

Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Date: 10/9/67

Transmit the following in PLAIN TEXT
 (Type in plain text or code)
 Via TELETYPE URGENT
 (Priority or Method of Mailing)

TO: DIRECTOR, FBI
 FROM: SAC, WFO

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, NOVEMBER TWENTYTWO, NINETEEN SIXTYTHREE, DALLAS, TEXAS; MISCELLANEOUS INFORMATION CONCERNING.

ON OCTOBER NINE, INSTANT GORDON NOVEL TELEPHONICALLY CONTACTED SA J. PETER CHASE OF THE WFO OF THE FBI. NOVEL STATED HE HAD MORE INFORMATION REGARDING THE INVESTIGATION OF THE KENNEDY ASSASSINATION BEING CONDUCTED BY DISTRICT ATTORNEY JAMES GARRISON OF NEW ORLEANS, LOUISIANA AND WISHED TO SPEAK WITH SA CHASE SOMETIME DURING THE WEEK OF OCTOBER NINE INSTANT WHEN HE, NOVEL, WOULD BE IN WASHINGTON, D.C. NOVEL ALSO STATED HE PLANNED TO CONTACT MIKE EPSTEIN (PH) AT THE U.S. DEPARTMENT OF JUSTICE REGARDING THIS MATTER.

ADMINISTRATIVE

WFO WILL MAKE NO EFFORTS TO CONTACT NOVEL; HOWEVER,

SHOULD HE CONTACT SA CHASE UPON ARRIVAL IN WASHINGTON, D.C.,

- (2) - Bureau (62-10960)
- 2 - Teletype Unit
- 1 - Dallas (Info) (AM)
- 1 - New Orleans (Info) (AM)
- 1 - WFO
- WRS:wjm
- (7)

MR. DELOACH - FOR THE DIRECTOR

REC-67 62-109060-5792

13 OCT 12 1967

Approved: *[Signature]*
 53 OCT 19 1967 Agent in Charge

Sent _____ M Per _____

F B I

Date:

Transmit the following in _____
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WFO
PAGE TWO

WFO WILL INVITE NOVEL TO THE OFFICE AND ACCEPT ANY INFORMATION
VOLUNTEERED BY HIM UACB. NO LHM BEING SUBMITTED.

INFORMATION COPIES TO DALLAS AND NEW ORLEANS VIA AIR MAIL.

CC. MR. SULLIVAN
12-1-7

Approved: _____
Special Agent in Charge

Sent _____ M Per _____