

F B I

Date: 11/13/67

Transmit the following in _____
(Type in plaintext or code)

Via A I R T E L _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA (89-45) (RUC)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY,
DALLAS TEXAS
11/22/63
MISCELLANEOUS - INFORMATION CONCERNING

OO: Dallas

Re Bureau airtel to Atlanta, 11/9/67.

Enclosed herewith for the Bureau are three copies of an LHM suitable for dissemination. Two copies each of this LHM are being furnished Dallas and New Orleans.

EX-103

- 3 - Bureau (Enc. 3) ENCLOSURE
- 2 - Dallas (89-43) (Enc. 2)
- 2 - New Orleans (89-69) (Enc. 2)
- 1 - Atlanta

62-109060-5851

TRH:lcc
(8)

12-15-11 B. HIG
VINSON by R/S
12/7/67

REC-52

12 NOV 15 1967

[Handwritten initials]

58 DEC 8 1967

Approved: _____
Special Agent in Charge

Sent _____ M Per _____