

FBI

Date: 4/6/67

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (62-109060)
FROM: SAC, MIAMI (105-8342) (RUC)
**SUBJECT: ASSASSINATION OF PRESIDENT
 JOHN F. KENNEDY,
 DALLAS, TEXAS, 11/22/63**

REC 60
W.C.B.
S. J. ...
Robert ...
Burke ...

ReBuairtel to Miami dated 4/4/67, instructing that Miami submit in form suitable for dissemination the results of an interview with HERSCHEL H. GIBBS, as originally reported in Miami airtel to the Bureau, Dallas and New Orleans dated 3/31/67.

Enclosed herewith to the Bureau are five copies and to Dallas and New Orleans one copy each of a letter-head memorandum, dated and captioned as above.

Instant case is presently in an RUC status in the Miami office.

- 3 - Bureau (Encs. 5) ENCLOSURE
 - 1 - Dallas (Enc. 1) (89-43)
 - 1 - New Orleans (Enc. 1) (89-69)
 - 1 - Miami
- JJO:jhk
(6)

AGENCY 7-15-67
 DATE FORW. 4-10-67
 HOW FORW. BY

REC 30
 ST-105
 62-109060-5828
 5-
 APR 7 1967

62 APR 17 1967
 Approved: _____
 Special Agent in Charge

Sent _____ M Per _____