

HOUSE SELECT
COMMITTEE
ON ASSASSINATIONS
(H.S.C.A.)

62-117290 SECTION #6

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
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- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

1 Page(s) withheld for the following reason(s):
Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:
62- 117290- 353

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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13 Page(s) withheld for the following reason(s):
Congressional document - outside the purview of the FOIA.

For your information: _____

The following number is to be used for reference regarding these pages:
62- 117290- 354, 355, 356

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UNITED STATES GOVERNMENT

Memorandum

TO : The Associate Director

DATE: 12/29/77

FROM : Legal Counsel *[Signature]*

SUBJECT: HOUSE SELECT COMMITTEE ON ASSASSINATIONS

- Asst. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. *[initials]*
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

PURPOSE:

The purpose of this memorandum is to request that SA Regis L. Kennedy (former) be released from his employment agreement for the purpose of interview and testimony by captioned Committee on 12/30/77.

DETAILS:

James Wolff of the Legal staff for captioned Committee advised SA Danny O. Coulson that the Committee desired to interview at an early date the case agent in the investigation of Carlos Marcelo for the period of 1960-1964. A review of appropriate documents at FBI Headquarters and contact with the New Orleans Division has indicated that case agent is Regis L. Kennedy (former) who is currently engaged in a law practice in New Orleans, Louisiana. A letter will be forthcoming from the Committee requesting interview of SA Kennedy.

RECOMMENDATION:

1. That the Director release SA Kennedy from his employment agreement for the purpose of interview by captioned Committee. This initial interview will take place 12/30/77

APPROVED: _____

Director _____

Asso. Dir. *[initials]*

Dep. AD Adm. _____

Dep. AD Inv. *[initials]*

Adm. Serv. _____

Crim. Inv. _____

Fin. & Pers. _____

Ident. _____

Intell. _____

Laboratory _____

Legal Coun. *[initials]*

Plan. & Insp. _____

Rec. Mgnt. _____

Spec. Inv. _____

Tech. Servs. _____

Training _____

ST. 114

REC-79

62-117290-357

2. That the Legal Counsel Division notify SA Kennedy of this request by the Committee.

JAN 5 1978

APPROVED: _____

Director _____

Asso. Dir. *[initials]*

Dep. AD Adm. _____

Dep. AD Inv. *[initials]*

Adm. Serv. _____

Crim. Inv. _____

Fin. & Pers. _____

Ident. _____

Intell. _____

Laboratory _____

Legal Coun. *[initials]*

Plan. & Insp. _____

Rec. Mgnt. _____

Spec. Inv. _____

Tech. Servs. _____

Training _____

- 1 - Mr. Long
- 1 - Mr. Mintz
- 2 - Mr. Hotis
- 1 - Mr. Coulson

1 - Personnel file of Regis L. Kennedy

[Handwritten signatures and initials]

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:
62- 117290- 358 PAGES 1,2 ; ENCLOSURE PAGE 1

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For your information: _____

The following number is to be used for reference regarding these pages:
62- 117290- 358 ENCLOSURE PAGES 2,3

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Date of Mail 10/17/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

97 SEP 13 1978

Removed By _____

File Number 62-117290-358X

Date of Mail 10/19/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-358X1

Date of Mail 10/19/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-358X2

Date of Mail 10/20/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-358X3

Date of Mail 10/18/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-358X4

Date of Mail 10/19/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-358X5

FEDERAL GOVERNMENT

Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keuch

Director, FBI

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

- 1 - Mr. Adams
- 1 - Mr. Monahan
- 1 - Mr. Peelman

September 13, 1977

- 1 - Mr. Foster
- 1 - Mr. Clark
- 1 - Mr. Mintz (Attn: Mr. Daly)
- 1 - Mr. Coulson
- 1 - Mr. Decker (Attn: Mr. Ryan)

Enclosed are the original and two copies of a memorandum responding in full to an HSCA request by letter of August 30, 1977, signed by Congressman Louis Stokes, Chairman.



HSCA

The Committee's attention is being directed to the fact that these booklets contain information that proved to be incomplete or erroneous in the light of subsequent investigation or inquiry conducted by the FBI, other agencies and the Warren Commission after January 13, 1964. However, all information set forth in them was based on the best data available at the time the booklets were prepared for dissemination.

