

FBI

Date: 4/13/67

Transmit the following in _____

(Type in plaintext or code)

Via AIRTEL

AIRMAIL

(Priority)

- Mr. Tolson
- Mr. DeLoach
- Mr. Mohr
- Mr. Bishop
- Mr. Casper
- Mr. Callahan
- Mr. Conrad
- Mr. Felt
- Mr. Gale
- Mr. Rosen
- Mr. Sullivan
- Mr. Tavel
- Mr. Trotter
- Tele. Room
- Miss Holmes
- Miss Gandy

Encl

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, NEW ORLEANS (89-69)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
DALLAS, TEXAS, 11/22/63
MISCELLANEOUS-INFO CONCERNING
OO: DALLAS

Bills
Lubbock

Re NO TEL 4/12/67

Enclosed for the Bureau are 6 copies and for Dallas 2 copies of an LHM setting forth information furnished by GORDON NOVEL on 4/12/67.

Polk

- 2-Bureau (Encl. 6)
- 2-Dallas (Encl. 2)
- 2-New Orleans

ENCLOSURE

ECW: mh

4/13/67
REL in
AGENCY REC-2
DATE FORW. 4/15/67
BY FORW. 0-6-67

*1 X not made of AT + LHM
+ retained in 815 940*

EX-10
REC-9 62-109060-5074

APR 17 1967

*1 X not made of 6/11/67
815 940*

Approved: *R.P.R.*
Special Agent In Charge

Sent _____ M Per _____