGE 2. . .

MAY 10 1978

MAIL ROOM

62-107060-7494  
62-117290-764X4  
MAY 9 1978

FBI/DOJ

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

NOTE: This is to provide response to Mr. Keuch's 3/24/78  
request that the reported attorney of a [REDACTED]  
be contacted. [REDACTED]

(b)(7)(c)

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For your information: \_\_\_\_\_  
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The following number is to be used for reference regarding these pages:  
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