When you approach, an FBI representative will deliver copies of the five requested briefing booklets to the HSCA. Only third agency material has been excised or deleted.

Enclosures - 3

DJC:sas (11)

SEE NOTE PAGE TWO

14 JAN 10 1978

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgmt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

APPROVED:

Director _____
 Assoc. Dir. _____
 Dep. AD Adm. _____
 Dep. AD Inv. _____

Adm. Serv. _____
 Crim. Inv. _____
 Fin. & Pers. _____
 Ident. _____
 Intell. _____
 Laboratory _____

Legal Coun. _____
 Plan. & Insp. _____
 Rec. Mgmt. _____
 Spec. Inv. _____
 Tech. Servs. _____
 Training _____
 Public Affs. Off. _____

Signed and sent to SA [unclear] for delivery to Dept. 9/14/77

pub/doc

Return to [unclear]

Rm. 8988

JAN 12 1978

TELETYPE UNIT

FBI/DOJ

Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keuch

NOTE: This matter has been coordinated with the Legal Liaison and Congressional Affairs Unit (LLCA), Legal Counsel Division, with the Document Classification Office, Records Management Division, and with Assistant Attorney General Robert L. Keuch. Review of material to be delivered disclosed no necessity to classify any elements of information therein and Mr. Keuch agrees with the thrust of this response and the mode of delivery. The five enclosures are detached because of their bulk and are to be delivered directly to the Committee by a representative of the LLCA Unit when approved by Mr. Keuch. The material to be delivered consists of an FBI summary report prepared during the first week of December, 1963, a supplemental report dated January 13, 1964, and three volumes of exhibits. The file discloses this material was originally prepared for and disseminated to the White House, Warren Commission and prominent Bureau and Government officials. Only third agency information and documents are now being excised and deleted respectively. While the third agency is identified in each instance, it is felt that this Bureau should not be required to go further and identify the proper persons in each agency to which requests should be directed for the information or documents.

- 1 - Mr. Adams
- 1 - Mr. Monahan
- 1 - Mr. Peelman
- 1 - Mr. Foster
- 1 - Mr. Clark

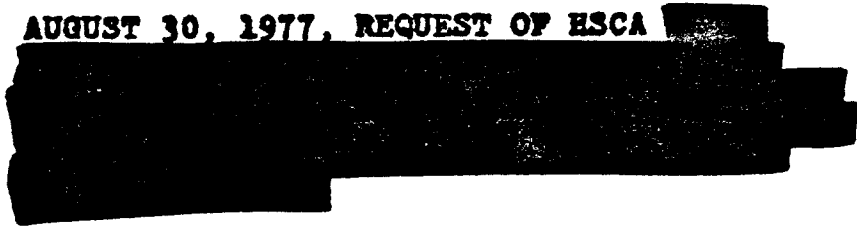
September 13, 1977

- 1 - Mr. Mintz (Attn: Mr. Daly)

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

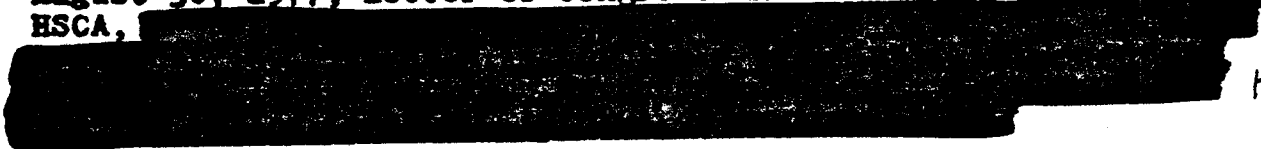
- 1 - Mr. Coulson
- 1 - Mr. Decker (Attn: Mr. Ryan)

RE: AUGUST 30, 1977, REQUEST OF HSCA



HSCA

This constitutes a complete response to the August 30, 1977, letter of Congressman Louis Stokes, Chairman, HSCA,



HSCA

The five booklets are styled as follows:

Volume I - "Investigation of Assassination of President John F. Kennedy, November 22, 1963," (undated).

Volume II - "Investigation of Assassination of President John F. Kennedy, November 22, 1963 - Supplemental Report, January 13, 1964."

