



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

(Attn. Mr. Raupach,
Rm. 5732)
1 - Mr. Sullivan
(Attn. Mr. Lenihan,
Rm. 818, 9&D)
1 - Office, Rm. 7133
1 - Mr. Frazier

To: **FBI, Houston (62-2115)**

Date: **March 28, 1968**

Re: **ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY,
DALLAS, TEXAS, 11-22-63;
MISCELLANEOUS - INFORMATION
CONCERNING**

J. Edgar Hoover
John Edgar Hoover, Director
REC 36

FBI File No. **62-109060-6271**
Lab. No. **PC-A5239 BX**

Examination requested by: **Houston**

Reference: **Letter 2/26/68**

Examination requested: **FIREARMS**

Remarks:

**Specimen Q628-C328 is being returned to the Houston
Office under separate cover by Railway Express.**

Ran... 5/172

MAILED 9
MAR 29 1968
COMM-FBI

*cc lab report to
USSS Dept
RAC (Crim)
3/29/68
6 Full*

~~REC-114-210-1968~~

Enclosures (2) (2 Lab report)
2 - Dallas Enclosures (2) (2 Lab report)

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

RAF:rat(16)

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