

DU-7

FROM

OFFICE OF DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

TO

OFFICIAL INDICATED BELOW BY CHECK MARK

Handwritten notes:
7/5/67
1/2/67
2/2/67

- MR. TOLSON _____
- MR. DELOACH _____
- MR. MOHR _____
- MR. WICK _____
- MR. CASPER _____
- MR. CALLAHAN _____
- MR. CONRAD _____
- MR. FELT _____
- MR. GALE _____
- MR. ROSEN _____
- MR. SULLIVAN _____
- MR. TAVEL _____
- MR. TROTTER _____
- MISS HOLMES _____
- MISS GANDY _____

Handwritten: 5-Bellon
Handwritten: [Signature]

Handwritten: Pages 3, 4, 5.

- SEE ME _____
- NOTE AND RETURN _____
- PREPARE REPLY _____
- SEND MEMO TO ATTORNEY GENERAL _____
- FOR YOUR RECOMMENDATION _____
- WHAT ARE THE FACTS? _____
- HOLD _____

Handwritten: Shuler
Handwritten: [Signature]
Handwritten: [Signature]

REMARKS:

NATIONAL ENQUIRER dated 4/30/67

"ASSASSINATION OF PRESIDENT JOHN

FITZGERALD KENNEDY"

REC 60

62-109060

Handwritten: 75077
62-109060

ENCLOSURE

ENCLOSURE ATTACHED APR 19, 1967

Handwritten: 5100

79 APR 21 1967