Volume III - "Investigation of Assassination of President John F. Kennedy, November 22, 1963 - Exhibits, Volume I."

Volume IV - "Investigation of Assassination of President John F. Kennedy, November 22, 1963 - Exhibits, Volume II."

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Ho. Off. _____
- to Rm. _____
- 's Sec'y _____

DJC:sas (12)

das

JBA TWL

APPROVED:

- Director _____
- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____

- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____

MAIL ROOM TELETYPE UNIT

ENCLOSURE 62-117290-359

House Select Committee on Assassinations

Volume V - "Investigation of
Assassination of President John F. Kennedy,
November 22, 1963 - Exhibits, Volume III."

Only information and documents obtained by the FBI from other agencies have been excised or deleted from these booklets; however, in each instance the source agency has been identified to assist the Committee should it choose to contact the source agencies directly.

It must be noted that a review of these booklets discloses some information that has since been shown to be incomplete or erroneous in light of subsequent investigation or inquiry conducted by the FBI, other agencies and the Warren Commission after the booklets were prepared.

An example of incomplete and erroneous information may be found in Volume I, page 18, (prepared approximately December 5, 1963, and prior) where it is stated:

" . . . Medical examination of the President's body revealed that one of the bullets had entered just below his shoulder to the right of the spinal column at an angle of 45 to 60 degrees downward, that there was no point of exit, and that the bullet was not in the body. . . "

Commenting on this same wound in 1964, the "Report of the President's Commission on the Assassination of President John F. Kennedy," on Page 60 stated:

"The autopsy also disclosed a wound near the base of the back of President Kennedy's neck slightly to the right of his spine. The doctors traced the course of the bullet through the body and, as information was received from Parkland Hospital, concluded that the bullet had emerged from the front portion of the President's neck that had been cut away by the tracheotomy at Parkland. . . "

House Select Committee on Assassinations

In 1968, a panel of prominent physicians reviewed photographs, X-ray films, documents and other evidence pertaining to the assassination of President Kennedy and stated as follows with regard to the President's back wound:

"The other bullet struck the decedent's back at the right side of the base of the neck between the shoulder and spine and emerged from the front of his neck near the midline. . ."

It must also be noted, however, that the information contained in these booklets is based on the best data available to the FBI at the time each booklet was prepared.

When approved, a representative of the FBI will deliver copies of the five requested briefing booklets to the HSCA.

Enclosures - 5 (Detached and held for hand delivery)

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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2 Page(s) withheld for the following reason(s):
Congressional document - outside the purview of the FOIA.

For your information: _____

The following number is to be used for reference regarding these pages:
62- 117290- 359 ENCLOSURE PAGES 4, 5

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X FOR THIS PAGE X
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FEDERAL GOVERNMENT

Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keuch

September 19, 1977

Director, FBI

- 1 - Mr. Monahan
- 1 - Mr. Peelman
- 1 - Mr. Foster
- 1 - Mr. Clark
- 1 - Mr. Mintz (Attn: Mr. Daly)
- 1 - Mr. Kelleher (Attn: Mr. Lile)

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Enclosed are the original and two copies of a memorandum responding in full to an HSCA request by letter of August 30, 1977, signed by Congressman Louis Stokes, Chairman, and received by the FBI on September 13, 1977.



HSCA

During June, 1977, Committee representatives had access to the file containing the pertinent FBI Laboratory examination results and were advised that the examination was conducted utilizing only photographs of a photocopy of the alleged letter.

The FBI will make the photographs available for access by the Committee's consultant when notified of a mutually agreeable date and time.

Enclosures - 3

DJC:sas (9)

SEE NOTE PAGE TWO

REC-54

ST-120

62-11229

360
9/19/77

14 JAN 10 1978

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director Sec'y _____

signed & sent to SA P.V. Daly 9/20/77 for delivery

JK

APPROVED:

Director _____
Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____

Adm. Serv. _____
Crim. Inv. _____
Fin. & Pers. _____
Ident. _____
Intell. _____
Laboratory _____

Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Spec. Inv. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____

[Signature]

Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keuch

NOTE: This response has been coordinated with the Legal Liaison and Congressional Affairs Unit, Legal Counsel Division, and the Laboratory Division which concurs in a proposed arrangement that would permit the Committee consultant to examine pertinent photographs in a Laboratory space and in the presence of an FBI document examiner who would be in a position to answer any technical questions that might arise. Document 62-109060-7720, with Enclosure Behind File, pertains.

