

FBI

Date: 12/23/67

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIR MAIL - REGISTERED  
(Priority)

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. DeLoach	<input checked="" type="checkbox"/>
Mr. Mohr	<input type="checkbox"/>
Mr. Bishop	<input type="checkbox"/>
Mr. Casper	<input type="checkbox"/>
Mr. Callahan	<input type="checkbox"/>
Mr. Conrad	<input type="checkbox"/>
Mr. Felt	<input type="checkbox"/>
Mr. Gale	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Sullivan	<input checked="" type="checkbox"/>
Mr. Tavel	<input type="checkbox"/>
Mr. Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Miss Holmes	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

TO: DIRECTOR, FBI (62-109060)  
 FROM: SAC, LOS ANGELES (89-75)  
 RE: ASSASSINATION OF PRESIDENT  
 JOHN FITZGERALD KENNEDY,  
 Dallas, Texas  
 November 22, 1963;  
 MISCELLANEOUS INFORMATION CONCERNING

*Pratt*  
*W*  
*Adler*

Re Los Angeles airtel to the Bureau dated 12/22/67.

Enclosed herewith for the Bureau is a copy of a newspaper article concerning EDGAR EUGENE BRADLEY. This is submitted for the information of the Bureau.

*W*

REC-10

62-109060-5943

DEC 26 1967

(3) - Bureau (Encl. (RM))  
1 - Los Angeles

VJH/kar  
(4)

*C.C. Bishop*  
*Rosen*

ENCLOSURE

*[Handwritten signature]*

*5/RU*

62 JAN 3 1968

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge