

FBI

Date: 7/29/67

REC 16

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_ (Type in plaintext or code)

AIRTEL

(Priority)

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, SAN ANTONIO (89-67) (RUC)

*Br... 8/2*

SUBJECT: ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, 11/22/63, DALLAS, TEXAS MISCELLANEOUS - INFORMATION CONCERNING

Enclosed for the Bureau are six copies of an LHM dated and captioned as above.

Two copies of the LHM are enclosed for the Dallas Division.

*ck*

It is recommended no further investigation be conducted regarding the matter furnished in accompanying LHM.

REC-109  
DATE: 7/31/67  
BY: RUC

- 3-Bureau (Enc. 6)
- 2-Dallas (89-43) (Enc. 2)
- 1-San Antonio

DAW:ldb  
(6)

REC 16

EX-113

62-147-5603

AUG 1 1967

*Handwritten signatures and initials*

C. C. Wick

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_