- 1 - Mr. Monahan
- 1 - Mr. Peelman
- 1 - Mr. Foster
- 1 - Mr. Clark
- 1 - Mr. Mintz (Attn: Mr. Daly)

September 19, 1977

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

- 1 - Mr. Kelleher (Attn: Mr. Lile)

RE: AUGUST 30, 1977, REQUEST OF HSCA [REDACTED]

HSCA

This constitutes a complete response to the August 30, 1977, letter of Congressman Louis Stokes, Chairman, HSCA, which was received by the FBI on September 13, 1977.

[REDACTED]

HSCA

During June, 1977, Committee representatives were advised that the FBI never possessed an original of the letter allegedly written by Oswald to a Mr. Hunt. At this time, Committee representatives were granted access to and did review the volume containing an FBI Laboratory report, dated April 18, 1977, which stated that Item 2 consisted of "two photographs of photocopy of handwritten letter dated 11/8/63, beginning 'Dear Mr. Hunt,' and signed 'Lee Harvy Oswald.'" "

In effect, therefore, the FBI examined photographs of a photocopy of the letter in question. At no time did the FBI possess the original of a letter allegedly written by Oswald to a Mr. Hunt. The photocopy was in the possession of [REDACTED]

(b)(7)(c)

[REDACTED] when it was photographed by the FBI on March 28, 1977.

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

Should the Committee designate a mutually agreeable date and time that its consultant desires to examine the photographs of a photocopy of the alleged letter contained in FBI files, the FBI will be pleased to make these available for access at FBI Headquarters, Washington, D. C.

DIC/sas (10)

Handwritten signatures and initials

APPROVED: [Signature]

- Director _____
- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____

- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____

- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____

MAIL ROOM TELETYPE UNIT

62-117290-5

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For your information: _____

The following number is to be used for reference regarding these pages:
 62- 117290- 360 ENCLOSURE PAGE 2

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Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:
62- 117290-361 PAGES 1,2 ; ENCLOSURE PAGE 1

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For your information: _____

The following number is to be used for reference regarding these pages:
62- 117290- 361 ENCLOSURE PAGE 2

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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- Document(s) originating with the following government agency(ies) DEPARTMENT OF JUSTICE, was/were forwarded to them for direct response to you.

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For your information: _____

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62-117290-362

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FEDERAL GOVERNMENT

12/22/77

Robert L. Keuch
Special Counsel to the Attorney General

Director, Federal Bureau of Investigation

HOUSE SELECT COMMITTEE ON ASSASSINATIONS

Thank you for your communication regarding the assistance rendered by Special Agents Coulson, Clark and Aldhizer. It is always encouraging to receive comments signifying a job well done, and I am indeed pleased by your kind remarks. You may be sure they are as appreciative as I am of your thoughtfulness in writing.

- 1 - Mr. Monahan - Enclosure
Personal Attention: Bring to the attention of SAs Drew J. Clark and John T. Aldhizer, III.
- 1 - Mr. Mintz - Enclosure
Personal Attention: Bring to the attention of SA Danny O. Coulson.
- 1 - 67-623562 (Danny O. Coulson) - Enclosure
- 1 - 67-592700 (Drew J. Clark) - Enclosure
- 1 - 67-606490 (John T. Aldhizer, III) - Enclosure

CAM:jmb (9)

REC-54 ST-120

62-117290-363

20 JAN 5 1978

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- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

APPROVED: _____

Director _____

Assoc. Dir. _____

Dep. AD Adm. _____

Dep. AD Inv. _____

Adm. Serv. _____

Crim. Inv. _____

Fin. & Pers. _____

Ident. _____

Intell. _____

Laboratory _____

Legal Coun. _____

Plan. & Insp. _____

Rec. Mgnt. _____

Spec. Inv. _____

Tech. Servs. _____

Training _____

Public Affs. Off. _____

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

3 Page(s) withheld for the following reason(s):
Congressional document - outside the purview of the FOIA.

For your information: _____

The following number is to be used for reference regarding these pages:
62- 117290- 364, 365

