

FBI

Date: 3/31/67

~~REC-44~~

Mr. Tolson \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Bishop \_\_\_\_\_  
 Mr. Casper \_\_\_\_\_  
 Mr. Callahan \_\_\_\_\_  
 Mr. Conrad \_\_\_\_\_  
 Mr. Felt \_\_\_\_\_  
 Mr. Gale \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Sullivan \_\_\_\_\_  
 Mr. Tavel \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Mr. Holmes \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIRTEL  
(Priority)

TO: DIRECTOR, FBI (62-109060)  
 FROM: SAC, NEW ORLEANS (39-615)  
 SUBJECT: ASSASSINATION OF PRESIDENT JOHN FITZPATRICK  
KENNEDY, DALLAS, TEXAS, 11/22/63,  
MISCELLANEOUS INFORMATION CONCERNING

*Lebid*  
*Fitzgerald*

0-17 to NO  
with miscell.  
cc Dallas

Enclosed herewith for the Bureau, Dallas, and  
other offices is one copy each of news articles appearing  
in the New Orleans "Times-Picayune" dated 3/30/67, and 3/31/67.

*2 - copy made of news  
articles dated 3/30/67  
1 - sent to SAC, Dallas  
att: Dep. Atty. General  
RM. 2759  
1 - Ticker, RM. 2748  
9-11-67  
WPF/mm*

*WPF*

*MM*

*Lebid*

ENCLOSURE

- 3 - Bureau (Enc-2)
- 1 - Dallas (Enc-2) (39-43)
- 1 - Miami (Enc-2)
- 1 - New Orleans

EX 104

62-109060-5726

ECW/mm  
(7)

SEP 11 1967

C.C. Bishop

*Lebid*

Approved: \_\_\_\_\_

55 SEP 1 1967

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_