

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

JUL 7 1967

TELETYPE

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. DeLoach	<input checked="" type="checkbox"/>
Mr. Mohr	<input type="checkbox"/>
Mr. Wick	<input type="checkbox"/>
Mr. Casper	<input type="checkbox"/>
Mr. Callahan	<input type="checkbox"/>
Mr. Conrad	<input type="checkbox"/>
Mr. Felt	<input type="checkbox"/>
Mr. Gale	<input type="checkbox"/>
Mr. Rosen	<input type="checkbox"/>
Mr. Sullivan	<input type="checkbox"/>
Mr. Tavel	<input type="checkbox"/>
Mr. Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Miss Holmes	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

FBI WASH DC

FBI NEW ORLS

516PM URGENT 7-7-67 CDC

TO DIRECTOR 62-109060 AND DALLAS 89-43

FROM NEW ORLEANS 89-69

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY,
DALLAS, TEXAS, NOV. TWENTYTWO, SIXTYTHREE, MISCELLANEOUS -
INFO CONCERNING, OO: DALLAS.

NEW ORLEANS STATES ITEM, RED FLASH EDITION, JULY SEVEN
INSTANT, REPORTED THAT WILLIAM GURVICH AND JOHN "THE BAPTIST"
CANCLER WERE SUBPOENAED TO APPEAR BEFORE THE ORLEANS PARISH
GRAND JURY, WEDNESDAY, IN CONNECTION WITH DA JIM GARRISON'S
PROBE OF THE ASSASSINATION OF PRESIDENT KENNEDY. THE ARTICLE
REPORTED THAT THE SUBPOENAS WERE ORDERED BY ASSISTANT DISTRICT
ATTORNEY RICHARD V. BURNES WHO WAS QUOTED AS SAYING THAT THE
DISTRICT ATTORNEY'S OFFICE WANTS THE GRAND JURY
TO HEAR GURVICH ON A "PUT UP OR SHUT UP BASIS" TO DRAW OUT
THE EVIDENCE IF GURVICH HAS ANY. BURNES ALSO WAS QUOTED
AS SAYING THAT CANCLER WAS JUST ANOTHER PERSON WHO PROFESSED
TO HAVE KNOWLEDGE OF THE CASE AND THAT HE WAS BEING SUBPOENAED
ON A "PUT UP OR SHUT UP OPERATION". BURNES SAID CANCLER
HAS NEVER TESTIFIED UNDER OATH TO THE CHARGES HE MADE OVER

END PAGE ONE

51 JUL 19 1967

MR. DELOACH FOR THE DIRECTOR

COPY SENT TO MR. TOLSON

REC-26

REC-26

EX-123

JUL 12 1967

9/FIPD AS
(Cyprian)

5/100

PAGE TWO

NATIONWIDE TELEVISION AND THEY WANTED TO GIVE HIM THAT CHANCE.
Letter Head Memo
NO LHM BEING SUBMITTED.

EN

~~CPR CORR SHOULD BE TO DIRECTOR~~

END

BAP

FBI WASH DC

P

SEP 15 11 51 AM '61
COMMUNICATIONS SECTION

CC- MR. SULLIVAN