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4 Page(s) withheld for the following reason(s):
Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:
62- 117290- 366

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UNITED STATES GOVERNMENT

Memorandum

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	
Adm. Serv.	_____
Crim. Inv.	_____
Fin. & Pers.	_____
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Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

TO : The Associate Director

DATE: 12/14/77

FROM : Legal Counsel

SUBJECT: HOUSE SELECT COMMITTEE ON ASSASSINATIONS

PURPOSE:

The purpose of this memorandum is to establish procedures for handling requests from captioned committee that will reveal information furnished to the FBI by foreign governmental agencies.

DETAILS:

The Congressional Inquiry Unit of the Special Investigative Division has raised a question with the Legal Counsel Division as to the proper procedure of handling requests that will reveal information furnished to the FBI by foreign governmental agencies. It should be noted that in many cases foreign governmental agencies have advised the FBI that they do not want to be identified as having furnished information to the FBI on a confidential basis. In view of this fact it is felt that procedures for handling these requests must be established that differ from procedures that are used where U.S. governmental agencies have furnished information to the FBI. In dealing with information supplied by other U.S. governmental agencies the committee is advised that the requested information has been received from another governmental agency, the agency is identified and the committee is referred to that agency for access to the information. It is Legal Counsel's opinion that where the request would reveal information from a foreign governmental agency, the material should be deleted in its entirety and the committee should only be advised that the information came from a foreign governmental agency. If the committee then desires access to this

ST-120 REC-55 62-117290-365

- 1 - Mr. Adams
- 1 - Special Investigative Division
- 1 - Mr. Leavitt
- 1 - Mr. Mintz
- 1 - Mr. Foster
- 1 - Mr. Leo
- 2 - Mr. Hotis
- 1 - Mr. Coulson

6 JAN 10 1978

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CONTINUED - OVER



Memorandum to the Associate Director
Re: House Select Committee on Assassinations

information the FBI through the Liaison Unit, Intelligence Division, will ascertain from the foreign governmental agency its views regarding furnishing the identity of the agency and the specific information requested. This matter has been discussed with representatives of the Intelligence Division and they concur with Legal Counsel's opinion.

RECOMMENDATION:

That where requested information would reveal material furnished by a foreign governmental agency, the material be deleted in its entirety and the committee advised that the information was obtained from a foreign governmental agency. When the committee requests the identity of the foreign governmental agency or the specific information, the FBI through the Liaison Unit, Intelligence Division, will ascertain from the governmental agency its views regarding furnishing the identity of the agency and the information requested.

BB *JDA* *JL*

APPROVED:

Director	<i>[Signature]</i>	Adm. Serv.	_____	Legal Coun.	<i>[Signature]</i>
Assoc. Dir.	<i>[Signature]</i>	Crim. Inv.	_____	Plan. & Insp.	_____
Dep. AD Adm.	<i>[Signature]</i>	Fin. & Pers.	_____	Rec. Mgnt.	_____
Dep. AD Inv.	<i>[Signature]</i>	Ident.	<i>[Signature]</i>	Spec. Inv.	<i>[Signature]</i>
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				Public Affs. Off.	_____

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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3 Page(s) withheld for the following reason(s):
Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:
62- 117290- 368 PAGES 1,2 ; ENCLOSURE PAGE 1

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2 Page(s) withheld for the following reason(s):
Congressional document - outside the purview of the FOIA.

For your information: _____

The following number is to be used for reference regarding these pages:
62- 117290- 368 ENCLOSURE PAGES 2, 3

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62- 117290- 369 PAGES 1,2 ; ENCLOSURE PAGE 1

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1 Page(s) withheld for the following reason(s):
Information in this serial has been flagged for classification review.

For your information: You will be advised of the release determination of this material pending completion of the classification review.

The following number is to be used for reference regarding these pages:
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For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:
62- 117290- 371 PAGES 1, 2; ENCLOSURE PAGE 1

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2 Page(s) withheld for the following reason(s):
Congressional document - outside the purview of the FOIA.

