

The Attorney General

- 1 - Mr. DeLoach
- 1 - Mr. Wick
- 1 - Mr. Rosen
- 1 - Mr. Sullivan

April 7, 1967

Director, FBI

- 1 - Mr. Branigan
- 1 - Mr. Raupach
- 1 - Mr. Lenihan

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY NOVEMBER 22, 1963, DALLAS, TEXAS

We have previously furnished to you information we have received in connection with the investigation of the assassination of the late President John Fitzgerald Kennedy which is being conducted by New Orleans District Attorney James C. Garrison.

There is enclosed a copy of a memorandum dated April 5, 1967, which sets forth information we have received from [redacted] who has been in recent contact with New Orleans District Attorney James C. Garrison.

MAILED 2 APR 7 1967 COMM-FBI

Additional pertinent information concerning this matter that comes to our attention will be furnished to you.

This data is also being furnished to Mrs. Mildred Stegall at the White House

REC-14 62-109060-5039 CO  
EX 109 11 APR 10 1967

Enclosures - 2  
62-109060

1 - Mr. Harold Barefoot Sanders, Jr. (Enclosures - 2) Assistant Attorney General

1 - Mr. Fred M. Vinson, Jr. (Enclosures - 2) Assistant Attorney General

1 - Mr. J. Walter Yeagley (Enclosures - 2) Assistant Attorney General

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

REL:cls (13)

NOTE: See memorandum Branigan to Sullivan, captioned as above, dated 4-5-67, prepared by REL:cls.

8 5 APR 25 1967 MAIL ROOM UNIT

CLASSIFYING

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