

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-109060)

DATE: 12/22/67

*JHU
Ry*

FROM : SAC, SACRAMENTO (62-) (C)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
11/22/63, DALLAS, TEXAS
MISCELLANEOUS - INFORMATION CONCERNING

Enclosed herewith for the Bureau are seven copies of an LHM dated and captioned as above and for Los Angeles one copy of this LHM.

UACB, no investigation being conducted.

32
UACB

5951

13 DEC 28 1967

- 2 - Bureau (Encs. 7) ENCLOSURE
- 1 - Los Angeles (Enc. 1)(Info)
- 1 - Sacramento

DHM:kba
(4)

*KMR VLL
12/29/67*

with file 5732

*cc LHM 6055
+ Dept. AD (Comm)
2/1/68 6/2/68*