For your information: _____

The following number is to be used for reference regarding these pages:
62- 117290- 371 ENCLOSURE PAGES 2,3

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Date of Mail 10/15/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-371X

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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Congressional document - outside the purview of the FOIA.

For your information: _____

The following number is to be used for reference regarding these pages:
62- 117290- 372, 373

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Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keush

FEDERAL GOVERNMENT

October 21, 1977

Director, FBI

- 1 - Mr. Monahan
- 1 - Mr. Peelman
- 1 - Mr. Foster
- 1 - Mr. Clark
- 1 - Mr. Mintz (Attn: Mr. Coulson)

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Enclosed are the original and two copies of a memorandum responding in full to an HSCA request by letter of September 21, 1977, signed by G. Robert Blakey, Chief Counsel and Director.



HSCA

Based on information furnished by the Committee and additional data generated through FBI research, retrievable information identifiable with Lanz has been prepared for Committee access subject to the usual excisions and deletions. This material is available to the Committee in Room 8988 of the J. Edgar Hoover Building.

You are requested to furnish a copy of the enclosed memorandum to the HSCA.

Enclosures - 3

DJC:sas (8)

SEE NOTE PAGE TWO

Handwritten: 10/22/77

EX-136

APPROVED:	Adm. Serv. _____	Legal Coun. _____
Director _____	Crim. Inv. _____	Plan. & Insp. _____
Assec. Dir. _____	Fin. & Pers. _____	Rec. Mgnt. _____
Dep. AD Adm. _____	Ident. _____	Spec. Inv. _____
Dep. AD Inv. _____	Intell. _____	Tech. Servs. _____
	Laboratory _____	Training _____
		Public Affs. _____

REC-94

62-117290-374

7 JAN 10 1978

- Assec. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

Handwritten: 1- ENCLOSURE
Signed consent to p/29/77
SA: Coulson
for delivery to Dept.
2/14

Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keuch

NOTE: This matter has been coordinated with the Legal Liaison and Congressional Affairs Unit, Legal Counsel Division, and retrievable documents in file that can be provided have been organized into folders for the Committee's access and are maintained in the Congressional Inquiry Unit space, Room 8988. Approximately 397 references included in a correlation summary are not being duplicated for access at this time. Since the Committee will have access to the correlation summary, it is anticipated that any document synopsisized therein can be furnished to the Committee if it so desires. The Committee is being provided access to all references since the date of the correlation summary as well as all main files regardless of date.

- 1 - Mr. Monahan
- 1 - Mr. Peelman
- 1 - Mr. Foster
- 1 - Mr. Clark
- 1 - Mr. Mintz (Attn: Mr. Coulson)

October 21, 1977

**HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)**

RE: SEPTEMBER 21, 1977, REQUEST OF HSCA [REDACTED]

HSCA

This constitutes a complete response to the September 21, 1977, letter of Mr. G. Robert Blakey, Chief Counsel and Director, HSCA.

Chief Counsel Blakey requested access to [REDACTED]

HSCA

Utilizing identifying data for Lanz furnished by the HSCA and additional identifying data generated by the FBI through research, retrievable information in FBI Headquarters files identifiable with Lanz has been prepared for the Committee's access subject to the usual excisions or deletions.

DJC:sas (9) *[Handwritten signature]*

ORIGINAL AND TWO SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 10/21/77, captioned, "House Select Committee on Assassinations, U. S. House of Representatives (HSCA)."

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
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- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

[Handwritten initials]

APPROVED: _____

Director _____	Adm. Serv. _____	Legal Coun. _____
Assoc. Dir. _____	Crim. Inv. _____	Plan. & Insp. _____
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	Laboratory _____	Training _____
		Public Affs. Off. _____

62-117270-374

Date of Mail 10/25/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-374X

Date of Mail 10/25/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-374X1

Date of Mail 10/25/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-374X2

Date of Mail 10/27/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-374X3

Date of Mail

10/28/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject

JUNE MAIL - HSCA

Removed By

97 SEP 13 1978

File Number

62-117290-374X4

Date of Mail 10/25/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-374X5

Date of Mail 10/21/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL - HSCA

Removed By 97 SEP 13 1978

File Number 62-117290-374X6

Date of Mail

10/19/77

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject

JUNE MAIL - HSCA

Removed By

97 SEP 13 1978

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