

SECRET
Mc

Dep. A. D. Adm.	_____
Dep. A. D. Inv.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

NR 002 SU PLAIN

1219 PM URGENT SEPTEMBER 28, 1975 CXV

TO: DIRECTOR, FBI

FROM: SALT LAKE CITY (89-44)

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, 11/22/63, DALLAS, TEXAS.

RE TELETYPE TO ALL SACS FROM DIRECTOR, 9/27/75.

SEARCH OF INDICES SALT LAKE CITY AND REVIEW OF FILES IN LOGICAL CLASSIFICATIONS, AS WELL AS ZERO FILES, FAILED TO LOCATE ANY REFERENCE TO TELETYPE OR OTHER COMMUNICATIONS AS OUTLINED IN REFERENCED TELETYPE.

END.

MAH FBIHQ ACK FOR ONE

WA CLR

JP

EX-108 62-109060-7414X

REC-162-109060-7300

5 SEP 30 1975

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5 OCT 14 1975 *267*