

FBI

Date: 3/24/67

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

- Mr. DeLoach \_\_\_\_\_
- Mr. Mohr \_\_\_\_\_
- Mr. Wick \_\_\_\_\_
- Mr. Casper \_\_\_\_\_
- Mr. Callahan \_\_\_\_\_
- Mr. Conrad \_\_\_\_\_
- Mr. Felt \_\_\_\_\_
- Mr. Gale \_\_\_\_\_
- Mr. Rosen *✓*
- Mr. Sullivan \_\_\_\_\_
- Mr. Tavel \_\_\_\_\_
- Mr. Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Miss Holmes \_\_\_\_\_
- Miss Gandy \_\_\_\_\_

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, MIAMI (89-35) (RUC)

RE: ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY - NOVEMBER 22, 1963, DALLAS, TEXAS MISC-INFORMATION CONCERNING

*Rosen*

Re Miami airtels to the Bureau 1/27 and 2/2/67.

Enclosed for the Bureau are two copies of a special bulletin dated 2/22/67, prepared by the National Federation of Labor (NFL) and made available to the FBI by WILLIAM A. SOMERSETT, Editor and labor organizer of the NFL.

SOMERSETT reported that this bulletin received wide spread local distribution and also some distribution in Washington, D. C.

On 3/23/67, SOMERSETT telephonically advised the Miami Office of the FBI that he had been in contact with the news department, WCKT-TV, Channel 4, an affiliate of CBS, Miami, Fla., regarding this bulletin. He reported Channel 4 is now in the process of preparing a one-half or one hour filmed interview regarding a tape recording made 11/9/63, at Miami, Fla., by the Miami Police Department. He reported that this tape may be aired at some future date on the national network. He further advised that he had disclosed to Channel 4 that he was the informer for the Miami Police Department and assisted them in "bugging" a conversation with a States Rights agitator. SOMERSETT stated he was furnishing this information to the FBI as he felt the FBI should know



-ENCLOSURE ATTACHED-

The above is set forth for the information of the

- Bureau
- 2 - ENCLOSURE
- 3 - Bureau (Encs-2)
- 2 - Miami

*2. cc's (Kear) to USSS*  
*4 DEPT (RUC) CRIM*  
*C. C. WICK 2/30/67*  
*REC-74 6-109*  
*3/28/67*  
*6-109*

(1 - 100-8342)

LCP:ggf  
Approved: *[Signature]*

62 APR 10 1967 Special Agent in Charge 109

Sent \_\_\_\_\_ M Per \_\_\_\_\_

18 MAR 31 1967